



Ha' Kol

COMMUNITY NEWS FROM THE KJA, HESKA AMUNA & TEMPLE BETH EL

Volume 7 ♦ Issue 8 ♦ September 2015

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ROSH HASHANAH



**L'Shanah Tovah from the
Knoxville Jewish Alliance**

Jewish Family Services Seeks Challah Bakers

By Laura Faye Berry, BSSW, Esq., Jewish Family Services Director

For many years now, Jewish Family Services volunteers have visited seniors in area assisted living facilities and nursing homes. As a way to encourage more visitation, we would like to have challah rolls on-hand in the JFS freezer for visitors to pick up and deliver to seniors on Fridays. If you love to bake, this is the perfect volunteer opportunity for you! We would also love to have more volunteers sign up to visit seniors and wish them a Good Shabbos with a challah roll.

If you are interested in helping Jewish Family Services, please call JFS Director Laura Berry at 690-6343 ext. 18 or email LBerry@jewishknoxville.org.





Knoxville Jewish Alliance

Ha'Kol

The KJA Campaign and Chelm

By Jeff Gubitz, KJA Executive Director

One of my favorite stories about the people of Chelm concerns the need to bring wine to the community barrel for a large event being held a few months in the future.

With great ceremony, the filling of the communal barrel began and wine was added to the large barrel. The weeks went by and many were seen *shlepping* their buckets to the barrel and dumping the contents into the barrel.

Soon the day of the large celebration dawned and with great ceremony the barrel was tapped. Pitchers were filled and the wine glasses on the tables were filled.

As the head of the Jewish Community Council raised his glass, he was joined by all those present and with one communal motion they all took a drink and without pause each and every attendee spat out the vile tasting potion. "This is dreadful!" "This stinks!" "What has happened to our wine?"

Well it seems that over the period of time leading up to the banquet, some thought they could bring a bucket of water mixed with wine; others brought a bucket of water; yet others pretended to lug buckets filled with air and went though the motions of "pouring" their contribution.

No one had ever felt the need to keep a list of those who filled the barrel, so it was never known who participated and who did not. In the end though, the wine was not usable; many were disappointed and the good wine was spoiled and tainted by the other mystery additions.

Our Knoxville Jewish Alliance Annual Campaign is much like the Chelm barrel of community wine. Many willingly contribute to the community pool of funds that support our KJA and Arnstein Jewish Community Center. Regrettably, not everyone in the community participates. If you are not participating, please know that your participation in KJA Tzedakah is both welcome and easy. No one will ask you to plant a tree, cut the grass, or make a dinner to feed the elderly abroad. No one will ask you to chaperone our youth to Israel or work with a variety of community projects.

Please write your check or pull out your credit card and say "yes" when our volunteers call upon you. The simple act of writing a check and making your gift makes everything happen. Even if you have not supported the KJA in the past, you are reading this publication today at no cost to you. If you do not agree with the politics of Israel, know that you are supporting your local community. Know too that your gift, when allocated to our international beneficiary agencies, is not used to purchase armament or weaponry to support the Israel Defense Forces. We are in the humanitarian business, locally, regionally, nationally and internationally. All gifts, large and small, make it happen.

You may donate online at www.jewishknoxville.org, call the KJA office at (865) 690-6343, or send your check to the KJA, 6800 Deane Hill Drive, Knoxville, TN 37919.



KJA Campaign Update
Funds raised as of August 14
\$249,274

September 2015

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What's PJ Library?

The PJ Library is a national program, sponsored by the Harold Grinspoon Foundation, that mails a free high quality, age appropriate Jewish book or music to families once a month. All families raising Jewish children ages 6 months to 8 years are welcome to enroll. The Knoxville Jewish Alliance is proud to partner with the Grinspoon Foundation and the Theriot family to offer this opportunity to explore the timeless core values of Judaism through books and music.

Enroll your children or grandchildren today! The program is locally-steered by Charlene Gubitz and volunteer Emily Theriot. Visit www.jewishknoxville.org/PJLibrary to register online or call the KJA Office at (865) 690-6343 to request a brochure.

MCDC Summer Campers, Israeli Teens Learn Lots

Camp Tikkun Olam is an Israeli-Knoxville teen exchange program in which teens spend several weeks together in both countries. Travel, community service, educational programs, and learning from and about each other are part of the experience. Teens from our Hadera-Eiron partnership helped at FISH Pantry, enjoyed a baseball game, seeing the mountains, and more.

During their Knoxville visit, the Israeli teens organized a fun-filled "Amazing Race Around Israel" day for MCDC Campers. Activities included learning about Israeli cities such as Tel Aviv and Jerusalem, arts and crafts, games, and dancing. Allie Hull then traveled to Israel with other teens as part of the student exchange experience.

TODAH RABAH to all our Camp Tikkun Olam host families: Sharon, Rich, and Alexander Berube; Bonnie, Van, Camden and Hallie Boring; Amy, David, Sam, Atticus, and Allie Hull; Charlene, Joe, and Josh Oleinik; Jenifer and Evan Ohriner.



Milton Collins Day Camp campers and staff say farewell until 2016.

Camp Tikkun Olam delegates teach MCDC campers about Israeli symbols and flags. Allie Hull traveled to Israel through our P2G Tikkun Olam program. She gathers fruit while working on an Israeli farm.

Friendshippers Program Features Elder Law Speaker

By Laura Faye Berry, BSSW, Esq., Director

Please join us for this month's Friendshippers program. The Friendshippers group gets together once a month for lunch and entertainment. Friendshippers is open to all—we don't check IDs at the door!

Wednesday, September 30, 2015: Elder Law Attorney Amelia Crotwell

Attorney Amelia Crotwell loves working with elders and their families. She is a Certified Elder Law Attorney and launched her practice, Elder Law of East Tennessee, in 2010. Amelia is a passionate and dynamic speaker. Please join us for an interactive discussion about legal issues facing seniors. **Program location: Sherrill Hills Retirement Community, 271 Moss Grove Blvd.**

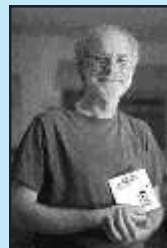
Knoxville, TN 37922

The luncheon begins at noon and the program begins at 12:45 p.m. Lunch is \$8. There is no cost for attending the program alone. Transportation is available upon request—please have your ride requests in by the Monday morning before the program. For more information, please contact Laura Berry at 690-6343 ext. 18 or LBerry@jewishknoxville.org



New CD Features Area Musicians

A *Kosher Cuts* CD was recently created by our P2G Southeast Hadera Eiron Consortium. **Manny Herz's** *Niggun* is included on the album, as is Nashville musician **Robby Hecht's** song, "I Don't Believe It." These are two of 16 songs on a new CD of original music by Jewish artists from our consortium region of the United States and Israel. The CD is available at the KJA Office for a suggested donation of \$18, made payable to the KJA with "P2G CD," in the memo line. ALL proceeds go to continue the work of our partnership to strengthen Jewish identity, culture and peoplehood.



Manny Herz and Rob Heller of Tennessee Schmaltz

Robby Hecht

The AJCC Preschool provides a warm, nurturing environment for children ages 14 months-5 years.

- Low child-to-teacher ratios
- Experienced teachers
- DHS Three-Star (highest) rating
- Music and science specialists
- Cooking activities
- Shabbat observance
- Introduction to Hebrew letters, words, and songs
- Parenting workshops and volunteer activities
- Kindergarten readiness for older students
- Nutritious snacks, organic milk, lunches



*LIMITED NUMBER OF OPENINGS STILL AVAILABLE FOR FALL 2015
CALL TODAY TO ARRANGE YOUR TOUR!*

Contact **Kristen Cannon**, Early Childhood Program Director
(865) 963-8001 — kcannon@jewishknoxville.org

ARNSTEIN JEWISH COMMUNITY CENTER
6800 Deane Hill Drive. Knoxville, Tennessee 37919 www.jewishknoxville.org

CRC Members Enjoy SPLC Founder Morris Dees Lecture

By Janet Gurwitch

In July I received an invitation through KJA's Community Relations Committee (CRC), to attend a dinner sponsored by the Chattanooga Jewish Community's celebration of the First Amendment. I am no constitutional scholar. Even though I am an attorney, my area of practice was not in constitutional issues. I have no connection with Chattanooga. I am not deeply involved in issues which are brought to mind under the First Amendment. So why would I be interested in this particular dinner? It was the speaker. Chattanooga was hosting the founder and leader of the Southern Poverty Law Center, Morris Dees. It had been a long time since I had an opportunity to hear him speak, and the invitation resonated with me. And, as an aside, he is a landsman of mine as he is a University of Alabama grad and Alabama native.

Eight of us traveled south to Chattanooga on July 14 in two cars through questionable weather for this opportunity. The group reflected Arnold Cohen's (CRC Chair) diverse community of friends and consisted of Sam Anderson, Carmen and Harold Hicks, Diane and Beauvais Lyons, Joe Malgeri, Arnold and myself. The dinner was held at Chattanooga's Jewish Cultural Center, a lovely building that boasts a preschool, meeting rooms and a glatt kosher kitchen. The dinner was sold out. The main course of chicken paprikash was delicious, and there was a veggie option.

After being introduced by Chattanooga's Jewish mayor, Dees enthralled the audience by recalling some of his most famous (or infamous) court cases. He started with the history of the case which brought down the Alabama Ku Klux Klan by securing a multimillion dollar verdict against the Klan and its leadership in Alabama. He discussed filing a lawsuit against a community of Texas fishermen who attempted, by fear, violence and intimidation to lock out Vietnamese fishermen from fishing the Texas Gulf Coast. During this case, not only did he have to address the legal issues, but he also had to prove to his clients that the law could and would work for them.

He teared and choked up recalling a case in which a repentant skinhead killer asked the mother of the African-American victim for forgiveness. He quoted her "I already did." It was a moving moment.

The mission of the Southern Poverty Law Center continues today from its office in Montgomery, Alabama to fight hate and bigotry by seeking justice for the most vulnerable members of our society through litigation, education and other forms of advocacy. I encourage members of this community to read more about the SPLC. Its mission is a reflection of Jewish ethics and thought.





THE KJA INVITES YOU TO JOIN US ON OUR P2G@20 Trip to Israel

March 27-April 4, 2016
(Optional Trip Extension — April 4-7)

The Knoxville Jewish Alliance group will travel with the Jewish Federation of Nashville and Middle Tennessee. We will be joined in Israel with friends from many of our P2G South-east Hadera-Eiron communities. Different tracks are available to fit your interests. Explore Israel and make new friends.

- ★ **Track 1**—Hi-Tech, Art, Culture, and Culinary
- ★ **Track 2**—History and First Timers
- ★ **Track 3**—Politics and Security
- ★ **Track 4**—Adventure Lovers

For information, itineraries, and costs, contact
Jeff Gubitz at jgubitz@jewishknoxville.org

Community Invited to Enjoy Two September Lectures



Lee

UT Faculty Lecture Series Wednesday, September 30 7:00 p.m., Orwitz Room

We are thrilled to have our very own Dean Theresa Lee to kickoff this year's UT Faculty Lecture Series.

Dr. Lee is the dean of the College of Arts and Sciences, and she plans to lecture about the importance of Judaic and religious studies as it relates to the rest of the liberal arts.

This event is free and open to the public. Light snacks will be served.

1177 B.C.E: The Year Civilization Collapsed Thursday, September 24 7:30 p.m., UT Hodges Library

Learn how war and ecological disaster plagued the Mediterranean, from Dr. Eric H. Cline, professor of Classics and Anthropology and the current Director of the GWU Capitol Archaeological Institute at The George Washington University.



Cline

Knoxville Jewish Alliance Contributions

Donations made March 24-August 3, 2015

AJCC Preschool

In honor of Harold Markman
Ivan Cooper

Fribourg Holocaust Education Fund

Henry & Claudia Fribourg

Hannah and Raymond Landsburger Preschool Fund

In memory of Joseph Weinstein

KJA General Fund

*In honor of Harold Markman and in
memory of Arnold Schwarzbart;
great contributors and members of
our community*

Richard & Jacki Imbrey
In memory of Mitchell Robinson
Janie Baker

*In memory of Robert and Tammie
Brodie*

Phil & Linda Zaretski

KJA Campaign

In memory of Arnold Schwarzbart
Boris Budik, Trudy Dreyer, Richard
& Sheila Jacobstein, Catherine
Moirai, Nicole Russler, Shukur
Ruxin Fund, Alan & Karen Smuckler

Milton Collins Day Camp

Elias & Anne Greenbaum

Nepal Earthquake Relief Support

Heska Amuna Religious School
Temple Beth El Religious School

PJ Library

*In honor and appreciation of
Charlene Gubitz for the beautiful &
powerful "El male rachamim" she
shared during Arnold's life*
Mary Linda Schwarzbart

Sam & Millie Gelber Fund for Jewish Immigrants

In memory of Arnold Schwarzbart
Frank Moiger

Suzy Snoops

Ha'Kol welcomes your good news, whether it is a new job, lifecycle event, celebration of a special anniversary, or honors and awards. Please send information to joyce@jewishknoxville.org or to Ha'Kol newsletter, c/o Knoxville Jewish Alliance, 6800 Deane Hill Drive, Knoxville, TN 37919.

- ★ **Jay Seline**, grandson of Sam Balloff, graduated from Walt Whitman High School in Bethesda, MD in June. Jay was selected to serve in the City Year of San Antonio, Texas. City Year members work in schools full-time, providing academic support and after school programming to respond to the challenges facing public education.
- ★ Mazel Tov! **Rachel Milford**, daughter of Bob and Sarah Milford, married Matthew Ellison in June. Rachel's puppetry arts company was also featured in a July 26 *News-Sentinel* article.
- ★ **Harvey Liberman** participated in two cycling events at the National Senior Games in Minneapolis. He came in fourth in the 10K time trial and sixth in the 5K time trial. There were more than 200 cyclists ranging in age from 50 to 94 years old representing the United States and a few other countries.
- ★ **David Icove**, the UL Professor of Practice in the Department of Electrical Engineering and Computer Science at the University of Tennessee, was awarded one of the top honors in his field as he was chosen to be a fellow of the National Academy of Forensic Engineers.
- ★ **Nuria Cruz-Cámara**, an associate professor in UT's Department of Modern Foreign Languages and Literatures, published a new book on one of the leading women writers of Spain in the early twentieth century. The book, *The Modern Woman in the Writings of Federica Montseny; Tamesis, 2015*, explores the figure of the modern woman in the essays and fiction of Federica Montseny (1905-1994), a prominent Spanish anarchist leader during the 1920s and 1930s. *Quest*, the campus's comprehensive research initiative, selected Cruz-Cámara as a July Scholar of the Week for this accomplishment.
- ★ **Daniel Brown**, son of Ken and Susan Brown, received the Master of Music degree in Jazz Bass from George Mason University. Daniel, who is one of the original members of the Dor L'Dor klezmer band, currently lives in Northern Virginia, and performs throughout the Washington, D.C., Baltimore, and Northern Virginia areas. His sister **Rachel Brown** spent time in England this summer as the UT Chamber Singers performed during a 12-day tour.
- ★ **Lizzie Noon**, the daughter of Chuck and Missy Noon, won a scholarship to the 2015 NatureBridge Alcoa Scholars Program. She took part in an environmental program at Yosemite National Park in August, in which she hiked and worked on an eco-system restoration project to rejuvenate meadows of the park. She is a senior at Bearden High School.
- ★ **Ariel Spiegelman**, a senior of the University of Connecticut, had a woodcut image accepted in the Arches Student Print Exhibition, a competitive juried show of 100 student prints from 16 universities and colleges. The print is entitled *Bumi Gelb from the Series: Portraits of Holocaust Survivors* and will be part of an exhibition that opens November 8 in Boston.



Matt Ellison and Rachel Milford



David Icove



Nuria Cruz-Cámara



Woodcut by Ariel Spiegelman

KNOXVILLE JEWISH COMMUNITY

Ha' Kol

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Judith Rosenberg	VP Public Relations
Jeff Gubitz	Executive Director

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Stephen Rosen, Ron Sebold

For a list of board members,
visit www.jewishknoxville.org

HA'KOL PUBLICATION STAFF:



Jeff Gubitz, Publisher
Joyce York, Editor and Graphic Designer



Easy Ways to Aid AJCC Preschool

- 1) **Donate gently-used infant, children's, and teen clothing, toys, and books** and the AJCC Preschool receives the consignment sale proceeds.
- 2) **Collect Box Tops for Education squares** (found on food items, Hanes clothing products, Avery office products, and more.)
Simply mail your Box Tops or drop them off along with any consignment items.

September 2015

Sun	Mon	Tue	Wed	Thu	Fri	Sat	
<p>SUNDOWN IN THE SUKKAH Thursday, October 1 5:00-8:00 p.m. AJCC</p> 		<p>1 4-7p AJCC Pool open 4:30-8p Piano Lessons-Media Room 6-9:30p Fencing-Gym 6:30p Exec Board-TBE 6-10p Israeli Dance Workshop-AJCC Gym</p>	<p>2 9:30a Tai Chi-JCOR 11:30a Brown Bag Beit Midrash-HA 4-7p AJCC Pool open 4-5p Religious School-HA 4:30-8p Piano Lessons-Media Room 6-9p Fencing-Gym 6:15p Mid-Week Hebrew-TBE</p>	<p>3 7:00a minyan-HA 4-8p AJCC Pool open</p>	<p>4 4-7p AJCC Pool open 4:45p JFS Shabbat Service-Sherrill Hills 6p Kabbalat Shabbat Service-TBE</p>	<p>5 9:30a Shabbat Service-HA 9:30a Shabbat Service-JCOR 1-7p AJCC Pool open 8:30p Selichot Service-HA 8:30p Selichot Service-TBE</p>	
<p>6 9:30a minyan-HA Noon-7p AJCC Pool open</p>	<p>7 Labor Day LAST DAY: 1-7p AJCC Pool AJCC Preschool, KJA Office, TBE, and HA closed 9a minyan-HA Noon Dor L'Dor Concert-free event -Tennessee Theatre</p>	<p>8 4:30-8p Piano Lessons-Media Room 6-9:30p Fencing-Gym 6:30p Board-TBE</p>	<p>9 9:30a Tai Chi-JCOR 11:30a Brown Bag Beit Midrash-HA 4-5p Religious School-HA 4:30-8p Piano Lessons-Media Room 6p KJDS Board-KJDS 6-9p Fencing-Gym 6:15p Mid-Week Hebrew-TBE</p>	<p>10 7:00a minyan-HA 7:30p Board of Trustees-HA</p>	<p>11 7:30p Shabbat Service-TBE</p>	<p>12 9:30a Shabbat Service-HA 9:30a Shabbat Service-JCOR</p>	
<p>13 Erev Rosh Hashanah 9:30a minyan-HA 6-7p Ma'ariv Service-HA 7:30p Erev Rosh Hashanah Service-TBE</p>	<p>14 Rosh Hashanah 1 AJCC Preschool and KJA Office closed 9:30a Services-HA 10a Services followed by luncheon-TBE 12:30p Tashlich Service-TBE 4:30p Tashlich Service-HA</p>	<p>15 Rosh Hashanah 2 AJCC Preschool and KJA Office closed 9:30a Services-HA L' Shanah Tovah Have a sweet year! </p>	<p>16 9:30a Tai Chi-JCOR 11:30a Brown Bag Beit Midrash-HA 4-5p Religious School-HA 4:30-8p Piano Lessons-Media Room 6-9p Fencing-Gym 6:15p Mid-Week Hebrew-TBE</p>	<p>17 7:00a minyan-HA 7:30p Rabbi & Religious Services-HA</p>	<p>18 7:30p Shabbat Shuvah Service-TBE</p>	<p>19 9:30a Shabbat Service-HA 9:30a Shabbat Service-JCOR</p>	
<p>20 9a Sukkot Family program-HA 9:30a minyan-HA 10a Old Jewish Cemetery Service-TBE 10:30a New Jewish Cemetery Service-HA 11a New Jewish Cemetery Service-TBE</p>	<p>21 7:00a minyan-HA 9:30a Tai Chi-JCOR 6-9:30p Fencing-AJCC Gym 7:15p KJA Board-AL</p>	<p>22 Erev Yom Kippur 3p AJCC Preschool closes-no After Care 6p Kol Nidre-HA 7:30p Erev Yom Kippur-TBE</p>	<p>23 Yom Kippur AJCC Preschool and KJA Office closed 9:30a Morning Service-HA 10a Morning Service-TBE 1:15p Discussion/Study-TBE 2:30p Afternoon Service-TBE 4:30p Yizkor/Memorial Service-TBE 5:30p Neilah/Closing Service-TBE 5:45p Minchah, Neilah, Ma'ariv-HA</p>	<p>24 7:00a minyan-HA 6:30p Adult Education Meeting-TBE 7-9p Eric Cline Lecture-AJCC Orwitz Room</p>	<p>25 7p Shabbat Service & Sandberg Bat Mitzvah-TBE</p>	<p>26 9:30a Shabbat Service-HA 9:30a Shabbat Service-JCOR 10:30a Jordan Sandberg Bar Mitzvah Service-TBE</p>	
<p>27 Erev Sukkot 9:30a minyan-HA 9:30a Religious School/Decorate Sukkah-TBE 10:30a Men's Club and Religious School Build Sukkah-HA 5-6p Religious School Decorate Sukkah & Dinner-HA</p>	<p>28 Sukkot AJCC Preschool and KJA Office closed 7:00a Sukkot Service-HA</p>	<p>29 Sukkot KJA Office closed 9:30a Sukkot Services Day 2-HA 4:30-8p Piano Lessons-AJCC Media Room 4:30-8p Piano Lessons-Media Room 6-9:30p Fencing-Gym</p>	<p>30 Sukkot 9:30a Tai Chi-JCOR 11:30a Brown Bag Beit Midrash-HA Noon Friendshipssers, Sherrill Hills 4-5p Religious School Sukkah Hop-HA 4:30-8p Piano Lessons-Media Room 6-9p Fencing-Gym 6:15p Mid-Week Hebrew-TBE 7p UT Faculty Lecture-Theresa Lee-Orwitz Rm</p>	<p>For information on area High Holy Day Services, please visit the congregation sections within Ha'Kol.</p>			

H A P P E N I N G S

MAKING STRIDES AGAINST BREAST CANCER

Walk for a World without Breast Cancer
Join the fight to end breast cancer forever



The **Arnstein Jewish Community Center** is partnering again with the American Cancer Society to Finish the Fight against breast cancer. In the past two years, our AJCC team raised over \$8,500 and had over 50 participants walking, and 50 members in the Jewish community volunteering the day of the event.

The American Cancer Society and the AJCC believe everybody deserves more birthdays and this is a fight we will win! Go to www.makingstridesknoxville.org and register to join our team. **Our official team name is Arnstein Jewish Community Center.** There is no registration fee to participate, but donations are certainly appreciated.

What are you waiting for? Register now for the **American Cancer Society Making Strides Against Breast Cancer® 5K walk on Sunday, October 4** at World's Fair Park, starting with registration at 1:00 p.m, with the and walk beginning at 3:00 p.m. By participating in this inspiring event, you not only honor and celebrate those affected by breast cancer, but every step you take and every dollar raised helps save lives. When more walkers raise money to fight breast cancer, more survivors will be able to celebrate more birthdays.

Thank you in advance for your help and we look forward to working with you on this important initiative. **If you have any questions, call Amy (865-356-6830) or Hayley (954-610-0015).**

The AJCC and the
 Knoxville Israeli Dancers
 present the 19th annual
**ISRAELI FOLKDANCE
 WORKSHOP**
 featuring
RUTHY SLANN

Tuesday, September 1
6:00 to 10:00 p.m.
**ARNSTEIN JEWISH
 COMMUNITY CENTER**
 6800 Deane Hill Drive, Knoxville

FEES: AJCC Members \$10.00;
 Non-members \$13.00; Students \$5.00
 Everyone is invited; dances are taught in great
 detail; easy to learn for beginners.
 Come, let's be happy and dance!
 Refreshments served!

QUESTIONS? Call Fay at (865) 694-2628 (H) or
 865-384-3872 © Email faheetagal@icloud.com



Celebrate Labor Day with Dor L'Dor

The Dor L'Dor Klezmer Band is the featured performer at the "Mighty Musical Monday" program on **Monday, September 7** at noon at the Tennessee Theater. It is free and open to the public.

Dor L'Dor members include Ken and Susan Brown, Rachel Brown, and Steve Brown. The community is invited to come and enjoy this Labor Day tradition.

5776 High Holy Days Greetings

L'Shana Tovah

Wishing all a year of peace, health and happiness -
 Marilyn and Harvey Liberman,
 Mark and Janet - Atlanta, GA;
 Lynn - St. Paul, MN;
 Scott, Ann, Andrea and Deborah -
 Dayton, OH

Wishing a Year of Health, Happiness,
 and Peace to All

Deborah Roberts, Carolyn Bush, and Jennifer Bush
 Josh and Megan Koller, Daniel Roberts,
 Kathryn Otte

The University of Tennessee
 Hillel/Jewish Student Organization
 Wishes you a Sweet
 and Healthy New Year 5776
 GO VOLS!

Happy Holidays from the Rebacks!

Gary, Kathy, Jenna, & Ben
 Rick, Kate, Jessica, Josh, & Matt
 Sandy, Shelley, Dana, & Samantha

*The board and staff of the Stanford
 Eisenberg Knoxville Jewish Day
 School wish the entire community
 a happy, healthy, sweet new year.*

L'SHANA TOVAH

Kim, Stephen,
 Nathan, Arielle and
 Tifannie Rosen

High Holiday Greetings

Barbara and Bernard Bernstein,
 Barri, Mark and Tanya,
 Rachel Clara, and Benjamin

HAPPY HOLIDAYS

Len and Barbara Handler; Charles, Meaghan, and
 Emmett McDermott Handler; (New Orleans, LA)
 Amy, Phil, Oliver, and Calliope Handler Oppenheim
 (Portland, OR)

My Best Wishes to You All
 for a Healthy and Happy Year

Manny Herz

5776 High Holy Days Greetings

L'SHANA TOVAH

Jeff and Nancy Becker and Our Children and Grandchildren:
Rachel, Micah, Sophie, and Reuben Becker-Klein;
Ben, Amy, Harry, and Leo Willis-Becker;
Sarah, Adama and Aminata;
Jeff Cohen; Dan, Lora, Noah, and Benjamin Cohen-Vogel;
Debbie, Jeff, Samantha, and Gabriel Abrams-Cohen

Best wishes for a happy and healthy New Year!
Renee' Hyatt and Paul Erwin

Wishing everyone a wonderful New Year.
All the best from Mark, Peggy & Owen Littmann and Beth, James, Liam and Adele McGinnis

BEST WISHES FOR A HAPPY NEW YEAR

Alice Goldfarb, Livingston, NJ;
Debbie Renert, Israel; Diane Lechter & family, Atlanta; Betty & Malcolm Minsk, Atlanta; Wendy & Alan Solon and family, Atlanta; Gail & Ron Minsk & family, Rockville, MD; Elisa & Morris Hartstein and family, Israel

LASHANAH TOVAH AND A GOOD NEW YEAR
Marilyn Presser, Linda Slovis, Lisa, Michael, David, Adam & Jennifer Cohn, Alaina Slovis, Ely & Aya Oberman and David Slovis

A Happy New Year from all the Kramers in St. Louis, Rochester, Oxford, Great Britain and Jerusalem

With all good wishes
PESSA, MARLA,
BART, JOEL &
WILL BRODY

Holiday Greetings from the Dreyer Family

All the best in the New Year
The Board of the Knoxville Jewish Community Family of Funds

May 5776 be a year of blessing, contentment, and peace!
Shana Tovah u'Metukah,
Rabbi Mathew D. Michaels

~5776~

Temple Beth El

Our Board and Our Staff
Wish the Entire Community
A Happy and
Healthy New Year

5776 High Holy Days Greetings

<p>L'Shana Tovah Mary Linda Schwarzbart Studio of Arnold Schwarzbart</p>	<p>A Happy, Healthy & Meaningful New Year Bernie & Lesley Rosenblatt</p>	<p>L'SHANA TOVAH Mark & Carol Harris; Alan, Mary Jo, David, Daniel, Rachel & Jacob Harris; Robert, Marcy, Alex & Noah Chatham; Kevin, Melissa, Madeline, and Ella Harris</p>	
<p>L'SHANA TOVAH TIKATEVU TO ALL May you and your families be sealed in the book of life with good health, prosperity, and happiness. Heidi, Barry, & Eddy Allen</p>		<p>L'SHANA TOVAH Jeff and Charlene, Ron, Leslie B., and Nola Bea, Rabbi Jennifer Gubitz, and Leslie Gubitz</p>	<p>Shana Tovah U'Metukah Gilya Schmidt and Family</p>
		<p>Wishing Everyone a Year of Many, Many Blessings Anne & Elias Greenbaum and Family</p>	
<p>GREETINGS FROM NEW ORLEANS! Wishing Everyone a Healthy & Happy New Year Lee (Miller) & Joe Blotner, Lissa, Shelly, & Seth</p>		<p>The Officers, Board of Trustees, and Staff wish our members and the entire Jewish community a healthy, happy and prosperous new year. We join you in praying for peace in Israel.</p> <p>HESKA AMUNA SYNAGOGUE</p>	
<p>L'Shana Tovah Stephen, Rosalie, Mara, Evan Nagler & Iris Postelnicu</p>	<p>Best wishes for a Happy, Healthy New Year. Sondra and Buzz Brody</p>		
<p>The KJA Board and Staff wish you a healthy and happy New Year</p>			
<p>Holiday Greetings from the Robinson Family Natalie, Pace, Karen, Eli, and Asher A.J., Nicole, Micaela, Ethan, and Nathaniel Rayzel, Simcha, Yigdal, and Hallel</p>		<p>MILTON COLLINS DAY CAMP & CAMP K'TONTON STAFF wish everyone a healthy, happy New Year.</p>	<p>Happy New Year from Susette, Raphe, and William Panitz</p>



From the Rabbi's Desk

Revelation

By Rabbi Alon Ferency

My teacher and my rabbi, Neil Gillman, prefers to start any God-talk with the question of revelation – how did we get our Scriptures? To his thinking, all other pieces of theology flowed out of each person's understanding of Divine revelation. This is where I disagree with him: although I agree that most parts of theology can be unraveled from your beliefs about revelation, I think that there is something else to consider first: *theodicy*. The problem of God and evil is too thorny not to make a stab at solving it.

With that in mind, I don't want a world that God is actively changing.

Miracles and other interruptions of physics create more problems than they solve. If God can intervene in human life to reveal the Qur'an, to bear a son, and to cause hemorrhoids (I Samuel 5!), then why doesn't God interfere in Syria, childhood leukemia, or the Greek financial crisis? I'd rather have a God who doesn't act in our lives than One who does so without a moral yard-stick, randomly, or even cruelly.

When I think about a higher mover, I can only say that it is subtle. When asked for miracles, Muhammad pointed to the sunset and listened to the birds' song. I do not imagine a presence that moves mountains, sets the course of rivers, and orders human fate. I prefer a presence that began the comings and goings of the universe, but doesn't micromanage daily life. The divine presence does not mold nor shape us like clay, but is always there to share our joy and pain.

Therefore, my view of Scripture is not of revelation, but aspiration. Human beings, throughout generations and ages, felt the small still touch of God in their lives, in the same way that we still may in some rare, humbling moments. They tried to describe the experience of God first in oral forms, which were later organized and written. Through law, saga, poetry, story cycles, debates, aphorisms, and precedents, Jews (until recently, almost exclusively men) tried to put words to the unnamable.

Sometimes, their words became accepted as community standards and the core of religious identity. At other times, earlier community rituals were written down, edited and made into a system. Whether it started in writing or in action, the result was a sacred tradition of Scripture, the living and growing testimony of a community's striving toward and with the Divine.

So, it is completely human and entirely holy at the same time. Because it is the product of men in their historical setting, the tradition can be judged – even changed occasionally. Because they hopefully aspired to something much more important than stroking their own egos, it deserves our reverence. Jewish tradition is the legacy of Jews striving beyond themselves, aspiring to know God, and Jews should pledge allegiance to that legacy. Otherwise, we spurn our own birthright.



Elul 5775-Tishrei 5776

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Last Chance to Participate in HA Sisterhood Parking Spot Raffle: September 4 Deadline

Heska Amuna Sisterhood is raffling off TWO reserved parking spots just in time for the High Holy Days!

- ★ The two winners will enjoy their reserved spots for all of 5776 (From this Rosh Hashanah until the next one!)
- ★ **Parking Spot Raffle Tickets:** 1 ticket for \$10.00 2 tickets for \$18.00 3 tickets for \$25.00 4 tickets for \$30.00 5 tickets for \$36.00.
- ★ **Orders must be received at the Synagogue by Friday, September 4.** The drawings will be held on Tuesday, September 8.
- ★ Please mail your payment with a check payable to "Heska Amuna Sisterhood Raffle." No cash, please.

THANK YOU FOR SUPPORTING HESKA AMUNA SISTERHOOD!

President's Report

By *Raphe Panitz, Ph.D.*

I have always been impressed by the sheer number of Jewish rituals that occur beginning with the month of Elul and continuing through Simhat Torah. Beginning with Elul, the shofar is sounded once at every weekday morning service. This use of the Shofar is to inform us that the High Holidays are soon to be here.

The Saturday night before Rosh Hashanah (the second one prior if Rosh Hashanah begins on a Saturday or Sunday night) has become the occasion to recite Selichot prayers, "penitential offerings." At one time, many American synagogues held this service at midnight, often preceded by both study and food. That custom still holds among certain congregations today, but for others, due to changes in demography and security, that service has been moved to an earlier hour, but on the same day.

The purpose of Selichot, similar to the sounding of the Shofar in Elul, is to prepare us for the coming Days of Awe, which include Rosh Hashanah, the ten days between Rosh Hashanah, and Yom Kippur, the Day of Atonement.

The customs associated with Rosh Hashanah are many. Wearing white, eating apples dipped in honey, baking round challahs, and listening to the sounds of the Shofar are some of the most important rituals of Rosh Hashanah. We perform all of these actions with the hope and prayer that we will have a good and healthy new year. We spend time with family and friends. That is why at the end of the Service we wish all *Leshanah Tova Tikotevu*- "may you be inscribed for a good new year."

Many Jews also go to a river or lake on the First Day of Rosh Hashanah- in a ceremony known as Tashlich- from the Hebrew root to "cast away." We take a piece of bread and cast it into the water- symbolically casting away our sins.

The next 10 days are known as *Aseret Yeme Teshuvah*, the ten days of Repentance. The Sabbath that falls during this time is known as Shabbat Shuvah, the Sabbath of Repentance. The synagogue services on that Shabbat add prayers that reflect the theme of repentance.

The 10 days culminate with Yom Kippur, the Day of Atonement, which is a 25-hour fast day, from sundown on the tenth day of Tishrei to sundown the next day. The services include the haunting evening prayer of Kol Nidre, as well as four services the next day. Yizkor is recited, and many synagogues break up the day in the middle with a study session. When the services resume, a reader chants the entire Book of Jonah, and the prayers continue until sundown. A special service known as Neilah concludes the day, often followed by a congregational break-the-fast.

But the rituals of this month do not end with Yom Kippur. Five days after Yom Kippur, the joyous holiday of Sukkot begins. We build sukkot, shake the lulav and etrog, and march around the synagogue holding those two items. We are commanded to eat in the Sukkah, so very often synagogues have kiddushim on Sukkot in the Sukkah.

After Sukkot, comes the holiday of Shemini Azeret, on which the Cantor prays for rain and we again recite Yizkor. At the end of Shemini Azeret, we celebrate Simhat Torah, the holiday that marks the end and the beginning of the reading of the Torah. This holiday is marked by circling the sanctuary holding the Torot, singing songs and dancing, and eating and drinking (with some schnapps). Simhat Torah is also celebrated the next morning, with more revelry, eating, and having a fun time. It is customary to honor the members who have the Aliyah for the last section of Deuteronomy, known as Hatan Torah, and the Aliyah for the first section of Genesis, known as Kallat Bereshit. This year Heska Amuna is honoring Michael Burnett and Marilyn Burnett, respectively, for their many many years of outstanding and exemplary service for Heska. *Yasher Koach* to both of them.

Thus, from the beginning of Elul to the end of Simhat Torah, Jews observe and celebrate holidays both serious and light hearted, with important lessons to be learned from all. Those lessons include the importance of our traditions, the desire to be among our family and friends, the vitality of our praying, singing, and dancing, and the position that the High Holidays occupy in Jewish life.

High Holy Day Services Schedule 5776

<i>Selichot</i>	Saturday, September 5; 8:30 p.m. The evening starts with Havdalah, followed by the service, the changing of the Torah mantles, and concludes with light snacks.
<i>Erev Rosh Hashanah</i>	Sunday, September 13; 6:00-7:00 p.m. Ma'ariv in the Courtyard
<i>Rosh Hashanah, 1st Day</i>	Monday, September 14; 9:30 a.m. Shofar service 11:15 a.m.; Rabbi's Sermon 11:30 p.m. Join us for apples and wine following the service.
<i>Tashlich Service</i>	Monday, September 14; 4:30 p.m., at the river off of the Cherokee Boulevard fountain. (Rain date, same time/ place: Tuesday September 15)
<i>Rosh Hashanah, 2nd Day</i>	Tuesday, September 15; 9:30 a.m. Shofar service 11:15 a.m.; Rabbi's Sermon 11:30 p.m.
<i>Memorial Service</i>	Sunday, September 20; 10:30 a.m. New Jewish Cemetery, 3170 Keith Avenue
<i>Kol Nidre</i>	Tuesday, September 22; 6:00 p.m.
<i>Yom Kippur Day</i>	Wednesday, September 23; 9:30 a.m. - Rabbi's Sermon, noon; Yizkor begins at 12:30 p.m. - Afternoon study follows services, Winick Library - Minchah, Neilah, and Ma'ariv begins at 5:45 p.m. - Shofar, Havdalah, and Break-the-fast following Ma'ariv
<i>Building the Sukkah</i>	Sunday, September 27; Build: 9:00 a.m.-12:30 p.m.; Decorate/Dinner: 5:30 p.m.
<i>1st Day of Sukkot</i>	Monday, September 28; 7:00 a.m.
<i>2nd Day of Sukkot</i>	Tuesday, September 29; 9:30 a.m.
<i>Shabbat Services</i>	Saturday, October 3; 9:30 a.m. in the Sukkah
<i>7th Day of Sukkot</i>	Sunday October 4; 9:30 a.m. Hoshana Rabbah
<i>Shemini Atzeret</i>	Monday, October 5; 9:30 a.m. (including Yizkor)
<i>Simchat Torah</i>	Monday, October 5; Dinner at 6:00 p.m.; services and Hakkafot at 7:00 p.m.
<i>Simchat Torah</i>	Tuesday, October 6; 9:30 a.m.

LOTIONS AND POTIONS AND TEA, OH MY!


HESKA AMUNA SISTERHOOD ANNUAL BRUNCH

**SUNDAY OCT. 25
10 AM - NOON**

HESKA AMUNA SOCIAL HALL

FREE

Rachel Milford, Herbalist, Herb Grower, and Wellness Educator will share her story about her path to wellness. Through her business, *Reclaiming Your Roots*, she offers classes on herbal medicine and healing with whole foods. She grows and sells herbal products.



RSVP to Jill Weinstein (jkweinstein5@gmail.com or 865-556-3855) by October 20th.

We are Grateful for Contributions from Caring People

Donations received July 1 – July 30, 2015 Visit www.heskaamuna.org for a complete list of available funds.

BUTTERFLY BUSH

In memory of Joe Goodstein
By Miriam Weinstein
In support of beautification efforts
By Jeff and Nancy Becker
By Brian and Mary Ann Merrell
In memory of Leon Hasden
By Gene and Pat Rosenberg

CEMETERY FUND

In memory of Arnold Schwarzbart
By Miriam Weinstein
In memory of Arnold Schwarzbart
By Patrick and Nora Messing
In memory of Leo Adams
By Raymond Adams
In memory of Sylvia Zemel
By Michael Zemel and Siri-Datar Khalsa-Zemel
In appreciation of the Chevra Kaddish, in memory of Arnold Schwarzbart
By Mary Linda Schwarzbart

CHANGE FOR THE FUTURE CAMPAIGN

By Robin Brown
By Raphe and Susette Panitz
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By Ted and Wendy Besmann
By Barry and Heidi Allen
By Numerous anonymous donors

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By Marilyn Presser
In memory of Leon Hasden
By Marilyn Presser

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By Bradley and Lydia Drew and family

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In honor of Rabbi Ferency's birthday
By Ron and Honerlin Del Moro
In memory of Eleanor Adams
By Raymond Adams
In memory of Rabbi Bernard Shoter
By Ruben Garcia

In memory of Rabbi Hyman Fleishman
By Ruben Garcia
In honor of Rabbi Ferency
By Charlene Gubitz

YAHARZEIT FUND

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By Ted and Wendy Besmann
In memory of Evelyn Lowe
By Ted and Wendy Besmann
In memory of Selena Jacobson
By Ted and Wendy Besmann
In memory of Len Miller
By Lee Miller Blotner

Heska Amuna Religious School News

By Betty Golub, Youth and Family Programming Director, morahbetty@heskaamuna.org, (865) 522-0701

"On the first day you shall take the product of goodly trees, branches of palm trees, boughs of leafy trees, and willows of the brook, and you shall rejoice before the Lord your God seven days." (Leviticus 23:40)

The lulav and the etrog together are called *arba'ah minim* – *the four species*. Our Talmudic rabbis taught us that the four species represent different body parts. When we shake the lulav, we are praying with our entire body. Let's take apart the lulav and look at what comprises the different parts. The lulav can be compared to a person's spine, the willow to our lips, the myrtle to our eyes and the etrog to our hearts.

- Other rabbis thought that the lulav represents people who make up this world.
 - People who are like the etrog, which has taste and fragrance, love learning and doing good deeds
 - People who are like the palm tree, which has taste and no fragrance, may love learning, but do not do good deeds
 - People who are like the myrtle, which has no taste but has a fragrance, do not possess a desire to learn but will perform good deeds
 - People who are like the willow, which has no taste and no fragrance, do not possess a desire to earn or to do good deeds
- If we put all of these people together, we symbolically pray that God will redeem us.

The four species of Sukkot may not grow here in East Tennessee. Look around and find 4 other natural items that may have special meaning for you and put them together.

We will be celebrating the holiday of Sukkot with our annual Sukkah Decorating Party and Dinner on Sunday, September 27, 2015 beginning at 5:00 p.m. Don't be left out of the fun!

Chag Semeach,
Betty

How to Make a Lulav Shake

Take 2 scoops of ice cream and chocolate soda and shake your lulav.

You can also use a real lulav and do the lulav shake.

Blessing the lulav and the etrog as you thank God for the blessings of the earth on the holiday of Sukkot. Join us for our Sukkah party, Sunday, September 27 at 5:00 p.m. and as we all commit to being movers and shakers for this year and years to come.



Dates to Remember

- **Sunday, September 13**
No Religious School – Erev Rosh Hashanah
- **Sunday, September 20**
Family Education Program
Pre K - 2nd grade
- **Sunday, September 27**
No Religious School – Sukkot Celebration
at 5:30 p.m.
- **Wednesday, September 30** Sukkah Hop



Religious School Sukkot Celebration/Dinner Sunday, September 27 5:00 p.m.

Join us as we celebrate the holiday of Sukkot with decorating the sukkah and a yummy Sukkot meal. The festivities begin at 5:00 p.m.

The cost of the dinner is:

- Adults \$8.00
- Children \$5.00
- Family cap is \$18.00
- Children under 5 are free

Please either call the Main Office at (865) 522-0701 with your credit card number, send this form and your check to Heska Amuna, or email this form to morahbetty@heskaamuna.org by **September 21**.

Name of Family:
Number of Adults:

Number of Children:

Amount of check or credit card: \$ _____



Heska Amuna Religious School hosted an educational conference on Sunday, August 9 with educators from Temple Beth El and Chattanooga. (Top photo) Dr. Miriam Weinstein's Workshop discusses integrating arts into the curriculum. (Bottom photo) Dr. Gilya Schmidt teaches a workshop on Jewish Renewal - the early roots of Zionism.

Heska Amuna Synagogue *HaShofar*

Rabbi Alon C. Ferency

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Raphe Panitz

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Chair of the Board

Hal Manas

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Heska Amuna Synagogue

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Permanent Schedule

Friday Night Services.....Varies

Saturday Morning Service.....9:30 a.m.

Mon. & Thurs. Minyanim.....7:00 a.m.

Evening minyanim for members
can be arranged by calling President
Raphe Panitz one week before.

Sunday Minyan.....9:30 a.m.

For a list of Heska Amuna's funds and
other information, please visit
www.heskaamuna.org

HESKA AMUNA SYNAGOGUE
is an affiliate of United Synagogue
of Conservative Judaism.

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Heska Amuna Welcomes New Staff Member

Beverly Wilcox is pleased to be the new Operations and Administration Director at Heska Amuna Synagogue. We asked her to introduce herself to our Heska Amuna family.

I have lived in Knoxville for 24 years and have a daughter at Bearden High School. I have more than 25 years experience in HR and management and am looking forward to being part of the vibrant growth at Heska Amuna.

In addition to camping, I love to garden and coach students in Science Olympiad. Please say hello next time you are in the office so I can get to know you.

Beverly Wilcox

Changing Your Past: Reflection on Forgiveness

By Rabbi Mathew D. Michaels, M.A.H.L., D.D.

I recently had the opportunity to peruse sections of the new CCAR High Holy Day Machzor, *Mishkan HaNefesh*. In an introductory article for Yom Kippur, my colleague and classmate Rabbi Ellen Lewis, NCPsyA, writes a poignant piece titled: *Changing Your Past: Reflection on Forgiveness*. As we enter these Days of Awe, I want to share with you particular portions of her article as I believe her insights and words resonate on many different levels.

You can change your past. That is the emotional premise of forgiveness. No, you cannot change what happened. You can change only your emotional relationship to what happened. And it might very well be the hardest thing you ever try to do.

Choosing to forgive is exactly that – a choice. If a person feels coerced, it is no longer a choice. If the choice were an easy one, the “machzor” would not command, inspire, prod, praise, or cajole us toward forgiveness. To make the point, the sages of the Talmud boldly evoke a God who struggles with this very issue, offering as evidence God’s own ‘personal prayer.’: ‘May it be My will that My mercy suppress my anger, and that it may prevail over My attributes of justice and judgment; and that I may deal with My children according to the attribute of compassion, and that I may not act toward them according to the strict line of justice’ (B’rachot 7a). We identify with the God whom we encounter in this prayer; we too feel a tension between the urge to be compassionate and the wish to punish or exact revenge. The Sages validate, comfort, and challenge us with a message that our struggle is the mirror-image of God’s.

Although the “machzor’s” urgency about forgiveness is felt just once a year, the wisdom of forgiveness is valued continually by our secular and religious cultures: in the research of psychologists, for example, who encourage us to forgive for our own good, if not for the good of others; in the religious writings of Maimonides, who not only says we must forgive but also tells how to feel during the act of forgiveness: ‘When the person who wronged [you] asks for forgiveness, [you] should forgive him with a complete heart and a willing spirit. Even if he aggravated and wronged [you] severely, [you] should not seek revenge or bear a grudge.’ (Mishnah Torah, Hilchot T’shuvah 2.10)

Compelling evidence offered both by modern psychology and by Jewish tradition would seem to make forgiveness an irresistible path to follow. And yet, the powerful chorus of voices exhorting us to forgive underlines the task’s difficulty. For we are confronted by an inescapable human paradox: the more we are told to forgive, the more we resist....

... Unearthing and working through the old feelings begins the process of forgiveness, setting us on the right path but offering no guarantees about how long it will take. Today’s feelings are clues to the mysterious emotions of the past; and these clues can help us expose culprits of all kinds – shame, inadequacy, rejection, hatred, yearning, betrayal, anger, righteous indignation, hopelessness...

... The “machzor” challenges us to forgive, leading many of us to berate ourselves for why we can’t. If we think of “forgiving” as the right thing to do and “not forgiving” as wrong, we limit ourselves to the perspective of a struggling young child. Only if we reframe the question – not “What’s the right thing to do?” and “Why can’t I just forgive?” – but rather, “What stops me from forgiving?” – can we get unstuck from the old narrative and move toward more satisfying possibilities. As a question that opens up a sympathetic investigation rather than one that closes off possible new avenues of inquiry. Imagine what it would look like if we could forgive. And what will it look like if we can’t?...

... That new view may even open our heart to finding forgiveness in unexpected places – giving and receiving it not necessarily in the context of past conflict, but, more likely, in new situations where forgiveness, blessedly, is now an option. Just as we can change our past, so we can write a new story going forward...

Rabbi Lewis concludes her insightful essay by saying: *... Not perfect, but fully human: this is what God asks of us. And, in response, this may be the best we can do: forgive ourselves for our yearnings and failings, for being human and not God; and accept the imperfections, satisfactions, and challenges of being a person. Only having made that choice can we walk unburdened and openhearted into the new year.*

It is my sincere hope that all of us will allow Rabbi Lewis’ words to guide us during the High Holy Days and beyond. May this New Year of 5776 bring us all a real sense of inner peace, calm and tranquility.



Photo by Lev Comstock

17 Elul—17 Tishrei 5775

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Temple Beth El High Holy Day Schedule 5776/2015



Saturday, Sept. 5 8:30 p.m. Selichot Service

Rosh Hashanah

Sunday, Sept. 13 7:30 p.m. Erev Rosh Hashanah
 Monday, Sept. 14 9:00 a.m. Children's Service
 10:00 a.m. Morning Service

(Luncheon & *Tashlich* Ceremony following Service)

Yom Kippur

Sunday, Sept. 20	10:00/11:00 a.m.	Cemetery Service (Old/New)
Tuesday, Sept. 22	7:30 p.m.	Erev Yom Kippur
Wednesday, Sept. 23	9:00 a.m.	Children's Service
	10:00 a.m.	Morning Service
	1:15 p.m.	Discussion/Study
	2:30 p.m.	Afternoon Service
	4:30 p.m.	Yizkor/Memorial Service
	5:30 p.m.	Ne'ilah/Closing Service

(Sisterhood hosts complimentary Break-the-Fast following the final Shofar blast)

Sukkot and Simchat Torah

Sunday, Sept. 27	9:30a.m.-12:30 p.m.	Decorate the Sukkah
Friday, Oct 2	6:00 p.m.	Sukkot Family Experience
Sunday, Oct. 4	10:30a.m.	Yizkor/Memorial Service
	6:00 p.m.	Simchat Torah with Consecration

(Help unroll the entire Torah as we joyously celebrate Simchat Torah.)

Honey: Sweetness and Transformation

By Liz Gassel, TBE President

Two issues ago I described the beehives we keep and the work necessary to manage them. The approach of the High Holy Days gives me the perfect opportunity to tell you a little about the creation of the honey and the honey itself. Honey's qualities play an ancient and symbolic role in marking important moments of personal development in the Jewish Experience. The universal Jewish custom of having honey on our table during the High Holy Days and honey's 'sweet' symbolism during these days goes back as far as the recorded works of the Babylonian Geonim (Rabbinic Authorities) of the 7th century.

From: *The Encyclopedia of Jewish Symbols* - by Ellen Frankel and Betsy Platkin Teutsch

In many cultures, honey-the product of a mysterious and complex natural process-is a symbol of rebirth or personal growth. The honeybee, known for its industriousness, is a model of virtue and its reward and, to the ancient Greeks, a symbol of wisdom. Similarly, Jews have used honey to mark two important moments of personal development and change: the beginning of a child's education and Rosh HaShanah, the New Year, when a person returns from sin toward life. Beginning in the Middle Ages until our own day, it has been a custom to write the Hebrew Aleph Bet in honey on a child's slate when he begins school. The child licks the letters with his tongue so that the words of Torah might be as "sweet as honey". The tradition also symbolizes the parent's hope that he or she will in turn make Torah's teachings pleasing and fruitful. It has also long been customary among Ashkenazi Jews to eat honey cake, 'honig lekach', - and to dip apples in honey on Rosh HaShanah, to symbolize hope for a sweet New Year.

'A Good and Sweet New Year', these are the words we use. We express them to everyone at this time. We desire this for everyone. This year should be a year of health, happiness, success, serenity, peace, security, well - being, and aspirations fulfilled. These are just a few of the words that come to mind wrapped in the 'Good and Sweet' wish for the coming year, words that infuse the prayers we ardently voice during High Holy Day services.

May I liken Teshuvah, the process of repentance and turning around to a right path, to the creation of honey by the bee? The bee gathers the raw materials and then works intensely to abet the process and ensure that it is completed. The tiny bee creates the honey in a process of inner transformation.

As Dewey Caron describes in *Honey Bee Biology and Beekeeping*, "A field bee comes back to the hive to begin the process of active evaporation which consists of bringing up honey stomach contents (nectar) and blowing a series of bubbles with the nectar. This thoroughly mixes the enzyme invertase (from her own glands) into the nectar. The bubble creates a large surface-to-volume ratio favorable to water evaporation in the warm, dry atmosphere of the hive. Next, she sucks the nectar back into her honey stomach. The bee repeats this process for 20 minutes or so and then puts her bubble of now-ripening honey in an empty cell. Then, in passive evaporation, moisture reduction continues. The bees will begin to consolidate nectar as it continues to ripen into honey. Eventually cells will contain fully ripened honey and be covered with a wax capping."

Part of the honey formation process happens within the bee as described above. That bubble of ripening honey is miniscule and the process of creating the ripening honey bubble is repeated over and over as myriad contributions are needed to fill one cell. *Teshuva*, beginning on Rosh Hashanah, is personal and deep. It is an internal process that can be arduous. If done with intent, a word that describes the bees' work and our own, there is transformation. And, no matter how far we have strayed, there is always a caring God open to our actions. The Torah portion that I have had the honor to chant on Yom Kippur, *Devorim* 30:14, states regarding repentance, "For the matter is very near to you, in your mouth and in your heart, that you can surely do it."

Teshuvah is not an activity where 'going through the motions' will provide a positive or long term result. Teshuvah is not only meant to have us turn from our wrong ways, it suggests that we transform ourselves. We have the opportunity to reach for a new level of growth and improvement if we put in the necessary commitment. Do you still have aspirations unmet? Often life goes by and those dreams get left behind. I think of the High Holy Days as a time to look back at the plans we have made for building our lives. Are we still focused on our dreams and commitments, even with the obstacles and hurdles of life ever in our way?

Dipping our apple or challah into honey, we should appreciate how much commitment, effort and perseverance it entailed for the bee to produce that honey. It was created from a transformation that occurred inside a diminutive insect. Just as the bee is doing what God created her to do, we need to reach inside ourselves at this time of year to find the commitment, effort and perseverance to make that needed inner transformation.

***Dip the apple in the honey
Make a bracha loud and clear
Shana Tova Umesuka
Have a Happy, Sweet New Year!***



It's Time for Sisterhood at Temple Beth El

By Karen Smith, Sisterhood President

Thanks to Lesley Krakauer for hosting the Chai Tea on August 16. Lesley and speaker Rose Sherwood made the afternoon very special.

Thanks to a generous donation from a Temple family Sisterhood will once again offer complimentary child care at Temple during High Holy Days services. Watch the Temple blast and Friday announcements for more information or contact Kaye Goodfriend at kgoodfr@gmail.com or 386-8670 to make a reservation.

Sisterhood invites the entire congregation to the complimentary Break the Fast following Neilah Services on Yom Kippur.

Sisterhood membership information has been mailed. Please send in your check for \$45 payable to Temple Beth El Sisterhood and your membership form so you can be counted in. Men, did you know that you can join Sisterhood as an associate member? Please follow Rabbi Michaels' example and become a member as well!

Sisterhood's Mah Jongg Madness Tournament returns to Temple Beth El on Sunday, October 11 at 12:30 p.m. The afternoon will include mah jongg, snacks, desserts, and prizes. Beginners are welcome and must have a table of 4 to play. There will be separate scoring and prizes for beginners. Registration forms will be sent by e-mail and USPS to everyone on our mailing list. Please share the form with others.

Beiler Floral Fund Chair Emma Fleischmann reminds us that a standard flower arrangement for bimah flowers for Shabbat, holiday, and special occasions is \$36.00. Please contact Emma to order a more elaborate arrangement.

Thanks to everyone who attended Sisterhood's weekend with our WRJ Central District leaders August 29 and 30. We enjoyed a Wine and Cheese Havdalah on August 29 and an informative program on Sunday morning about WRJ/Central District and leadership.

It's time for Sisterhood!
Celebrating 100 years of Sisterhood at Temple Beth El.

MAH JONGG MADNESS

Temple Beth El Sisterhood's Annual Tournament *Remembering Ruth Sherrill*

Sunday, October 11
12:30 – 4:00 p.m.
Temple Beth El
3037 Kingston Pike, Knoxville, TN 37919

PRIZES for High & Low Scorers All Levels of Players!

\$18.00 (Chai) Entrance Fee Includes
Registration, Desserts, Snacks, and Prizes

Please return reservation forms with your check payable to
Temple Beth El Sisterhood to:
Beverly Schultz
912 Miles Court
Knoxville, TN 37923
Deadline: Monday, October 5, 2015

Questions? Reservation Forms?

E-mail or call Karen Smith at 691-3231 or
briankarens@comcast.net or Beverly Schultz at 679-3720 or
bschultz05@comcast.net.

2015 REGISTRATION FORM

Name:

Phone:

E-mail address:

Address:

City

Zip

_____ I can be East.
(You will be contacted.)

_____ I can bring a mah jongg set.
(You will be contacted.)

Beginners are welcome and must have a table of 4 to play. Beginners will have separate scoring and prizes. Please list all 4 names at the bottom of one registration form and include all 4 checks.

- 1.
- 2.
- 3.
- 4.

PROGRESSIVE DINNER



Like Drive-Thru, but not really!

Saturday, October 3, 2015

6:00 – 10:00 p.m.

\$25 per person

*A Progressive Dinner is a 3-course meal.
Each course is located at a different house.*

- All guests gather at appetizer host home.
- Next, 8-10 guests drive to dinner host home. Your dinner host will be determined by a lottery drawing during appetizers.
- Final destination will require all guests to drive to dessert host home.

Host homes will be revealed closer to the event date
to all guests by email.

**RSVP (along with your payment) must be received at the TBE office
no later than September 18. We are limited to 50 people.**

**For questions please contact Amy at Rockybergs@gmail.com
or Phyllis at Phyllishirsh24@gmail.com.**

Temple Beth El Religious School September Update

By Norma James nfjames77@gmail.com or normajames@tbeknox.org

September begins our fall holiday season. This year resolve to make them a family affair!

Every holiday has a wonderful opportunity for family connections. Rosh Hashanah and Yom Kippur have children services for our younger ones and regular services for our middle and older students. Attend our Rosh Hashanah luncheon and our Yom Kippur break-the-fast or make your own plans to join your Temple friends to celebrate the end of these holidays together. Sukkot provides an opportunity to decorate our Temple sukkah as well as eat and worship in the sukkah at our special patio Shabbat. Simchat Torah is a blast as we dance with the Torahs, Consecrate our new students, and literally surround ourselves with our Torah that will be unwrapped around our sanctuary. All of these holidays include special worship, special music, and special foods.

No Religious School Sunday, September 6 for Labor Day weekend.

Apples and Honey at Religious School Sunday, September 13. It's time for apples and honey from the Sisterhood for all our students. We will celebrate Rosh Hashanah September 13 and 14. Our Children's Service is at 9:00 a.m. Monday morning. Rabbi Matt and Norma will lead a service for our younger children. We hope to see our older students at regular services beginning at 10:30 a.m. Child care is offered for Wednesday with reservations required.

Confirmation Class will attend the services at the Old and New Cemeteries Sunday, September 20. The students will meet at Temple Beth El and carpool to the cemetery.

Yom Kippur is Tuesday evening, September 14 and all day Wednesday, September 23. The Children's Service is at 9:00 on Wednesday morning. Childcare is offered for Wednesday with reservations required. There are several services throughout the day for our older students. Remember that your child should receive an excused absence from school for these Jewish holidays. There will be NO Midweek Hebrew Wednesday.

Jordan Sandberg becomes a Bat Mitzvah! Jordan will be called to the Torah on Saturday, September 26. She is the daughter of David and Heather Sandberg and sister to Jason and Andrew. Jordan has been tutored by Deborah Oleshansky and has worked very hard to be prepared for this important life cycle event. Please join the Sandberg family for Kabbalat Shabbat at 6:00 p.m., Friday evening, September 25 and Shabbat morning service at 10:30 a.m. Remember that our entire congregation is invited to B'nei Mitzvah services at Temple Beth El.

Religious School students will decorate the Sukkah on Sunday, September 27. It is always a delight to add decorations to our beautiful sukkah. We would love to have parent volunteers for the day to help hang your children's hand-made decorations. Ladders are also welcome!

Sukkot Shabbat on the patio will be Friday, October 2 at 6:00 p.m. This is a lovely service with a special oneg and perfect for families!

September 27 Is Torah Tots! Please bring your little one to our Sukkot themed program for parents and children ages two to four. Your child will make decorations to hang in our sukkah. Emily Theriot, Norma James, and Rabbi Matt join in the fun with songs, movement, stories, and crafts specially designed to engage our youngest children in the joy of Judaism. It is also a great way for young families to mingle. This program meets once a month 9:45-11:15 a.m.

Have you recently upgraded your tablet or laptop computer? How about donating your old one to us? The more devices we have, the more students can access new learning. Remember that any donated devices need to be fairly new. Are you a SUPER MENSCH? Consider donating a device to our school. Of course, donations of money for technology are always welcome.



Ivan Brody, Ellen Markman, Wes and Norma James, Deborah Roberts, and Michael Pardee enjoy TBE's Ice Cream Social, held July 3.

Contributions to the Funds of Temple Beth El

Donations listed were received as of July 24, 2015

CARING COMMITTEE FUND

In honor of Mindy Michaels for a full & complete recovery
By Ivan Brody

FRIBOURG-BRUNSCHWIG HOLOCAUST FUND

In memory of Shlema Livshits
By Vladimir Livshits and Lyubov Morkovnikova

GENERAL FUND

In memory of Sylvia Silver
By Ivan Brody
In memory of Marie Elston
By Stu and Jan Elston
In memory of Sylvia Silver
By Stu and Jan Elston
In memory of Dr. Louis Brenner
By Stu and Jan Elston
In memory of Sylvia Brenner
By Stu and Jan Elston
In memory of Sylvia Frankel
By Mark and Marcy Frankel
In memory of Nathan Lieberman
By Marsha Gross

In memory of Bernard Levenson
By Shirley Levenson
In memory of Sylvia Silver
By Richard Licht and Shirley McGuire
In memory of Charles Strasburger
By Richard Licht and Shirley McGuire
In memory of Sylvia Silver
By Paul Miles
In memory of Sylvia Silver
By Eddie Willis - Dande Printing
In memory of Sylvia Silver
By Chuck and Missy Noon
In memory of Mayme A. Dortch
By Chuck and Missy Noon
Donation By Treasure Tov Gift Shop
In memory of Alex Jacobson
By Joyce Traugot
In memory of Jennie Traugot
By Joyce Traugot
In appreciation of students attending service
By Gilya Schmidt

HERMINA BEILER FLORAL FUND

In memory of David Licht
By Richard Licht
In memory of Yankel Iancovsky
By Lucy and Mark Barkan

RABBI'S DISCRETIONARY FUND

In memory of Leo Berman
By Bud and Caren Berman
In memory of Harold Zimmerman
By Marilyn Kallet
In memory of Fred M. Moss
By Neil Moss
In memory of Mimi Pais
By Arthur Pais
In memory of Barbara S. Sparks & Loren S. Sparks
By Lynn Sparks Sutherland
In memory of Sylvia Silver
By Becky Winston
In honor of Mindy Michaels for a complete recovery
By Joan and Steve Cohn
In honor of Mindy Michaels
By Becky Winston
In memory of Patricia Lang Zivi
By Nancy and Rick Zivi

SISTERHOOD TRIBUTE FUND

In memory of Sylvia Silver
By Karen and Brian Smith



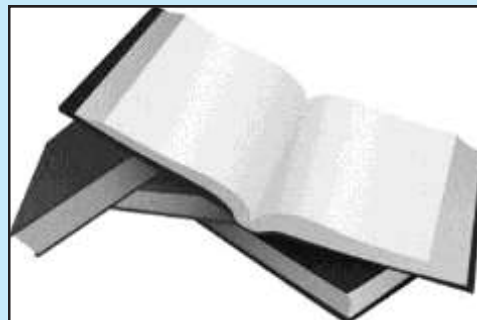
WANTED: Non-Perishable Foods for Area Food Banks

Donation ideas: On your next grocery store run, let your children select cans of their favorite soup, vegetable, or fruit (*pull tabs are a plus for elderly users.*) Cereal on sale? Pick up an extra box or two for the food barrel. Coffee, tea, and low-sodium or heart-healthy items are other options. Food barrels are in the Temple Beth El Lobby.

How to Use The Temple Beth El Library

By Wilma Weinstein, Chair

To search for a book, go to www.librarything.com/catalog/tbeknoxlibrary and you will find instructions on how to search either by book title or author. The books are numbered 100 to 999, starting from the far left side, moving along the wall. Children's books and the reference section are located on the right side of the library. Books may be checked out and borrowed for two weeks.



The library classification system that we use is called the Weine Classification Scheme for Judaic Libraries.

Despite all the wonderful material in our library, it is underused. There is plenty of room for more people to access our material. Like other libraries, we are challenged by budget constraints and wish we could keep up with the latest technology.

Our library does not have any electronic technology to access ebook or videos and it is our hope to add at least one device this year. It would also be nice to have a "Smart-board" in the library for meetings and programs.

If there is a particular book you would like the library to purchase, or if you have Jewish books that you would like to donate, please contact Wilma Weinstein at (865) 947-7716 or wilmadww@gmail.com.

Temple Beth El Library Gallery Presents Remnants



**JEWISH
LIFE IN
POLAND
PHOTOGRAPHS
BY ROBERT HELLER**

Exhibit Opens Friday, September 4

**Artist's Reception/Oneg in TBE Library
following 6:00 p.m. Kabbalat Shabbat Service**

During the summer of 2007, Rob Heller traveled to Poland for the opening of the *Living On* exhibit of portraits of Tennessee Survivors and Liberators. That week, he spent time in Warsaw, Krakow and Auschwitz, photographing the few remnants of Jewish life that still exist. Using Martin Gilbert's *Holocaust Journey* as a guide, Heller photographed sights, big and small, that had significance to what was once an enormous thriving Jewish community. The exhibit will be a small sampling of those photographs.

Robert Heller, professor in the School of Journalism and Electronic Media at the University of Tennessee since 1986, received his B.S. and M.A. degrees in photojournalism from Syracuse University. He taught photography and graphics for five years at the University of Miami, and was publications designer and photographer at the State University of New York College at New Paltz and Elmira College in New York. Heller also taught photography at The Center for Photography at Woodstock, New York. His photographs have been selected for numerous juried exhibitions and he continues to do freelance work in both graphic design and photography. Heller served as photo manager for the Ocoee Kayak and Canoe Olympic venue at the 1996 Atlanta Olympics.

A book of his photographs, *More Than the Game: The Tennessee Football Experience* has been published by Sports Publishing Inc., Champaign, Illinois. *Living On*, an exhibit of his portraits of Holocaust survivors and liberators from Tennessee has been in museums around the state of Tennessee and at major cities in Poland. *Living On: Portraits of Tennessee Survivors and Liberators*, was published by UT Press in spring, 2008.

Sandberg to Celebrate Bat Mitzvah at TBE



Jordan Avery Sandberg will become a Bat Mitzvah on Saturday, September 26 at 10:30 a.m. at Temple Beth El. Rabbi Matt Michaels will officiate. Shabbat services will be on Friday, September 25 at 6:00 p.m. followed by an Oneg hosted by the Sandberg Family. Shabbat dinner will be hosted by Ebbie and Ronald Sandberg for out of town guests and family.

Jordan is the daughter of Heather and David Sandberg and sister of Jason and Andrew. Jordan's grandparents, Ebbie and Ronald Sandberg (Knoxville), and Linda and Harold Hoelderlin (West Palm Beach, FL) will join us for this joyous occasion.

As a seventh grader at Webb School of Knoxville, Jordan is an honor student who recently received the Webb Middle School Growth and Character Award. Jordan is on the Webb Spartan volleyball team, plays travel volleyball on the K2 12 Elite team, and plays the violin. She enjoys tutoring children at the Boys and Girls Club of Knoxville after school and is training for her first triathlon.

For her mitzvah project, Jordan raised money for two causes close to her heart. The Love Kitchen provides meals, clothing, and emergency food packages to homebound, homeless and unemployed persons. Volley4life provides an opportunity for athletes who qualifies to compete at an elite level and promote their potential for a collegiate athletic experience regardless of financial circumstances.

Thank you to Rabbi Michaels, Norma James and the Temple Beth El Religious School staff for helping prepare Jordan for this special day. A special thanks to Deborah Oleshansky for tutoring Jordan and making her Hebrew studies fun!

Friends and family from New York, Florida, Pennsylvania, California, Maine, and Illinois, along with her local Webb and K2 friends, will share this simcha with Jordan.



K J C F F

Knoxville Jewish Community Family of Funds

A Supporting Organization of the Knoxville Jewish Alliance and the East Tennessee Foundation to preserve and strengthen the Jewish Community of Knoxville

It's Only Words

By Scott B. Hahn, Esq., KJCFF President

As part of my law practice, I often draft wills for many different types of people, in many different types of situations. Over the past year, I have been involved in an estate that has become a valuable lesson for anyone who is thinking about making a charitable contribution through a will. Several years ago, I drafted a will for a person that wanted to leave a charitable bequest. The person passed away earlier this year and the Personal Representative came to me to up open an estate. Upon further investigation, the estate proved to be substantially larger than anyone could have anticipated. So what's the problem? Isn't that person's charity going to receive a nice gift? The problem is that the Decedent had not intended for one charity to inherit their estate. Their intent evolved into something very different in what they initially wrote down in their will. While going through the house, the Personal Representative found a list of notes giving very specific requests to many different organizations, not just one. Unfortunately, these notes were never incorporated into a codicil or new will, therefore, although the notes show a different intent, they could not be used to modify the pre-existing will.

Orthodox Jews would tell you that every word in the Torah is important and there are no extraneous or superfluous words. They all have meaning. You should use the same care when doing your own will and treat it as our own personal Torah. When planning your estate and your charitable bequests, make sure you understand everything and where your money is going. If you change your mind about a bequest, make sure your new wishes are written in a proper format and placed in a new will or codicil. Otherwise, your will remain as it was originally written, without the changes. Most importantly, do not assume anything. Your attorney is not a mind reader and cannot guess what you are thinking. Make sure your wishes and intent are known and understood by you and your attorney.

If you are interested in making a charitable bequest in your will, or setting up a designated fund in your estate, the KJCFF is more than happy to help. Don't make the same mistakes my client made: make your intentions known.



Donations

Heska Amuna Cemetery Fund

In Memory of Arnold Schwarzbart

Miriam Weinstein

In Appreciation of the Chevra Kadisha Committee

Mary Linda Schwarzbart

Cohen-Presser Fund

In Memory of Barbara Lieberman

Marilyn Presser

Jewish Family Service Fund

In Appreciation of Jewish Family Services

Mary Linda Schwarzbart

Grants

The **Besmann Family Fund for Social Justice and Spiritual Enrichment** made grants to YWCA Knoxville to support the 2015 Tribute to Women event and to the Community Coalition Against Human Trafficking for its Harvest of Hope event.

KNOXVILLE JEWISH COMMUNITY FAMILY OF FUNDS BOARD OF DIRECTORS

Scott B. Hahn, President; Carole Martin, President-Elect; Jacki Imbrey, Secretary/Treasurer; Bernard S. Rosenblatt, Past President; Jeff Becker; Bernard Bernstein; Abraham Brietstein; Jill Chasan, Arnold Cohen; Robert Goodfriend; Richard Jacobstein; Howard Pollock; Pace Robinson; Alexandra Rosen; Alan Solomon, Mel Sturm; Jeff Gubitz, Ex-Officio; Laura Berry, Administrative Director

The Board of Directors of the Knoxville Jewish Family of Funds thanks the Knoxville Jewish Community, the staff of the Knoxville Jewish Alliance and the East Tennessee Foundation for their support and encouragement. The KJCFF encourages you to help insure the healthy future of our Knoxville Jewish community by including a commitment to the KJCFF in your financial and estate planning.

To learn more about KJCFF philanthropic opportunities, call 690-6343 or visit our website at www.jewishknoxville.org/kjcff

Jewish Congregation of Oak Ridge



President's Corner

By Meir Niad

As the High Holy Days season quickly approaches, I would like to remind everyone that we do not charge admission to services at JCOR. All are welcome, always!

As this is also a time when people are accustomed to making donations, I am reminded of a story from the Midrash of an old man planting a carob tree in ancient Israel who was discovered by a Roman soldier. The soldier asks, "old man, don't you realize that you will be long dead before that tree will bear fruit?" "Yes, of course I do", replies the old man. "Then why are you wasting what little time you have left on earth planting trees?", asks the soldier. The old man replies, "Just as there were trees that I did not plant when I was born, so I plant trees for future generations."

I share this story not to ask for donations, but to ask you to reflect on what ways you can contribute to your community. I value the gift of time over the gift of dollars. Volunteer to take the lead on a new event or fundraiser, come out to services to ensure a minyan, read a Jewish story to the children, or call on a fellow congregant to see if they are doing well. Previous generations have planted the trees for this generation to enjoy. Who will plant for the future generations?

Members Enjoy Rosh Chodesh Program



Sisterhood enjoys a successful Rosh Chodesh Av program with Guest Speaker Sue Cange.

JCOR High Holidays Schedule 2015

Selichot	September 5, 7:30 p.m., program September 5, 8:00 p.m., service
Erev Rosh Hashanah	September 13, 7:30 p.m.
Rosh Hashanah I	September 14, 9:30 a.m.
Children's Service	September 14, 10:30 a.m.
Tashlich, at Oak Ridge Marina	September 14, 4:00 p.m.
Rosh Hashanah II	September 15, 9:30 a.m.
Kol Nidre	September 22, 6:30 p.m.
Yom Kippur	September 23, 9:30 a.m.
Children's Service	September 23, 10:30 a.m.
Yom Kippur Mincha	September 23, 5:15 p.m.
Yom Kippur "Break-fast"	September 23, immediately following service
First Day, Sukkot	September 28, 11:00 a.m.
Shemini Atzeret/Yizkor	October 5, 11:00 a.m.
Simchat Torah	October 5, 6:30 p.m.

Shana Tova!



**The Jewish
Congregation
of Oak Ridge
wishes our friends
and neighbors
a healthy and happy
New Year**

Yahrzeits

- Steven Endelman from Fred Endelman
- Max & Minnie Feinberg and David & Rella Cantor from Bobbie Cantor
- Jesse Tobias from Melvin Tobias
- Murray & Evelyn Hanig from Martha Cunningham & Family
- M. David & Janet Krauss; Maurice & Ida Mosko from Sig & Brenda Mosko (Building Fund)
- Lillian Liebman, Sam Liebman, Louis Schwartz from Shirley Schwartz

JEWISH CONGREGATION OF OAK RIDGE

- Rabbi Victor Rashkovsky—vicrash@comcast.net
- Meir Niad, President—meir@niad.net
- Linda Bell, Sisterhood Co-President—lbell@esper.com
- Becky Charles, Sisterhood Co-President
gchar2@aol.com
- Mira Kimmelman, Religious School Director

Hosts and Hostesses

- September 5** Anne & Eli Greenbaum, Judi & Len Gray
- September 12** Edith & Mel Halbert, Elena & Carlos Bamberger
- September 19** Mira Kimmelman, Peggy and Randy Laxton
- September 26** Shelby & Mark Kaye, Barbara & Larry Landau
- October 3** Vera & Leon Maya, Ilana & Moshe Siman-Tov
- October 10** Shirley Schwartz, Hilary Shreter
- October 17** Nona & Sam Poole, Avigail & Victor Rashkovsky
- October 24** Fran Silver, Jill & Stuart Chasan, Karen Brunner
- October 31** Carolyn & Julian Stein, Rhonda & Ron Sternfels

JCOR Sisterhood Co-Presidents Message

By Linda Bell and Becky Charles, Sisterhood Co-Presidents

We are looking forward to an exciting busy year. Plans are in the works for a membership brunch early in September. Then we will busy with all our High Holiday activities. Sisterhood will again bake and sell round Challahs for the New Year. We will also host an Erev Rosh Hashanah Oneg, Yom Kippur Break Fast, and lunch in the Sukkah. Members interested in helping with any activity, please contact Linda or Becky.

We ended last year with a Sisterhood Family Shabbat honoring double Light of Torah Award recipient and super sisterhood mentor, Fran Silver. She was presented the award at the Southern Women's League Region Conference by Linda Bell. Becky Charles led a handicraft session at this conference. Also attending were Anne Greenbaum, who led a session on Israel, and our good friend Eileen Handler.



Donations to Oak Ridge Hadassah

As of July 6, 2015

- HMO card to Penny Lukin in memory of her mother, from Mira Kimmelman
- HMO card to Eli and Anne Greenbaum on the birth of their newest grandson, Samuel Martin, from Mira Kimmelman



101 W. Madison Lane, Oak Ridge, TN 37830
(Mail) P.O. Box 5434, Oak Ridge, TN 37831

JCOR's Saturday morning service begins at 9:30 a.m.
For the Friday evening service schedule, please
contact JCOR at jcorn@juno.com or call (865) 483-3581.

www.JCOR.info

CHABAD OF KNOXVILLE

Jewish. Done Joyfully!



Cold Soup

By Manis Friedman. Reprinted with permission from Chabad.org

If you ask someone coming out of church on a Sunday, “Do you believe in G□d?” the worshipper is shocked. “What type of question is that? Of course I do!” If you then ask him, “Do you consider yourself religious?” what will the answer be? “Certainly. That’s why I’m here!”

If you go to a mosque on Friday and you ask the average person there, “Do you believe in G□d?” what will the answer be? “Definitely.” “Do you consider yourself religious?” “Well, obviously.”

This is normal. These conversations make sense.

Now go to a synagogue on Yom Kippur. Ask the Jew sitting in the synagogue on Yom Kippur, fasting, “Do you believe in G□d?”

You cannot get a straight answer. “Umm, it depends on what you mean by ‘G□d.’” That’s if they’re the philosophical type. Otherwise they’ll simply say, “What am I? A rabbi? I don’t know.”

So then ask them, “Do you consider yourself religious?” Have you ever asked an American Jew if they’re religious? They crack up laughing. And they assure you that they’re the furthest things from religious. “Are you kidding? Do you know what I eat for breakfast?”

Then every one of them will say, “I had a grandfather, on my mother’s side, oh, that was a religious man. But me . . . ?”

So you ask what appears to be a logical question. “Then why are you here?”

For some reason, this average Jew, who doesn’t believe in G□d and is very not religious, will look at you like you’re crazy and say, “What do you mean? It’s Yom Kippur!”

This is not normal. Let’s analyze this for a moment. What is this Jew actually saying?

You asked him if he believes in G□d, and he said “No.” Or “When I was younger, I used to.” Or “When I get older, I’ll start to.”

“So you don’t believe in G□d?”

“No. I don’t.”

“Are you religious?”

“Furthest thing from it.”

“So why are you here?”

“Because it’s Yom Kippur!”

What he’s saying is this: “Why am I here? Because G□d wants a Jew to be in the synagogue on Yom Kippur. So where else should I be?”

So you say: “But you don’t believe in G□d.”

He says, “So what?” and he doesn’t understand your problem.

He is saying: “Today is Yom Kippur even if I don’t have a calendar. This is a synagogue even if I don’t like it. I am a Jew even if I’m not religious, and G□d is G□d even when I don’t believe in Him. So what’s your problem?”

Unfortunately many of us dismiss this as sheer hypocrisy. We say, “You don’t believe in G□d and you’re not religious—don’t come to the synagogue. Don’t come here just to show how Jewish you are.”

The Lubavitcher Rebbe has a different approach. This insanity is what makes us Jewish. This shows how special we are in our relationship with G□d.

That’s called truth. It’s not about me. I don’t want to be religious. I don’t want to believe in G□d; I don’t want to hear about this. But He wants me here, so here I am.

The same thing happens on Passover. Every Jew sits by a Seder. Ask the average Jew at a Seder, do you believe in G□d? Leave me alone. Are you religious? He chokes on the matzah laughing. So you’re celebrating the Exodus from Egypt 3300 years ago? History is not my subject. Then why are you here? Where should I be? It’s Passover! That’s what’s so magnificent about the Jew.

Now, let’s put it all in context. Three thousand, three hundred and twenty-six years ago, G□d asked us if we would marry Him. We had an extraordinary wedding ceremony, with great special effects—we were wowed. After the wedding He said, “I have a few things I’d like you to take care of for Me, so, please . . . I’ll be right back.” He hasn’t been heard from since. For more than three thousand, three hundred years. He has sent messengers, messages, postcards—you know, writing on the walls . . . but we haven’t heard a word from Him in all this time.

Imagine, a couple gets married, and the man says to his new wife, “Would you make me something to eat, please? I’ll be right back.” She begins preparing. The guy comes back 3,300 years later, walks into the house, up to the table, straight to his favorite chair, sits down and tastes the soup. The soup is cold.

What will his reaction be? If he’s a wise man, he won’t complain. Rather, he’ll think it’s a miracle that the house is still there, that his table and favorite chair are still there. He’ll be delighted to see a bowl of soup at his place. The soup is cold? Well, yes, over 3,300 years, soup can get cold.

Now we are expecting Moshiach. The Rebbe introduced this radical notion that Moshiach is going to come now. What makes that so radical? It means he’s going to come without a two-week notice. We always thought there was going to be some warning, so that we could get our act together before he comes.

Moshiach, coming now? But now I’m not ready. I don’t want to be judged the way I am. I need a little bit of a notice.

If Moshiach comes now, and wants to judge, what will he find? Cold soup?

If Moshiach comes now, the Rebbe tells us, he will find an incredibly healthy Jewish people. After 3300 years we are concerned about being Jewish, which means we are concerned about our relationship with G□d.

Yes, if Moshiach comes today, he’ll find that our soup is cold. We suffer from separation anxiety. We suffer from a loss of connection to our ancestors. We suffer a loss of connection even to our immediate family. The soup is cold. The soup is very cold. But whose fault is that? And who gets the credit for the fact that there is soup altogether?

We are a miracle. All we need to do is tap into it. We are the cure. Not only for ourselves, but also for the whole world. Through us the healing is holistic, it’s natural, it’s organic. Our relationship with G□d is organic. It’s not a religion that we practice—it’s us, it’s who we are, it’s what we are.

So the Rebbe tells us that the way to go is straight to G□d. Skip all the steps, skip Kabbalah, go straight to G□d and be in touch with your purpose. The purpose is not Kabbalistic. The purpose is personal. G□d needs you to do a mitzvah. He sent you into this world to be who you are, because only you can do this particular kind of mitzvah. True, the mitzvot are the same for all of us. But when you do it, it’s different, because it’s holistic. It’s with your emotions, with your past problems, with your family background, with your knowledge and with your ignorance. All comes together and makes your mitzvah holistically unique.

So, let Moshiach come now and catch us here with our cold soup, because we have nothing to be ashamed of. We are truly incredible. When G□d decided to marry us, He knew He was getting a really good deal.

ב"ה

JAHRZEIT

Heska Amuna Synagogue

September 5

Sarah Billig ♦ Molly Cohen ♦ Harry Davis ♦ Abraham Drutz ♦ Dora Frumin ♦ Erwin Herz ♦ Sol Kaplan ♦ Esther Perlberg
Stanley Robinson ♦ Frieda Robinson ♦ Leah Schiff ♦ William Zeff

September 12

Irwin Bendes ♦ Louis Billig ♦ Mark Blumenthal ♦ Sally Dyller ♦ Esther Goldman ♦ Oscar Glazer ♦ Charlotte Kalotkin ♦
Sophie Merlin ♦ Isadore Schwarzbart ♦ Bea Stein ♦ B. J. Thorp ♦ Sylvia Robinson

September 19

Esther Abrams ♦ Ida Bart ♦ Max Diamond ♦ Ida Dwork ♦ Emily Eads ♦ Sylvia Greenberg ♦ Joseph Himmelstein
Morton Jacobson ♦ Jeanette Jacobowitz ♦ Esther Jaffe ♦ Phyllis Levine ♦ Rebecca Mazur ♦ Sarah Millen ♦ Fred Millen ♦
Adeline Shersky ♦ Mazel Shloush ♦ Louis Slabosky ♦ Jean Tew ♦ Gertrude Weinstein

September 26

Isaac Anidjar ♦ Louis Bender ♦ Lena Busch ♦ Toba Davis ♦ Morris Dixon ♦ Paul Dreyer ♦ Etta Farb ♦ Sadie Gabler ♦
Harry Glasman ♦ Joseph Green ♦ Anna Gruenberg ♦ Johnny Hicks ♦ Isaac Joffe ♦ Abe Katz ♦ Marie Klinkowstein ♦
Dennis Licht ♦ Lena Loef ♦ Sydney Manas ♦ Blima Schwarzbart ♦ Samuel Schwarzbart ♦ Bernard Shorr ♦ Sylvia Slovis ♦
Beatrice Sturm ♦ Louis Winick ♦ Anne Wolf

JAHRZEIT

TEMPLE BETH EL

September 4

Hermine Beiler ♦ Ida Bing ♦ Zelmora H. Brody ♦ Beatrice Bush ♦ Ida Chandler ♦ Mellitta Sommerfreund Colland ♦
Rudy Crohn ♦ Fivel Feldman ♦ Millie Gelber ♦ Frances Guthman ♦ Jeanne Rockmaker ♦ Vincent Salomone ♦
Emanuel Samuel ♦ Khasya Shaposnikova ♦ Tom Theriot ♦ Ernest Wohl

September 11

Bertha Brunschwig Bollag ♦ Arthur Cupcott ♦ Harry Davis ♦ Arthur Feinbaum ♦ Ada Garber ♦ Seymour Gerson ♦
Julius Alfred Goodfriend ♦ George M Hill ♦ Helen Koffman ♦ Martin J. Krakauer ♦ Elaine Lewis ♦ Annie Mace ♦
Jacob Margolies ♦ Renee Samuel Oury ♦ Martin Plachter ♦ Marilyn Rabin ♦ Max M. Reich ♦ Emanuel Schenkel ♦
Celia Stein ♦ Lewis Issac Waxelbaum ♦ Israel Weiss

September 18

Max W. Derby ♦ Morris Goodfriend ♦ Paula Kahn ♦ Lewis Kay ♦ Rose Kreisler ♦ Stanley E. Levy ♦ Herman Schaefer ♦
Linda J. Scheiner ♦ Igor Tabakman

September 25

Jack Bernard ♦ Evan Dean Brody ♦ Samuel L. Gassel ♦ Adolph Gelber ♦ Julia Herrmann ♦ Walter B Johnson ♦
Irving Lichter ♦ Irving Shey

Hadassah HIGHLIGHTS

HADASSAH
THE WOMEN'S ZIONIST
ORGANIZATION OF
AMERICA, INC.

HADASSAH
Knoxville

Knoxville Hadassah's Chai Society

Chai Society is Hadassah's newest National Annual Giving Program, which ensures the extraordinary work of Hadassah will continue and grow. A Chai Society gift is an annual, ongoing donation ranging from \$180--999. Those giving \$360-\$999 are at the Silver Chai level.

CONSIDER THE IMPACT OF ANNUAL GIVING:

Over \$4.5 million in annual contributions have enabled Hadassah to...

- deliver 11,000 babies a year
- educate Israel's workforce of tomorrow
- train Hadassah's future leaders in America
- make stem cell research possible
- advocate for women's health issues
- teach lifesaving methods to doctors globally
- give neglected and abused youngsters a future
- make sophisticated computer-assisted surgery accessible
- treat one million patients a year *support the finest emergency medical facility in Israel

Chaisociety

After contributing \$1000 per calendar year, cumulative giving begins and Hadassah will keep track of all the money you donate. My goal is to achieve cumulative giving status and make a true impact through the work that Hadassah does.

Shuli Mesa (Chai Society Member since February 10, 2014
and Young Keeper since April 30, 2015)



Hadassah Book Club to Meet September 15

On September 15, we will discuss *An Officer and A Spy* by Robert Harris. We may relocate to a member's house to continuing celebrating Rosh Hashanah. Details will follow. Please check the Knoxville Jewish Alliance Hadassah link for up to date details.

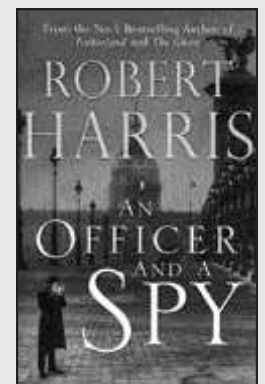
An Officer and a Spy

The Dreyfus Affair constitutes one of those moments of history that a lot people know of rather than much about. Even among well educated people there's often little more than a headline understanding of anti-Semitism, a French miscarriage of justice, Devil's Island and Emile Zola's famous attack on the French establishment's conspiracy against the Jewish army officer, Alfred Dreyfus: *J'accuse*. But the real story is like something from the imagination of Alexandre Dumas, full of intrigue, wrongful imprisonment and heroic effort to establish the truth. In other words, it's a thriller and there is no more deft hand at work in that genre than Robert Harris. But unlike previous Harris thrillers, this is not a historical counterfactual, but, save for a few small fictional details, an almost documentary-like assemblage of what actually took place.

Dreyfus was convicted of passing secrets to the Germans in 1895 and sent to solitary confinement on Devil's Island, where he was forbidden even to speak to his guards. But he was an innocent fall guy, fingered by the military and the government because he was conveniently Jewish, while the real culprit was allowed to continue at dissolute liberty to avoid the embarrassment of the public knowledge that there was a non-Jewish – i.e. authentic French spy in the army.

Our October 20 book will be *Nightengale* by Kristin Hannah.

The Hadassah Book Club welcomes all members of Hadassah and any interested women from the greater Knoxville area. Please contact Peggy Littmann (865) 776-1013 or plittmann@comcast.net with any questions. The Hadassah link under Social Action Organizations at <http://jewishknoxville.org/adults> should have the latest information for the book club



SHE'S A KEEPER. HE'S A KEEPER. **BE A KEEPER.**

When you're a Hadassah Keeper of the Gate, we know we can count on you. Your Keeper's gift allows us to plan for the future while we impact lives today.

**YOU
KEEP US
GOING.**



Keepers of the Gate

Hadassah's Premier Annual Giving Program
hadassah.org/keepers 800.928.0685

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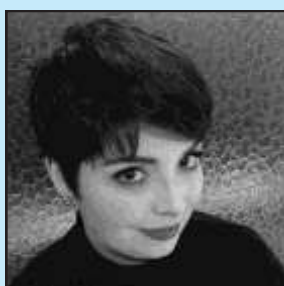
HADASSAH 
the power
of women
who **DO™**

Knoxville Hadassah's Keepers of the Gate

- ★ **Keepers of the Gate** is Hadassah's premier National Annual Giving Program, established in 1997 with more than \$40 million given to date.
- ★ A Keepers gift is an annual, ongoing donation ranging from \$1,000 to \$5,000+. Those giving \$1,800 to \$4,999 are Chai Keepers and those giving \$5,000+ are Golden Keepers.
- ★ Keepers are part of a vast group of women and men across the country who proudly wear the David's Harp pin, recognizing their commitment to an annual gift for the work of Hadassah.
- ★ Names of Keepers who have given annually for five years will be inscribed on the prestigious Keeper of the Gate Pillars at Hadassah Hospital-Ein Kerem.

Hadassah has become a part of who I am. When I was finally able to contribute more...I did it! I get a big list of expenses printed out on my AMEX bill every month and when I see the deduction for Hadassah...it's the only transaction that makes me smile. I think of all our projects we support and I am glad that we can help support them on many different levels.

Bonnie Boring (Keeper since May 10, 2012)



I wanted to become a Keeper of the Gate because I hope our hospitals can be a bridge to peace. I am so thankful that Gap Inc.'s Money for Time program made it possible for me to do so.

Shannon Martindale (Keeper since 2015)

Hadassah Celebrates With Free Memberships

HADASSAH is offering a fabulous gift to women who want to become a part of the HADASSAH family for the first time. For a limited time, HADASSAH Life Members and Life Associates are able to gift an annual membership to a new member. The gifted membership is an annual membership that runs for one full year from the date of enrollment of the gifted membership.

HADASSAH believes that if you start to get know more about Hadassah's hospitals, Hadassah's cutting edge medical research, Hadassah's focus on women's health and children's wellbeing, in addition to finding opportunities to network with other Jewish women, leadership training, and so much more, you too will be empowered to support these goals.

If you are a Life Member, invite your friends and family members to become members now. **If you are interested in learning more about HADASSAH and this free membership, please contact Barbara Mintz at barbara@bmintz.com or 690-7191. DO NOT HESITATE as this offer expires December 31, 2015.**

Save the Date: Thursday, October 15—6:30 p.m.

- **Accidental addiction?**
- **Drug-addicted babies?**
- **Lethal consequences of drug abuse?**

East Tennessee has a multitude of drug problems. Hadassah is issuing an invitation for the whole community to attend a forum looking at these issues. On October 15, 6:30 p.m., at the Arnstein Jewish Community Center, be our guest at a delicious pot luck dinner and hear from professionals in our community about the problem and thoughts on how to cope and help.

Mark Your Calendars!



SWING PARTY DANCE
Saturday,
November 21
7:00 p.m.

AJCC Gym
6800 Deane Hill Drive

Hadassah Welcomes New Member Susette Panitz

Susette Panitz is one of Hadassah's new members. She grew up in North Carolina and lived in the Washington, DC area and Maryland for 30 years. She and her husband moved to Knoxville to be closer to family and they have been in this area for three years. Her careers have included being an elementary teacher and library media specialist. Now retired, she volunteers in local libraries.

Her family includes husband Raphe, son William, and dog Missie. Susette loves to read fiction, watch old movies of the 30s and 40s, travel, and attend AJCC lectures. She is excited about starting to learn to play mah jongg and hopes to find other beginners to play with. She and her husband both volunteer considerable time to Heska Amuna Synagogue, including serving on the board. We welcome Susette to our Hadassah Knoxville family.

Hadassah Highlights

Knoxville Chapter of Hadassah

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Bulletin Editor	

www.knoxville.hadassah.org





Stanford Eisenberg Knoxville Jewish Day School

KJDS Digs Deeper

By Miriam Esther Wilhelm, Head of School

Our KJDS teachers join teachers around the world who have placed themselves in the most enviable, challenging, fulfilling role possible of the 21st century. Teachers are responsible for preparing today's children for a future none of us can imagine. Nothing really can properly prepare us for this role but the future will be invented and we will be a part of it!

At KJDS, we are up for the challenge!

Our teachers spent a productive pre-planning week – our identified goal this year is to “dig deeper” in our learning and here is one of the ways we've prepared to do that:

Using the Understanding by Design (AKA Backward Design) template, teachers worked together to create thematic, integrated units that help students:

- Connect, makes sense of and use the knowledge and skills they've learned
- Speak about what they've learned and take ownership of their learning
- Self-assess and set goals
- Apply their knowledge to real life situations

Here are some of the Big Ideas students will be tackling in their first units:

4-5th Grade Adapting Unit:

Essential Questions:

- Why don't all Native Americans live in teepees?
- How can our choices and behaviors impact the environment?
- Why would I want to be an active reader?
- Why do people write?
- How does working collaboratively effect our understanding and work?

2-3rd Grade Navigating My World Unit

Enduring Understandings/Take-Away's:

- In order to live our values, we need to understand the point of view of others.
- To understand the point of view of others, we need to learn about our world and people's stories
- In order to value people's differences, we need to be knowledgeable of their story.
- People's points of view are formed by their experiences and background

K-1 Grade Me as a Student Unit

Essential Question(s):

- What are numbers made of?
- What makes up a story?
- Why do classrooms have rules and responsibilities?



KJDS welcomes our teachers and staff.

Goal Setting at KJDS

At the Knoxville Jewish Day School, we all self assess and constantly set new goals that build upon our past.

Without change there is no innovation, creativity, or incentive for improvement. Those who initiate change will have a better opportunity to manage the change that is inevitable. – William Pollard

School-Wide Goals:

1. Study and implement Lucy Calkin's vision of a writers workshop. Guiding students while increasing their ability and depth in writing by using targeted skills in editing, reading and self-reflection.
2. Take our students learning to the next level by thematic units that integrate disciplines, are driven by big ideas and encourage students to “do something”, problem solve, take risks, learn from failure, create and innovate with what they've learned. Replace standard assessments with meaningful documentation that proves what students have learned and consistent reflection as we work to continuously improve and design learning to continuously reach goals and set new ones. Students should own their learning and be an integral part of conversation as we review assessments, prove learning, set goals and reflect.
3. Students and teachers all use goal setting as way to create positive change and innovation in our school.



The KJDS 2015-2016 Class is ready to learn!

Learning from Engineers on the Field!

As we kick off the second year of our STEAM into Service project, KJDS students experienced a unique trip to pique their interest and help them understand how STEAM (Science, Technology, Engineering, Art and Math) come together in the real world. Students were treated to a tour of the UT Engineering Lab by Engineer Nancy Roberts.

Students then tested some tensile samples to demonstrate how strain gauges show deflections on a steel bridge under loading to give students insight into how structures behave. After lunch, students were treated to a VIP tour of the Strong Hall construction site on campus with Randy Fields from Messer Construction. Students observed the on-goings of the construction site, learned fun facts about the project and enjoyed a Q&A about the machinery and things they saw. Back in school, students debriefed with an activity where they reflected on the STEAM components they saw at work at the construction site.



(Above) K-2 students visit the Food and Science Technology Building and learn about what food scientists do.

(Above) Students spend time in the UT engineering lab testing the tensile strength of different materials. They learn about the real-world applications of civil engineering and reinforced construction with Mr. Randy from Messer Construction.

KJDS Begins the New School Year in Grand Fashion

School year 2015-2016 is looking like another amazing year at the Stanford Eisenberg Knoxville Jewish Day School. We have so many returning friends, a couple of new friends, and even some friends who were gone and now are joining our school again. We started the evening talking about how things are “launched”. And because having fun is the best way to learn, each family used the engineering process to construct a confetti catapult. Every family had a unique and interesting model and it was wonderful to see all the confetti flying. Going back to school should always be this much fun.



Creativity runs in the family .

All of our students enjoyed working with their families and meeting new friends.



The Dugal family created several great designs.

The KJDS Mascot made a surprise appearance



Knoxville Jewish Day School even had some alumni on hand for this exciting night.



Seeing our teachers after summer break is always fun.

Ceremonial Naming of Our *Ulam*

The KJDS staff thinks the first day of school should be memorable, exciting and should set the tone for a fun year of learning and exploration. This year our school is implementing the proficiency approach to teaching Hebrew. By focusing on language that students will read, hear, see and need to speak should they take a trip to Israel, this approach give us new ways to advance our students' Hebrew language acquisition.

As part of this process we decided to rename our gathering hall, which has been called many things —lunch room, PE room, ball room, and grand hall. As of Monday, August 10 with a ceremonial ribbon cutting, this area will be now be called the *Ulam* (Hebrew for Hall).



Stanford Eisenberg Knoxville Jewish Day School

KJDS Staff and Board

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Head of School

Louise Lindsay
Innovation Coach

Ann Ely
Office Administrator

Katie Bell
K-1st Grade Teacher

Rebecca Beers
2-3rd Grade Teacher

Kari Schubauer
4-5th Grade Teacher

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The Jewish Community Archives of Knoxville and East Tennessee

The Way We Were in 1943

CHANUKAH EDITION

THE CENTER MENORAH

Published Monthly by Jewish Community Center

VOL. 1 KNOXVILLE, TENNESSEE, DECEMBER, 1943 No. 1

CONGRATULATIONS
 To the Founder and Staff of
MENORAH
 On This the First Issue

May Your Success Be Measured Only by the Long List of
 Accomplishments Devoted to the Interests of the Jewish Community Center

Quality Bakery, Inc. 508 Market Street Knoxville, Tenn. Wolf Family	Max Friedman Jeweler 304 South Gay St.	United Salvage and Equipment Co. 126 South Gay St.	Knoxville Barrell and Copperage Co. 115 Ramsey St.
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Tennessee Beauty Shoppe 304½ South Gay Street	Busch Loan Co. 204 South Gay St.	Major's Cigar Store 103 S. Gay Street	Glazer Iron and Metal Co. 610 Chamberlain St.
Morris Simms 3301 Woodbine Ave.	Isaac Slovis	Independent Beauty Supply Co. 306 W. Jackson Ave.	Royal Jewelers Knoxville—Maryville
Hub Dept. Store I. Rosenblatt, Prop. 29 Market Square	Duchess Beauty and Barber Supply Co. 137 S. Gay Street	S. H. Robinson & Co. 703 Cooper Street	Mr. & Mrs. Schelb 131 South Gay Street
Gem Jewelry Shop 308½ Wall Ave.	Norris Loan Co. 141 S. Gay Street	Goodstein Stores	Winick and Morrison Hamilton Bank Bldg.
V. Reich Sons 119 W. Vine St.	Standard Loan Co. 145 South Gay St.	Kay Jewelry Co. 408 S. Gay Street	The Vogue Market Sq.
	Hall's Women's Apparel 318 S. Gay Street	Save Plumbing Supply Co. 516 Western Ave.	Dr. Edwin E. Miller Medical Arts Bldg.

This excerpt from the first issue of *The Center Menorah* represents a landmark publication that has documented the life of our Jewish community ever since this initial edition. A publication of the Knoxville JCC, the *Menorah* was a predecessor of our present-day *Ha'Kol*. The Archives maintains a nearly complete collection of *Menorahs*, a vital resource that has captured a unique view and knowledge about the history of our Jewish community.

Revisit your history!
 Come to the Archives
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To learn more, go to www.jewishknoxville.org/archives. Send your photos of "The Way We Were" (identifying who, what, when, where) to archives@jewishknoxville.org, or contact the archivist at (865) 690-6343.