

Shanah Tovah U'metukah!

THE JEWISH REVIEW

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ElevatEd ECE mentoring program comes to Portland

By ROCKNE ROLL
The Jewish Review

ElevatEd, the national partnership to support the next generation of Jewish Early Childhood Educators, is coming to Portland.

Five Jewish preschools in the area are participating in the third cohort of the ElevatEd program, Jewish Federation of Greater Portland Director of Community Programs and Engagement, Jamie Hogland, announced at last month's Preschool Day of Learning. The program, which is a partnership between the Jewish Community Centers Association of North America, Jewish Federations of North America and the Union for Reform Judaism, will support emerging educators from Maayan Torah's Ilan Katan Preschool, The Gan Portland Jewish Preschool Congregation Neveh Shalom's Foundation School, Congregation Beth Israel's Jennifer Barnum Luria Early Childhood Center and Portland Jewish Academy Preschool.

Rachel Nelson, the Jewish

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Rabbi Motti Wilhelm of Chabad of Southwest Portland demonstrates the blowing of the shofar at the Portland Jewish Festival Sunday, Aug. 30 at Zidell Yards in Portland. The shofar, a ram's horn, is an integral part of the observance of the cluster of Jewish celebrations collectively known as the High Holy Days, which begin with Rosh Hashanah tomorrow evening. (Rockne Roll/Jewish Review file)

High Holy Days are here!

The Jewish Review Staff

The coming new year marks the beginning of Judaism's High Holy Days. On the Gregorian calendar, Rosh Hashanah 5787 begins at sundown Friday, Sept. 11 and continues through Sunday night, Sept. 13. Yom Kippur is observed at sundown Sunday through Monday night, Sept. 20-21. Sukkot begins at sundown Friday, Sept. 25 and continues through Friday night, Sept. 25, followed immediately by Shemi-

ni Atzeret and Simchat Torah Saturday and Sunday, Sept. 26 and 27, respectively.

Rosh Hashanah

Rosh Hashanah, the Jewish New Year, celebrates the creation of the world. The holiday is a time of rejoicing as we wish each other *L'Shanah Tovah*, a good year. Apples dipped in honey symbolize hopes for a sweet new year. It is also a solemn day

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because it is also the Day of Remembrance when the sound of the shofar calls each of us to recount our deeds of the past year in preparation for repentance on Yom Kippur. Throughout the High Holy Days, the challah is traditionally a round spiral loaf rather than a long twisted one. The round challah symbolizes the cyclical nature of life, the seasons and the Jewish year.

Yom Kippur

Yom Kippur, the Day of Atonement, is a solemn fast day. We pray for forgiveness from God and repent sincerely for our sins during the past year. Families gather for a plentiful if simple meal before sundown on the eve of this holy day. At the end of the meal, festival candles are blessed and the fast begins for all adults whose health permits. *Kol Nidre* is recited as the opening prayer of Erev Yom Kippur services. At the conclusion of Yom Kippur, a single long shofar blast signals the end of the holy day, and families and friends gather for a break-the-fast meal.

Sukkot

This seven-day festival (eight days in the Diaspora for non-Reform congregations) is a celebration of the abundance with which God has blessed us. The sukkah is a temporary dwelling covered with leafy branches and decorated with fruits and vegetables, symbols of the harvest. We are encouraged to eat our meals in the sukkah throughout the festival. The sukkah is a reminder of the temporary dwellings our ancestors in ancient Israel used to live in the fields during the harvest. It also reminds us of the booths in which the Children of Israel dwelled during their wanderings in the desert after

the exodus from slavery in Egypt.

Shemini Atzeret/Simchat Torah

The days immediately following the end of Sukkot are the semi-independent holidays Shemini Atzeret and Simchat Torah. Shemini Atzeret and Simchat Torah formally end the season of the High Holy Days. Simchat Torah is also the day on which we celebrate the renewal of the annual cycle of Torah readings. We read the final verses of Deuteronomy, then immediately recommence the cycle by reading the opening verses of Genesis.



The Jewish Federation of Greater Portland has curated a webpage jam-packed with resources to help you celebrate and observe this year's High Holy Days. The page, jewishportland.org/highholydayshappenings, features links to several resources including the High Holy Days Community Calendar, which includes High Holy Day services, classes and programs presented by congregations and Jewish organizations in Oregon and Southwest Washington.

Many congregations require tickets or pre-registration for events and services this season, and some also have new security requirements. Please contact event organizers directly with questions ahead of any events you are looking to attend.

The Federation's High Holy Day resource page also features links for holiday recipes and activities for families with young children, DIY Yom Kippur and Sukkot resources and projects and general information about Rosh Hashanah, Yom Kippur and Sukkot.

ECE (continued from page 1)

Federation of Greater Portland's Chief Planning Officer and former Director of Educational Initiatives, explained that this program is the next step in the community's ongoing commitment to improving professional development for early childhood educators.

"I had seen this, and it was something I was interested in," Nelson said of ElevatEd. "We were then approached by some of our larger preschools to say, 'Hey, we heard about this program. What do you know about it? Can we bring it to Portland?' So I, along with [Beth Israel Executive Director] Josh Kashinsky, with [Neveh Shalom Executive Director] Marlene Edenzon, and [Mittleman Jewish Community Center and Portland Jewish Academy Executive Director] Steve Albert, we looked into what was available across the country to bring in to deepen the professional development of our educators."

Nelson has found that, since the COVID pandemic, Jewish preschools in the area have moved strongly away from part-time instruction into full-day models, and the staff makeup has shifted from community members with a passion for younger kids to a professional early childhood educator cadre. Combined with low certification requirements for preschool teachers in Oregon and the fact that at least half of that group working in Jewish preschools is not Jewish, and the need is self-evident.

"What we're seeing is when you don't have that education and scaffolding, you burn out quicker," Nelson said. "We wanted to provide opportunities to deepen that level of professional development for our educators."

Part of that comes from the Federation's annual Preschool Day of Learning, which just celebrated its fourth year. (See "[Hichenberg highlights Fourth Annual Preschool Day of Learning](#)," Sept. 3, 2026, page 8) But ElevatEd is centered on a more intensive peer mentorship model between veteran teachers and emerging early childhood educators, with monthly sessions for those mentors as well as five sessions for the entire local cohort, which will be led by Hogland.

"I think this is kind of that missing link that will help people to have a passion beyond just going to the job but really feeling that support to continue to do it year after year," she said.

Funding for ElevatEd comes from the Jim Joseph Foundation, Crown Family Philanthropies, and the Samuels Family Foundation, along with participating communities.

"A community puts in \$100,000 over two years, and in return we get nearly \$250,000 back in resources and education," Nelson said. "We are in the middle of fundraising for this. All of our programs have agreed to commit to this, and we're still looking for donors for elements of it. But we really do believe that this is going to strengthen our professionals and, in turn, lead to deeper connections to our Jewish community because we know if there's consistency with high-quality educators, our families are going to want to stay in these programs, build relationships in the organizations, and that leads to longer term Jewish growth."

Learn more about ElevatEd's national program at elevated-together.org. To learn more about the Portland cohort, or to support its work, email Hogland at jamie@jewishportland.org.

HIGH HOLIDAY RESOURCES 2026



**Jewish Federation
of Greater Portland
has all your
High Holiday Resources
in one place!**



jewishportland.org/highholidayhappenings

ADL webinar unpacks Democratic Socialists

By ROCKNE ROLL

The Jewish Review

There are hundreds of chapters of the Democratic Socialists of America across the United States, but Portland's stands out in a number of ways, as staff from the Anti-Defamation League explained in their DSA Decoded webinar Thursday, Sept. 3, co-sponsored by the Jewish Federation of Greater Portland.

"The Portland DSA was one of the first to call on the national body to censure former Rep. Jamal Bowman over his trip to Israel, his vote for Iron Dome funding and his meeting with then-Israeli Prime Minister Naftali Bennett, saying that those actions directly contradict the democratically decided positions of DSA," Lauren Post, an analyst at ADL's Center on Extremism, explained. "They've made several troubling statements over time. On Oct. 7, there was a tweet where they declared, solidarity with the Palestinian resistance to occupation."

Federation Chief Community Relations and Public Affairs Officer Bob Horenstein said that the Portland DSA's influence in local politics has increased since Portland votes passed a charter reform referendum that expanded the city council to 12 members – four DSA members were elected to the council in its first elections under the new format. Those councilors quickly moved to investigate local ties to Israel (See "[DSA city councilors to investigate Israel ties](#)," Oct. 22, 2025, page 11) and are now advancing an ostensibly neutral ethical investment policy.

"We believe that this is a subterfuge; that it really is intend-

ed to single out the state of Israel," Horenstein said, noting that his appearance on the panel was preventing him from giving public testimony to a council committee considering the policy. "Based on some of the testimony that I was able to hear before this webinar, certainly from the public, from folks like Jewish Voice for Peace and those sort of anti-Israel activists, that's exactly what they are intending."

Their views on Israel and law enforcement put the DSA out of step with both Jewish and broader American thought on those issues. Alex Camhi from the ADL's Center for Antisemitism Research said that polling indicates 18 percent of Americans agree with the DSA's "defund the police" platform.

"Just a few months ago, when it comes to the BDS movement, the Boycott, Divest, and Sanctions movement against Israel, we found that 75 percent of all Americans, not just Jewish Americans, 75 percent of all Americans oppose their local governments boycotting Israeli businesses," Camhi said. "So, on both of these issues... we find that the DSA puts themselves way outside the mainstream public opinion."

Meanwhile, Post and Camhi said that in the last few years, the DSA nationally has moved to require opposition to Israel's existence as a Jewish state from organization members and candidates it endorses for elected office, along with disaffiliation from other organizations that espouse support for Israel as a Jewish state. Polling has consistently shown that 70 percent of Americans and more than 85 percent of American Jews support Israel's existence, as does nearly every mainstream Jewish community organization locally and nationally.

"The one thing that all of those organizations that the DSA demands disaffiliation from agree on is Israel's right to exist as a Jewish state," Camhi said. "So of course, when the organizations you're demanding disaffiliation from are those very organizations that represent nearly 90 percent of American Jews, you're going to alienate the community."

What is to be done, then? While both the ADL and the Federation are barred from endorsing, supporting or opposing candidates for elected office under Internal Revenue Code, Camhi suggested engaging with DSA-curious people on an individual level.

"There are folks who don't know a lot about the DSA who might hear something new about the DSA and catch an interest in them for some reason. The real question we should be asking ourselves is: to those folks who are sort of on the margin of might support the DSA or might not, how do we persuade them not to?" He said. "The simplest answer, and the tactic that we found to be most effective across a range of issues, including DSA-related political issues, is storytelling and demonstrating the personal impact of the DSA's views on your life."

A request for comment from the Portland DSA chapter by *The Jewish Review* received no response as of press time.



Baktana | בקטנה

Literal translation: "In a small way"

Meaning: "No big deal," "It's easy," or "Don't worry about it."

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jewishportland.org/subscribe

Photos: Starting the year with strudel

Photographs by ROCKNE ROLL

The Jewish Review

Residents of Cedar Sinai Park and area Holocaust survivors gathered to craft apple strudel and share the sweetness of the new year at Rose Schnitzer Manor Wednesday, Sept. 2 in an event cohosted by Cedar Sinai Park and Jewish Family & Child Service.





A selection of John Pregulman's portraits of Portland-area Holocaust survivors made Wednesday, Sept. 2 at Rose Schnitzer Manor on the Cedar Sinai Park campus. Pregulman has photographed nearly 1,700 survivors to date. (John Pregulman)

KAVOD, supporting survivors, visits Portland

By **ROCKNE ROLL**
The Jewish Review

What started as a photography project has become a nationwide effort to support Holocaust survivors that made a visit to Portland last week.

KAVOD, the project of John and Amy Pregulman that partners with Jewish social service agencies and Jewish Federations, came to Portland for a series of events that included a visit to Jewish Family & Child Service's Rosh Hashanah strudel-making party with Cedar Sinai Park residents (See photos, page 5)

John Pregulman, a former dance and fashion photographer, was invited to photograph Holocaust survivors back in 2014 for the Illinois Holocaust Museum.

"I took 65 photos of survivors in three days, sitting with them in the Illinois Holocaust Museum, listening to their stories," he said. "Instead of finding sad, unhappy people who could not get past what happened to them in the war, I found happy, accomplished people who had overcome what happened, learned new languages, started new families, and were very inspirational to me."

He also learned that, for many of

them, their biggest fear was being forgotten. In that spirit, Pregulman has continued to travel the country, photographing more than 1,600 survivors and counting. One of those visits, with a 94-year-old survivor in Florida, sparked the next phase in the project. Pregulman said that like many survivors, this woman wanted to offer him and his wife, KAVOD's executive director Amy Pregulman, something to eat – but she had nothing to offer.

"She said, 'I'm on a, you know, a monthly fixed income, and my air conditioner broke. And in Florida, you can't live without air conditioning. So, since I'm used to being hungry, I just used my grocery money to fix the air conditioner, and I'll buy groceries next month,'" John Pregulman said. "We just thought that was horrendous. So we did some due diligence about poverty among Holocaust survivors and found that 30 to 35 percent of them are living in poverty in the United States."

They started raising money to purchase grocery store gift cards for survivors. In 2016, they brought in \$30,000; in 2017, that became \$50,000. At the end of 2018, a year when they raised \$150,000, every cent of which went

to survivors; they were featured on WBUR-FM's "Here and Now," which is distributed to nearly 500 National Public Radio stations around the country. Things took off from there, including a grant from Seed the Dream Foundation in Philadelphia. That grant enabled the launch of the KAVOD SHEF. (Survivors of the Holocaust Emergency Fund)

"We have national funders that come in; their dollars get matched by Seed the Dream Foundation, and that creates our national match. Then the local partnerships are all Jewish family service agencies and federations; they come in and they do a match," Amy Pregulman said. "So, we grew exponentially, and so by the time COVID hit, we were ready to go, and we were an emergency response system. The concept was supposed to be a two-year grant, about 12 communities that you know needed extra funding above and beyond, and now we are in our eighth year."

John Pregulman is continuing to make portraits, which will be archived by Kennesaw State University's Museum of History and Holocaust Education.

Learn more at kavodensuringdignity.org.

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Remembering October 7

featuring a musical performance by
the Jewish Community Orchestra

Wednesday, October 7 | 7PM

Mittleman Jewish Community Center
6651 SW Capitol Hwy.

RSVP required. Please bring a photo ID.

[Click here to RSVP](#)



Jewish Federation
of Greater Portland

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NEXT ISSUE

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SEPT 17 SEPT 14

From the Editor

Sweetness behind, sweetness to come

By ROCKNE ROLL

Dear Readers,

Twelve months ago, by Hebrew calendar reckoning, I wrote that I was looking forward to “chronicling the abounding sweetness of 5786 in these pages.” (“Community New Year’s Greetings,” Aug. 27, 2025, page 11)

Looking back, it’s perhaps human nature to focus on the sour, bitter or rancid events that followed. Within weeks of publishing those words on Rosh Hashanah, *The Jewish Review* documented the vandalism of a display on the Lewis & Clark campus supporting hostages who were held by Hamas. (“Lewis & Clark responds to vandalism of Hillel display,” Oct. 22, 2025, page 7) In the same edition, I covered the efforts of the Democratic Socialists of America to put Israel into the local political crosshairs – and their attempts to interfere with my reporting on the subject. (“Jewish Review journalist removed from DSA event,” page 1) Even that which should be sweet, a Downtown Portland Chanukah celebration, was tinged with grief as we mourned those who were murdered performing the same act in Sydney, Australia just hours earlier. (“A little light dispels much darkness,” Dec. 17, 2025, page 1) This was just in the thin space between the beginning of the Hebrew year and the end of the Gregorian year.

But there was joy as well; effusive, authentic, overflowing joy. In that same Oct. 22 edition, pictures of relief and celebration reflected the release of the last of those Hamas hostages. (“Community gatherings bookend hostage release,” Oct. 22, 2025, page 5) By the end of the Gregorian year, Portland Jewish organizations had united to support

those whose very sustenance was imperiled by Federal budget issues (“Community steps up to cover SNAP shortage,” Nov. 19, 2025, page 1) as Portland’s largest congregations celebrated the installation of new clergy leaders. (“‘A new light’ - Rabbi Posen honored,” Nov. 19, 2025, page 4 and “Beth Israel celebrates Senior Cantor Green,” page 5). Again, these examples come from the mere moments between a Jewish year beginning and a secular year ending.

Surveying the *Review*’s pages from 5786, there’s far more joy than sorrow to be found. This is not, I assure you, a result of any editorial scale-tipping on my part; while I much prefer chronicling Jewish Portland’s joys to detailing its “oys,” the dictates of my professional ethics demand that these pages present what is, not what I would prefer to be. Thus, while being alive and Jewish in 5786 involved plenty of struggles, the *simchas* seemed to outnumber them by orders of magnitude. The exclamation point came two weekends ago at Zidell Yards where thousands of you basked in the sunshine and the sheer joy of the experience of being alive and Jewish in 5786.

While I’d prefer 5787 to be a metaphorical sugar rush, I am reminded of Rabbi Eve Posen’s words as the community gathered to celebrate the return of the last hostages from Gaza about “the honey and the sting.” Though stings are inevitable in the gathering of honey, and life always throws off-putting flavors into our collective recipes, I am looking forward to another year of sweetness in our lives and on these pages. *Shanah Tovah U’metukah* to you and yours.

Rockne Roll is Editor of The Jewish Review.

Events

More events online at jewishportland.org/community-calendar

See High Holy Days events
throughout the area at

[jewishportland.org/
highholydayshappenings](http://jewishportland.org/highholydayshappenings)

Jewish Oasis to host shofar blowing, pre-Yom Kippur women's event

The Jewish Oasis

Last Rosh Hashanah, one Portland Jew couldn't make it to synagogue. Instead, he heard the shofar at a public park, where Chabad volunteers had come to make sure Jews in the community could fulfill the mitzvah.

That experience stayed with him. This year, he signed up to volunteer himself.

His story captures a simple idea behind Chabad's Rosh Hashanah outreach: if a Jew can't get to the shofar, bring the shofar to the Jew.

Hearing the shofar is the central mitzvah of Rosh Hashanah. Its ancient sound is a call to awaken, reflect and reconnect as the new Jewish year begins. For some, that means sitting in synagogue. For others, it may mean a few minutes in a park, at a senior community or wherever a volunteer can meet them.

This year, Chabad rabbis and volunteers will be bringing the shofar to places throughout the Portland area, including the OHSU Observation Deck, Lake Oswego Millennium Park, Sunday Parkways and senior communities. And because driving is not permitted on Rosh Hashanah, volunteers will walk after services, sometimes significant distances, to make sure people can hear the shofar.

The effort is part of a much larger statewide network. Chabad communities across Oregon are offering more than 50 High Holiday events and opportunities this year, including programs for Rosh Hashanah and Yom Kippur.

Finding the right one is made unusually simple. At ChabadOregon.com/high, visitors can filter the listings by location, age group and type of experience, whether they are looking for just a shofar blowing, a full service, a holiday dinner or another way to participate.

The Jewish Oasis, Portland's Chabad in the urban core, has helped organize this effort as part of its mission to make Jew-

ish life accessible to everyone. Those looking for information about local shofar blowings, High Holiday services or other opportunities are welcome to stop by the Jewish Oasis.

For someone who hasn't been to synagogue in years, a public shofar blowing may be the easiest way to reconnect. For someone who cannot leave a senior residence, a volunteer walking in with a shofar may make all the difference.

The shofar itself takes only a few minutes to hear. But those few minutes can create a powerful connection to Jewish tradition.

For the volunteer who heard it in the park last year, that connection inspired him to make sure someone else gets to hear it this year.

Sometimes, bringing Judaism to the community means opening the doors of a synagogue.

And sometimes, it means walking across town with a shofar.

AT-ONE-MENT: A Women's Gathering

Join us for a centering morning of meditation, perspective and prayer for women to enter Yom Kippur aligned as it is truly meant to be Thursday, Sept 17, from 8:15-9 am, at the Jewish Oasis in Downtown Portland.

English got one word exactly right: atonement.

Yom Kippur is not just about forgiveness. It is about at-onement. The Torah calls Yom Kippur "achat ba'shanah" - once in the year. Our sages teach it is a day of oneness. All year we live with a sense of separation. There is what we should do, and what we want to do. We fall out of tune. The dance feels off. There is friction instead of harmony.

On Yom Kippur, we return to oneness. Our essence embraces the Essence Within and Beyond. We realize: the dance may be faulty, but we are one. There is no more "should." There is "is." We are forgiven because we are one.

RSVP online at JewishOasis.com/women.

Obituaries

Submit obituaries to The Jewish Review's online form at form.jotform.com/JFGP/jr-obituary

JERRY LESCH

Congregation Neveh Shalom is saddened to announce the passing of Jerry (Jerome) Lesch, z"l, who died at age 88 on Friday, Sept. 4, 2026.

Jerry was a beloved High School Drama teacher for 30 years at Parkrose High School, impacting many lives with his love of acting, art, and authenticity. Jerry is survived by his spouse, Judy Lesch; his daughters, Kelly Lesch Whorton and Emily Lesch; his brother-in-law, Mike Ferrell; and

his cousins, Harold & Jackie Lesch, Jeanette Philan, Nathan and Linda Sherman, Ken & Linda Bourne, Dave and Trish Bourne, and Aaron Bourne.

Shiva was held at Congregation Neveh Shalom on Wednesday, Sept. 9.

Donations in Jerry's memory can be made to the International Myeloma Foundation to research and cures for multiple myeloma or to The Arc, an organization dedicated to helping the mentally disabled.

Jewish Jobs

**Check out the latest Jewish community
job opportunities online at**

jewishportland.org/ourcommunity/jewish-jobs

At a Glance – Jewish Calendar Sensitivity Guide

Calendar data pulled from <https://www.hebcal.com/holidays/>. Links will take you to HebCal's in depth pages.

For questions about holidays or any challenges with school/work conflicts please contact the Jewish Federation of Greater Portland for support 503-245-6219

Shabbat

Shabbat begins on Friday night at sundown and ends at nightfall on Saturday (about 25 hours later) every single week. Traditionally observant households refrain from "work" and don't use cars, electricity, etc.

Major holidays (Biblical in Origin):

Holidays begin at sundown on the first date specified and end at nightfall on the last date specified.

Dates in bold are Yom Tov, so they have similar obligations and restrictions to Shabbat in the sense that normal "work" is forbidden.

Holiday	Mood:	Considerations:	5787 2026-2027	5788 2027-2028	5789 2028-2029
Rosh Hashana	Contemplative/Joyful	People likely to miss school/work. Appropriate to send Greetings ahead of Holiday. – "Shanah Tovah"	Sep 11-13 F-Su	Oct 1-3 F-Su	Sep 20-22 W-F
Yom Kippur	Repentant/Awe Fast Day	People likely to miss school/work. Appropriate to send greetings ahead of holiday "May you be inscribed and sealed for a good year."	Sep 20-21 Su-M	Oct 10-11 Su-M	Sep 29-30 F-Sa
Sukkot	Joyful/Celebratory	People may miss school/work on BOLD dates.	Sep 25-27 F-Su Sep 28- Oct 2 M-F	Oct 15-17 F-Su Oct 17-22 M-F	Oct 4-6 W-F Oct 7-11 Sa-W
Shmini Atzeret	Joyful	People may miss school/work on BOLD dates.	Oct 2-3 F-Sa	Oct 22-23 F-Sa	Oct 11-12 W-Th
Simchat Torah	Joyful	People may miss school/work on BOLD dates.	Oct 3-4 Sa-Su	Oct 23-24 Sa-Su	Oct 12-13 Th-F
Pesach/Passover	Joyful (Stressful for many leading up to the holiday due to significant preparation needs.)	People may miss school/work on BOLD dates. Kosher rules on Passover are significantly more restrictive. Food should not be served unless it's coming directly from the DK's Passover offerings.	Apr 21-23 W-F Apr 24-27 Sa-Tu April 27-29 Tu-Th	Apr 10-12 M-W Apr 13-15 Th-Sa Apr 15-18 Sa-Tu	Mar 30-Apr 1 F-Su Apr 2-5 M-Th Apr 5-7 Th-Sa
Shavuot	Joyful	People may miss school/work on BOLD dates.	June 10-12 Th-Sa	May 30-Jun 1 Tu-Th	May 19-21 Sa-M

Minor holidays ("Rabbinic" in Origin):

Holiday	Mood:	Considerations:	5787 2026-2027	5788 2027-2028	5789 2028-2029
Tu B'Shvat	Joyful	New Year of the Trees	Jan 22-23 F-Sa	Feb 11-12 F-Sa	Jan 30-31 Tu-W
Purim	Joyful		Mar 22-23 M-T	Mar 11-12 Sa-Su	Feb 28-Mar 1 W-Th
Chanukah	Joyful	Candles lit in evening for 8 nights	Dec 4-12 F-Sa	Dec 24-Jan 1 F-Sa	Dec 1-9 Sa-Su

Modern Israeli holidays (observed by Jews in the US, too):

Holiday	Mood:	Considerations:	5787 2026-2027	5788 2027-2028	5789 2028-2029
Yom HaShoah	Sad/Mournful	Holocaust Remembrance Day	May 3-4 M-Tu	Apr 23-24 Su-M	Apr 11-12 W-Th
Yom HaZikaron	Sad/Mournful	Israeli Memorial Day	May 10-11 M-Tu	Apr 30-May 1 M-Tu	Apr 17-18 Tu-W
Yom HaAtzma'ut	Joyful/Prideful	Israeli Independence Day	May 11-12 Tu-W	May 1-2 M-Tu	Apr 18-19 W-Th



Jewish Federation
OF GREATER PORTLAND

