

# L'Chaim on 47 Cents



In the quiet hours after midnight on a Sunday morning in April, while our building was empty and the rest of Canton was asleep, a Jeep pulled into the Beit Ha'am parking lot. The movement on our property was quick and planned, but it happened when no one was around to be put in harm's way. Within two minutes, it was over. Three people emerged and spread out with practiced coordination; their hoodies and caps pulled low to hide their faces from our security cameras.

One person went toward the Chadash entrance where our children arrive for Sunday School, one along the handicap walkway, and one up the main sidewalk. They weren't there for a conversation: they were there to leave a mark in the shadows, retreating long before they had to face the community they sought to mock.

When the sun rose, we found what they had left behind: several coins carefully glued to the pavement at our entrances. The total value was 47 cents.

We are not naive to the history of this language. There is an old, tired story that uses coins to spread the ugliest stereotypes about Jewish people. By leaving small change at our doors in the middle of the night, the goal was clearly to lean into a hateful myth of cheapness. It was a cowardly act intended to make our community feel like "others" in our own city: a predictable move that is as transparent as it is familiar.

But there is another way to read this story, one that takes a little imagination and a lot of heart.

Perhaps these three individuals were struck by a sudden, late-night desire to give. Maybe they were so inspired by the work we do in the Canton Jewish community that they couldn't wait until Monday morning. Finding the doors locked and the building dark, they faced a problem: how do you give tzedakah (charity) when no one is there to receive it?

Most people would have come back the next day, but these three were determined! They distributed their gifts across every major entrance so that no part of the building was overlooked. In a final touch of planning, they used glue because they didn't want their contribution lost to a stiff Ohio breeze. They wanted their 47 cents to stay exactly where they put it. They succeeded in that, though they likely didn't realize they were laying the foundation for a permanent legacy.

### From 47 Cents to "The L'Chaim Fund"

We recognize the first explanation for what it is, but we refuse to give it more weight than it deserves. We cannot control what strangers do in the shadows, but

we have total authority over how we respond in the light. If they intended to leave a mark of scarcity, we intend to answer with a legacy of abundance. We are not just going to match their 47 cents; we are going to multiply it.

I briefly considered creating a permanent monument in defiance, but stone is static, and plaques fade; I prefer a legacy that breathes and sings, not a cold piece of metal.

Because of this, we are establishing The L'Chaim Fund, a dedicated fund held at the Canton Jewish Community Federation. This fund will be the engine for Jewish Joy in Canton, bringing in great speakers, authors, and musicians to ensure our life remains a visible and proud part of this city. The fund will be invested alongside our other philanthropic accounts to support our community for years to come. We are taking a mean gesture and turning it into a permanent source of inspiration.

To make this a reality, I am inviting everyone: our congregations, our friends in the wider Jewish world, and our neighbors who stand for kindness, to join us in the "47 Challenge." I am asking for donations of \$47 to kickstart this mission. We are calling this the L'Chaim Fund because while 47 was meant to represent a tired trope, we are focusing on "Life." You can contribute via our website or by scanning the QR code included with this article. As of right now, including my own initial contributions, we have raised \$47.47.

### Walking Together

It is natural to feel hesitation when we talk about these things publicly. There is an old school of thought that says we should just keep our heads down to avoid inviting more trouble. But I believe that silence is where fear grows. Before sharing this incident, I consulted with our local Jewish clergy and board presidents to ensure we were framing it properly: not as a cause for alarm, but as a testament to our collective strength.

I want to be clear that our building remains a place of life, safety, and learning for everyone. By being open, I want to make sure that when you walk through our doors, you know exactly who we are: a community that responds to meanness with generosity, and sneakiness with a proud, public presence.

If three people can spend their energy in the middle of the night to leave us 47 cents, we can spend our energy in the broad daylight to build something that will last for generations. Let's show the world that when you try to leave us in the dark, we only find more ways to shine.

*Important Note: The safety of our community is our highest priority. All incidents occurring on our property are fully documented and investigated by our security team. These records are kept on file and available for review by any member upon request.*



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432 30th Street N.W. • Canton, OH 44709

Phone: Editorial 330-445-2405

Phone: Advertising 330-445-2410

email: [snads@yahoo.com](mailto:snads@yahoo.com) • [www.jewishcanton.org](http://www.jewishcanton.org)

Ori Akrish, *Executive Director*

Chris Lange, *Editor*

Heather Hershey-Tompkins, *Advertising Manager*

Amanda Mason, *Art Director*

Fran Wells, *Proof Reader*

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Materials must be received in our office by that date.

# BIG NEWS

FOR THE  
**STARK JEWISH NEWS!**

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We are excited to announce that The Stark Jewish News will transition to a magazine format beginning with our August 2026 issue! Enjoy more vivid colors and images with better paper quality (no messy ink!)

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**BRENNA MADELYN CHARLICK**

Daughter of Dr. and Mrs. Daniel Charlick, earned her diploma from Jackson High School. She will attend Northwestern University in the fall, where she plans to major in theatre.



**MAGGY WELLS**

Daughter of Jennifer Podis-Wells and Ron Wells, graduated from Walsh University with a BS in Sociology and Minor in Psychology.



**PAIGE WOOFTER**

Daughter of Jeremy and Melissa Woofter, graduated from Kent State University with a BA in English and Minor in Creative Writing.



## JFS Staff

**Heather Hershey-Tompkins**, *Executive Director*  
330-445-2402 | [Hhtompkins@jewishcanton.org](mailto:Hhtompkins@jewishcanton.org)

**Peggy Stabholz**, *Case Manager*  
330-445-2859 | [Pstabholz@jewishcanton.org](mailto:Pstabholz@jewishcanton.org)

**Leanne Lehn**, *Administrative Assistant*  
330-445-2850 | [Llehn@jewishcanton.org](mailto:Llehn@jewishcanton.org)



We are creating programs for you that provide education, entertainment and overall bring our community together. If you have any suggestions or would like to present a topic, please let us know. We look forward to having you join us!

All are welcomed. Email Leanne at [Llehn@jewishcanton.org](mailto:Llehn@jewishcanton.org) or call (330) 445-2850.

## Supporting Families in Crisis: A Story of Compassion and Care



**HEATHER HERSHEY-TOMPKINS**  
JFS Director

A family member in the Jewish community reached out to Jewish Family Services overwhelmed by increasing personal and family challenges. She had been serving as the caregiver for her brother, and the responsibility had become unmanageable. Recognizing

the urgency of the situation, Jewish Family Services stepped in to provide much-needed support and guidance.

A meeting was quickly arranged with the family member and the brother to assess their needs and determine which services could best support them. Jewish Family Services put several critical services in place, including becoming the brother's representative payee, assisting with the search for an assisted living facility, and helping initiate the process of putting his house on the market for sale. A clear plan was also developed to support the family member in preparing the home for sale.

Support extended beyond paperwork and planning. On one occasion, when the relative was struggling to remove large area rugs from her brother's home, JFS staff went to the house and personally removed four large rugs to help move the process forward. While there, additional safety concerns were addressed. The heat had not been turned on, posing a risk of frozen pipes, so it was immediately restored. An upstairs window was also found partially open, and all windows in the home were checked, closed, and secured to ensure the house

*Cont'd / See JFS Page 7*

## ADULT PROGRAMS

To register, RSVP to Leanne:

email: [llehn@jewishcanton.org](mailto:llehn@jewishcanton.org)

phone: 330-445-2850

website: [jewishcanton.org/community-calendar](http://jewishcanton.org/community-calendar)

### JUNE

#### THE NUTS AND BOLTS OF WILLS AND TRUSTS

**Wednesday, June 9, 2026 at 10AM**

Everything you wanted to know about wills and trusts with guest speaker Terry Seeberger, a partner at Stark & Knoll Litigation and Employment Group. Q&A will follow. Continental breakfast will be served.

**RSVP by June 8**

### JULY

#### DESCENDANTS OF CRYPTO-JEWS IN NEW MEXICO WITH DR. SARAH LEITER

**Tuesday July 14th 11:15AM – 12:30PM**

In contemporary New Mexico, a growing number of Catholics are discovering their Sephardic Jewish ancestry and beginning to see themselves as Jews. Some are learning that they come from crypto-Jewish families, those whose ancestors publicly converted to Catholicism during the Spanish Inquisition but secretly continued to pass down Judaism to ensuing generations. In this talk, we will explore what crypto-Jewish heritage looks like and the kinds of questions that are continuing to puzzle researchers today.

**RSVP by July 13**

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RABBI DAVID  
KOMEROFSKY

## Summer Refreshment

Among Judaism's greatest contributions to the world is the idea of Shabbat. Taking time every week to pause from work and productivity to renew and refresh is a rebuke of Pharaoh's expectation of non-stop labor, and it is our imitation of the divine's example of a cycle of production and relaxation. If we never pause for rest, we burn out and are unable effectively either to work productively or refresh completely.

We need Shabbat each week and we need breaks throughout the year so that we can fulfill our potential as individuals and in collaboration with each other.

These breaks also help us to nourish the spirit of resilience that is one of the most important components of Jewish identity and survival. Jewish resilience grows through habits that continue week after week and year after year, and that includes slowing down in the summer in preparation for the autumn. Jewish life does not stop when school lets out, but it moves at a different pace.

This summer arrives during a difficult stretch for many of us; we need a change. Conversations about Jews and Israel have become harsher. Antisemitism is closer to the surface. Some people have responded by speaking more openly about being Jewish. Others have become more careful about where and how they express Jewish identity. Many people carry pride alongside concern and exhaustion. We need to step back for a bit to get perspective and be prepared for what comes next in our cycle of work and rest.

The Jewish calendar understands this kind of experience well. In May we celebrated Shavuot and returned to the story of Sinai, as Torah entered Jewish

life through community. The people stood together and answered together. Jewish life began in a renewed covenant with participation and responsibility shared across generations.

Soon afterward, the calendar turns toward the Three Weeks of Mourning and Tisha B'Av. We remember Jerusalem under siege, the destruction of the Temple, and the instability that followed. Jewish memory keeps these experiences close because they shaped who we became as a people.

The movement from Shavuot toward Tisha B'Av reminds us every year that Jewish life has always included celebration, uncertainty, rebuilding, learning, and resilience. Previous generations lived through periods of fear and disruption. They still built congregations, schools, families, and communities. They still taught children. They still gathered for prayer. They still planned for the future. That legacy reaches us through ordinary actions and cycles. They did all of that and still observed Shabbat and fast days. So can we.

Summer can create room for Jewish life as the pace changes. Families travel, kids go to camp or take summer jobs. Schedules become less predictable. Small practices can still anchor Jewish life: Friday night dinner, a visit to synagogue, reading something Jewish outside on a summer evening, saying blessings with attention, bringing children or grandchildren into Jewish experiences that become lasting memories.

These moments stay with people longer than we might realize. The Jewish people carry a long history of rebuilding and renewal as every generation inherits that story and adds to it through the choices it makes in ordinary time. This summer gives us another opportunity to continue that work together. Slow down, refresh, rest. And come back to the hectic autumn ready for whatever challenges and blessings await us.



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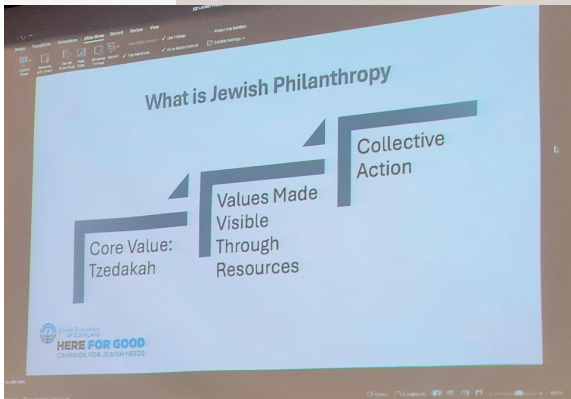


GIVE WITH A PURPOSE



*'As Jews, we can only truly depend on one another. Today, community is more important than ever.'*

Rachel Lappen



APRIL 30, 2026

Guest speaker Rachel Lappen, Senior Vice President and Chief Development Officer, Jewish Federation of Cleveland.



Tastes and Traditions: Sephardic Jewish Brunch with Edna Akrish



May 14, 2026

# Through The Years

## *Looking back to the year 1994*

Published in the Stark Jewish News in March of 1994: Cantors' Benefit Concert, February 1994, featuring Hazzan Bruce Braun, Joanne Davis Couch, Terry Katz, Dr. P.J. Wells, and David Wolinsky.



## Cantors Sing To Capacity Crowd

A capacity crowd filled Lavin Auditorium to enjoy the singing of Hazzan Bruce Braun, Joanne Davis Couch, Terry Katz, Dr. P.J. Wells, and David Wolinsky at the Cantors' Benefit Concert on Sunday, February 13.

Rabbi John Spitzer served as Master of Ceremonies; Jodee Spera provided flute accompaniment.

Proceeds of the concert topped \$1,200, to be shared by the Community Hebrew School, the Cantors' Assembly, and the Ben and Ruth Eppy Israel Scholarship Fund.

A special note of recognition is expressed to Bonnie Manello of the CJCC, Shari Best and the Senior Adult Organization, Adele Gelb on behalf of the Federation, and Stephen Goldberger chairperson.

The event's success was due in large part to our community's support. Appreciation is extended to those

who contributed at the Patron level. They are: Dr. and Mrs. Stanley Benjamin, Dr. and Mrs. Jay Berke, Mr. and Mrs. J. Deisher Burton, Dr. and Mrs. Lawrence M. Cohen, Mr. and Mrs. Jerald Eppy, Dr. and Mrs. Todd Fladen, Mr. and Mrs. Harry Freedman, Mr. and Mrs. Robert Friedman, Mr. and Mrs. Stephen Goldberger, Dr. and Mrs. David Katz, Mr. and Mrs. Milton Lottman, Mr. and Mrs. Andrew Luntz, Mr. and Mrs. Harry Mestel, Mr. and Mrs. Donald Mostov, Mrs. Bea Pearlman, Dr. and Mrs. Meade Perlman, Dr. and Mrs. Barry Rose, Mr. and Mrs. Vito Sinopoli, Mrs. Eleanor Sirak, Mr. and Mrs. Gary Sirak, Mr. and Mrs. David Sklar, Rabbi and Mrs. John Spitzer, and Mr. and Mrs. Raymond Wilkof.

Many thanks to all the performers for the donation of their skill, time and art for the strengthening of our community.

**JFS** continued from Page 4

was safe and protected.

More recently, Jewish Family Services completed the application for the brother to receive the Medicaid Assisted Living Waiver. At that point, he had spent down all of his financial resources except for the value of his home. Once the house is sold, the proceeds will be used toward his assisted living expenses. Thanks to the timely submission of the Medicaid application, the brother will continue to have a stable place to live even after his personal funds are exhausted.

The relative and the brother regularly express their deep gratitude for the support they have received. With her brother now safe and well cared for in an assisted living facility, and with Jewish Family Services continuing to provide oversight and assistance, the relative can finally breathe easier. She is now able to focus on her own life, knowing her brother is receiving the care, dignity, and stability he deserves.

This story reflects Jewish Family Services' ongoing commitment to walking alongside families during their most difficult moments and offering not only services, but compassion, reassurance, and practical help when it matters most.

## Happy 50th Anniversary

AS SHAARAY TORAH CANTOR  
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**HAZZAN BRUCE BRAUN**

## Israeli Singer Takes Second Place in European Music Competition with ‘Unforgettable Love and Support’ from Fans

CHRIS LANGE

Noam Bettan arrived at the Eurovision Song Contest with a sound shaped by layered identity. Born in Israel to a French Jewish family with roots in Algeria, he grew up moving between languages at home and music that reflected more than one cultural tradition. That blend shows up in his work in subtle ways, often less as direct influence and more as atmosphere, an emotional openness that sits beneath his pop songwriting.

Bettan sings in French, Hebrew, and English, often weaving all three languages into his music. In ‘Michelle,’ which he wrote and performed for the Eurovision 2026 music competition, that multilingual approach becomes part of the song’s identity rather than a stylistic choice layered on top, giving it a sense of movement between worlds rather than staying rooted in one.

Before music became his focus, Bettan spent much of his early life navigating between different cultural settings, something he has described in interviews as both grounding and disorienting. That experience eventually found its outlet in performance, where switching between styles and tones felt natural rather than deliberate.

He first broke through with “Buba,” a viral hit that pushed him beyond Israel’s borders, followed by his 2023 debut album Me’al HaMayim. By early 2026, he had won Israel’s televised competition HaKokhav HaBa, earning his place on the Eurovision stage.

He placed eighth with the juries at the 2026 Eurovision Song Contest with “Michelle,” but rose to second overall thanks to a strong public vote, finishing just behind Bulgaria’s Dara Yotova.

After the results, Yotova was among those who offered a warm acknowledgment of his performance, a brief moment of goodwill in an otherwise tense night.

After the final, Bettan wrote to fans on Instagram.

“I’m still processing everything and trying to find the words for this incredible



journey,” he wrote. “You guys are amazing, and this is all because of you. This is just the beginning.”

His Eurovision run came during controversy over Israel’s participation linked to the war in Gaza. Several countries, including Spain, the Netherlands, Ireland, Slovenia, and Iceland, withdrew after the European Broadcasting Union confirmed Israel would remain in the contest.

During the semifinal, scattered boos were audible in the arena. Bettan later acknowledged them, but focused instead on what he described as a “huge wave” of support that carried him into the final. In interviews afterward, he emphasized gratitude toward international viewers who voted for him in large numbers, saying the response felt unexpectedly far-reaching.

By the end, the result felt almost secondary to the reaction around it. Officially second place, but for Bettan and many supporters, something of a breakthrough moment.



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# Come Back to the Table



**ORI AKRISH**  
Executive Director

I have wanted to write this for a long time. I know the people who most need to hear it may never read it, especially those who already feel disconnected from community life. But I still believe this message matters, because communities are not usually weakened by disagreement alone. More often, they are weakened when disappointment turns into distance, when hurt becomes permanent, and when people stop believing imperfect relationships are still worth preserving.

There is an old expression that when you put two Jews in a room, you get three opinions. It endures because it reflects something true about Jewish life. We are a people of strong convictions, passionate debate, and deeply held beliefs, and from the Beit Midrash to synagogue boardrooms, from family tables to communal leadership, disagreement has always been part of how we

think, learn, and grow. At its best, that passion strengthens a community, but at its worst, it can leave people feeling overlooked, frustrated, or deeply wounded.

In every community, there are moments when people feel unheard or unappreciated. A family feels slighted, a volunteer wonders whether their efforts mattered, and a leader feels unfairly criticized. Sometimes decisions are made without fully understanding how they will affect others, while other times difficult decisions must be made even when leaders know not everyone will agree with them. Communities deal with sensitive issues, emotional situations, and competing needs, and there are moments when no decision feels fair to everyone involved.

I have learned that for every person who has expressed appreciation for something we have done, there has often been someone else who felt disappointed by it, disagreed with how it was handled, questioned the timing, or felt that their own perspective was not fully considered. That reality can be frustrating, but it is also part of communal life. It does not mean we stop trying or become unwilling to make difficult decisions. Instead, it means we keep learning, listen more carefully, communicate more thoughtfully, and sometimes step outside our comfort zones in order to better understand one another.

Many conflicts become deeper not simply because of the original disagreement, but because pain, misunderstanding, and emotion begin to shape how people interpret one another's actions. People do not always react from a place of calm or clarity, and disappointment, frustration, embarrassment, and past experiences can influence how people see one another and respond to each other. That does not excuse harmful behavior, but it should remind us that we rarely know the full story behind another person's reaction.

Judaism does not ignore hurt, but it also does not encourage us to remain trapped inside it forever. One of the clearest examples of this is the story of Joseph and his brothers (Genesis 45–50). Joseph was betrayed by his brothers, sold into slavery, separated from his family, and forced to endure years of suffering and uncertainty. When he finally reveals himself to his brothers, he does not seek revenge. Instead, he tells them, "It was not you who sent me here, but God" (Genesis 45:8). This does not erase what happened, because the betrayal was real and so was the pain, but Joseph chooses not to let that pain destroy what remained of his family.

Later, after their father dies, the brothers fear Joseph will finally take revenge against them, but once again he reassures them by saying, "You meant evil against me, but God meant it for good" (Genesis 50:20). Joseph's forgiveness does not mean forgetting the past or pretending the harm never happened. It means refusing to allow bitterness to control the future.

Jewish tradition recognizes that forgiveness and healing are not simple. Maimonides teaches in Hilchot

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# Chadash Reflections



**BOBI BERRINGER**  
Temple Israel  
Chadash Coordinator

At the conclusion of my first year as Chadash Coordinator, I find myself reflecting not only on how much we have grown, but also on the incredible community that has helped make that growth possible. When I stepped into this role, I knew I was joining a school rich in history and heart, but I did not yet understand just how deeply invested our families, teachers, and community truly are in the future of Jewish education.

Over the course of this year, I have come to see that we are building much more than lessons and programs. We are building relationships, memories, and a true sense of belonging for our children. We

are creating a space where students feel connected to their heritage, proud of their identity, and excited to take part in Jewish life. I am so proud of our teachers for bringing these values to life each week in their classrooms and the students who are so engaged and curious.

We concluded our year with a wonderful celebration to thank our students and families for their enthusiasm and commitment throughout the year. The Canton Police Department generously donated hot dogs, chips, swag bags, and even a giant bounce house for the students to enjoy. We were also visited by the Kona Ice truck, and the children had fun getting their faces painted. It was a joyful afternoon spent together before we all go our separate ways for the summer.

As we look ahead, I am filled with gratitude. There is still much to do and many goals to pursue, but I know we are supported by an extraordinary community that encourages and uplifts us every step of the way. Your support, partnership, and dedication have made all the difference. Thank you for making my first year as Chadash Coordinator so meaningful and rewarding. I look forward to all we will continue to build together in the years ahead.



# Jewish American Icons: Ruth Bader Ginsburg



CHRIS LANGE

She was a trailblazing Supreme Court Justice, a champion of gender and racial equality, and a cultural icon embraced by generations of Americans. Known for her mastery of Constitutional law, pointed dissents, and signature lace collars, Ruth Bader Ginsburg left an indelible mark on the nation's laws and society.

Throughout her career, Ginsburg amassed a legion of loyal fans as "a justice for the people." She was surprised by her status as a pop icon while well into her 80s, embracing a new generation of admirers

who, in appreciation of her feisty legal arguments, affectionately referred to her as "Notorious R.G.B.," a play on the name of the late rapper Notorious B.I.G.

As the second female justice on the bench, Ginsburg, a liberal, was widely respected by her colleagues on both sides of the aisle. Her petite stature, demure chignons, and courteous demeanor belied an inner strength, intellect and tenacity that made her a force to be reckoned with in the courtroom. She was also respected for her civility amid political division, even forming close friendships with conservative Justices Sandra Day O'Connor and Antonin Scalia.

**'Born, raised and proud of being a Jew.'**

Ginsburg's tireless campaign for a more equitable society is largely credited to her own experience as a woman in a male-dominated field. She was one of only nine women in her class of 500 at Harvard Law School, where the dean once caustically asked her how she felt about taking a man's spot in the program.

According to Ginsburg, she and her female colleagues were regarded by their male counterparts as "comic relief" in the classroom and were inexplicably barred from access to certain sections of the law library. Ginsburg later transferred to Columbia Law School, where she graduated at the top of her class. Despite her impressive academic accomplishments, she struggled to find employment after graduation, in her words, "as a woman and a mother."



1933 – 2020

Cont'd / See **ICONS** Page 17

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# *Jewish Sitcom Themes*

What do classic sitcoms have to do with Jewish identity, values, and life? Why does Jewish tradition take ordinary life so seriously, and why does comedy understand that so well?

In a three-week Zoom series, Rabbi David Komerofsky will explore how themes from popular sitcoms mirror Jewish ideas found in Torah and rabbinic tradition.

The series will be online only, Tuesdays June 9, 16 and 23 at 7:00 p.m. EDT. No prior knowledge required, and all are welcome. Just bring your sense of humor. Register at [templeisraelcanton.org/sitcom](http://templeisraelcanton.org/sitcom)

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## CJCF Endowments

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## Life Cycle Events

### DEATHS

**Judy Tekel** passed away on May 2. She is survived by her children: Michael (Lori) Magill, Ronda Altschuler, and Richard (Lisa) Magill; and several grandchildren and great grandchildren.



JEWISH FAMILY SERVICES ADULT PROGRAM CANTON JEWISH COMMUNITY FEDERATION

## DESCENDANTS OF CRYPTO-JEWS IN MODERN NEW MEXICO

with Sarah Leiter, Ph.D.

Tuesday, July 14, 2026 | 11:15 AM | BEIT HA'AM

Learn about the growing number of Catholics in New Mexico who have embraced their Sephardic Jewish Ancestry after discovering that their ancestors publicly converted to Catholicism during the Spanish Inquisition. These families secretly continued to pass down Judaism to ensuing generations.



RSVP by July 13th to Leanne at [LLehn@JewishCanton.org](mailto:LLehn@JewishCanton.org).

JUNE

Tuesday, June 2	11:30 A.M.	A Taste of Israel with Chef Uri Arnold
Friday, June 5	5:30 P.M. – 6:15 P.M.	TI Oneg Shabbat
	6:15 P.M. – 8:30 P.M.	TI Shabbat Service
Saturday, June 6	10:00 A.M. – 12:30 P.M.	ST Shabbat Service
	10:00 A.M.	M. Zoldan 50th B'nai Mitzvah anniversary celeb
Thursday, June 11	5:30 P.M. – 7:00 P.M.	Faith and Football with Andre Tippett
Friday, June 12	5:00 P.M.	TI Annual Meeting
	5:30 P.M. – 6:15 P.M.	TI Oneg Shabbat
	6:15 P.M. – 8:30 P.M.	TI Shabbat Service
Wednesday, June 10	10:00 A.M. – 11:30 A.M.	JFS Program: The Nuts and Bolts of Wills and Trusts
Friday, June 12	5:00 P.M.	TI Annual Meeting
Saturday, June 13	10:00 A.M. – 12:30 P.M.	ST Shabbat Service
		Cantor Braun's 50th Anniversary Celebration
Friday, June 19	5:30 P.M. – 6:15 P.M.	TI Oneg Shabbat
	6:15 P.M. – 8:30 P.M.	TI Shabbat Service
Saturday, June 20	10:00 A.M. – 12:30 P.M.	ST Shabbat Service
Thursday, June 25	2:30 P.M. – 3:30 P.M.	Yiddish Club
Friday, June 26	5:30 P.M. – 6:15 P.M.	TI Oneg Shabbat
	6:15 P.M. – 8:30 P.M.	TI Shabbat Service
Saturday, June 27	10:00 A.M. – 12:30 P.M.	ST Shabbat Service
	10:00 A.M.	D. Koppel B'nai Mitzvah

JULY

Friday, July 3	5:30 P.M. – 6:15 P.M.	TI Oneg Shabbat
	6:15 P.M. – 8:30 P.M.	TI Shabbat Service
Saturday, July 4	10:00 A.M. – 12:30 P.M.	ST Shabbat Service
Friday, July 10	5:30 P.M. – 6:15 P.M.	TI Oneg Shabbat (ice cream treats)
	6:15 P.M. – 8:30 P.M.	TI Shabbat Service
Saturday, July 11	10:00 A.M. – 12:30 P.M.	ST Shabbat Service
	10:00 A.M.	Summer Torah Study
Tuesday, July 14	11:15 A.M. – 12:30 P.M.	JFS Program: Crypto-Jews in New Mexico
Thursday, July 16	7:00 P.M. – 9:00 P.M.	CJCF Board Meeting
Friday, July 17	5:30 P.M. – 6:15 P.M.	TI Oneg Shabbat
	6:15 P.M. – 8:30 P.M.	TI Shabbat Service
Saturday, July 18	10:00 A.M. – 12:30 P.M.	ST Shabbat Service
Thursday, July 23		Tish'a B'Av
Friday, July 24	5:30 P.M. – 6:15 P.M.	TI Oneg Shabbat
	6:15 P.M. – 8:30 P.M.	TI Shabbat Service
Saturday, July 25	10:00 A.M. – 12:30 P.M.	ST Shabbat Service
Thursday, July 30	2:30 P.M. – 3:30 P.M.	Yiddish Club
Friday, July 31	5:30 P.M. – 6:15 P.M.	TI Oneg Shabbat
	6:15 P.M. – 8:30 P.M.	TI Shabbat Service

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Teshuvah that real repentance requires honesty, accountability, sincere apology, and meaningful change. Judaism does not ask people to ignore wrongdoing or remain in harmful situations, because there are times when boundaries are necessary and accountability matters deeply. At the same time, Judaism also teaches something equally important for the person who has been hurt: not to remain consumed by resentment when healing and reconciliation are still possible.

In Pirkei Avot we are taught, "Who is strong? One who controls their own feelings" (4:1). Real strength is not always found in holding tightly to a grievance, because sometimes it is found in the willingness to let go of anger before it takes over our relationships, our judgment, and our sense of belonging. The Talmud likewise reminds us that the way we treat others is often the way we ourselves hope to be treated, encouraging us to extend compassion and

mercy alongside accountability.

Jewish history is not the story of a people who always agreed with one another. It is the story of a people who kept finding ways to remain connected despite disagreement. In close-knit communities especially, conflicts can feel intensely personal because people care deeply about what happens and about one another. But a community cannot survive if every hurt becomes a permanent fracture, if every disagreement becomes a final separation, or if every disappointment convinces us to leave the table entirely.

There is a difference between accountability and alienation, between setting healthy boundaries and severing relationships completely. The question is not whether hurt will happen, because it will. The question is what we choose to do afterward. Do we allow disappointment to create permanent distance, or do we find the courage to sit back down at the

table together, even after difficult moments?

Reconciliation does not always mean pretending nothing happened, nor does it require forgetting pain or abandoning accountability. Sometimes it simply means remembering what first brought people together: shared values, shared purpose, shared history, and the recognition that even imperfect communities can still be worthy of love and commitment. Moving forward does not always require complete agreement, because sometimes it begins with choosing not to let disappointment erase everything good that still remains.

Communities are not sustained by perfection. They are sustained by people who remain willing to listen, to grow, to apologize, to forgive, and to keep showing up for one another after difficult moments. If we lose that ability, we risk losing far more than an argument. We risk losing each other.

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## Memories and Food Really Do Go Hand in Hand



MARY DONNA  
RUBIN

I remember Papa's veal brisket and plum cake; they were so good. I remember Grandma's Boston crème pie (it melted in my mouth) and her delicious Matzo balls, along with my Nana's delicious meatballs. Food and memories are deeply intertwined, with flavors and aromas acting as powerful triggers for nostalgia.

Shared cooking experiences with friends and family also create lasting memories. One of my fondest is cooking with Darrell Vanest (Z'l) in the Shaaray Torah Synagogue kitchen.

A weekly Kiddush was an important and intricate part of our Shabbat services. Darrell made the kugels on Thursday or Friday, baked them the same day, and made all of the other dishes he served.

As I began spending more time helping Darrell prepare our Shabbat Kiddush, I felt comfortable adding some of my favorite dishes, such as pasta salad and bread pudding, to our menu. One Friday, I decided to make eggplant parmesan. It was a big hit at the Kiddush, so began to incorporate this dish into our standard traditional menu.

I remember that one Friday, when I came to help Darrell prepare our Kiddush, I was delighted to see that he had prepared the eggplant parmesan. When I expressed my surprise, he nonchalantly replied, "I've watched you make it a million times and helped you prepare it, so I decided to make it myself." Needless to say, it was delicious.

As Fathers' Day approaches and we all remember our fathers, brothers, loved ones, and those very special to us, I felt that this was an appropriate time to share my eggplant parmesan recipe that Darrell made so well. Each time I make this dish, I think of Darrell and reminisce about the fun we had preparing our Shabbat Kiddush!

Darrell was very special to so many of us. I find that I miss him more and more as time passes. May the memory of Darrell Vanest (Z'l) a Blessing to all who knew and loved him.

I hope that you enjoy my eggplant parmesan, which is also a Rubin family favorite.



### EGGPLANT PARMESEAN

\*\*\*Before you begin making this tasty dish, line a large baking dish with paper towels. Season eggplant slices with salt and arrange eggplant slices in a single layer on top of prepared sheet. Let these sit on baking sheet for about 45 minutes to release excess moisture.

#### Ingredients

- 3 medium eggplants, peeled and cut into ½ inch slices
- 1 T. salt, or to your taste
- 1 yellow onion, finely chopped
- 1 ¼ C. extra virgin olive oil
- 2 C seasoned panko crumbs or Italian style bread crumbs
- 3-4 eggs beaten to blend (Use more if needed.)
- 1 T. minced, dried basil
- 1 T. minced, dried parsley
- 6 garlic cloves (or less to your taste) finely chopped (You can also use fresh minced garlic, to your taste).
- 2-3 large jars marinara sauce
- 2 28-ounce cans crushed tomatoes
- 3 C. shredded mozzarella cheese
- 1 C. finely grated parmesan cheese

#### Directions

1. Preheat oven to 350°.
2. Combine and mix all of the herbs in a bowl that is large enough to coat each slice of eggplant.
3. In another bowl, whisk the eggs.
4. Add olive oil to skillet and heat on low.
5. Dip each piece of eggplant in eggs, then dredge in spice mixture.
6. Brown single layer of dredged eggplant pieces for about two minutes per side, or until browned on each side.
7. Place on a paper towel to drain.
8. Place a thin layer of marinara sauce and crushed tomatoes in a 13x9 inch baking pan. Add a pinch of the herbs on top of layer of sauce and crushed tomatoes. Top with one layer of eggplant pieces, making sure there is no space between.
9. Drizzle with sauce and crushed tomatoes until eggplant is covered. Add a pinch herbs to sauce. Sprinkle with mozzarella cheese and parmesan cheese until NO Eggplant is visible.
10. Repeat layers, ending with a top layer being of sauce and cheeses.
11. Cover pan with foil, and place on a baking sheet.
12. Bake until cheese is melted, and eggplant is tender (45 minutes or more)
13. Let cool slightly. Garnish with lightly shredded fresh basil leaves, if desired.
14. Slice in small squares, serve, and enjoy!

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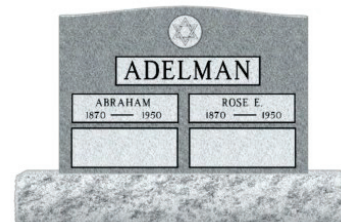
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## ICONS continued from Page 11

It may surprise some to learn, however, that it was the discrimination that the late justice witnessed and experienced as a Jew that fueled her professional ethos.

During her 1993 Senate confirmation hearing, Ginsberg was asked about her career as an anti-discrimination lawyer and how that would impact her decisions as a Supreme Court justice.

“I grew up during World War II in a Jewish family,” she responded. “I have memories as a child, even before the war, of being in a car with my parents and passing a place in [Pennsylvania], a resort with a sign out in front that read: ‘No dogs or Jews allowed.’ One couldn’t help but be sensitive to discrimination living as a Jew in America at the time of World War II.”

Ginsburg told filmmaker David Grubin, who interviewed her for his 2008 PBS series titled “The Jewish Americans,” that Jewish children of her generation had to work “twice as hard” as other students “because the best schools had quotas” for the number of Jews they would admit.

At Cornell, where in 1954 Ginsburg earned a bachelor’s degree in government, she was placed in a dormitory of only Jewish women. She said that they were housed together so they “wouldn’t contaminate” other students.

Ginsburg maintained a strong connection to her Jewish heritage throughout her life and career.

“I am a judge born, raised and proud of being a Jew,” she wrote in an essay for the American Jewish Committee in 1996. “The demand for justice runs through the entirety of the Jewish tradition. I hope, in my years on the bench of the Supreme Court of the United States, I will have the strength and courage to remain constant in the service of that demand.”

Ginsburg adorned her office with symbols of her faith as a visible display of the profound connection she felt between her Jewish heritage and her role as a justice of the nation’s highest court. At her request, the bench avoided scheduling arguments on Jewish holidays.

“I take pride in and draw strength from my heritage, as signs in my chambers attest: a large silver mezuzah on my door post, gift from the Shulamith School for Girls in Brooklyn; on three walls, in artists’ renditions of Hebrew letters, the command from Deuteronomy: Tzedek, tzedek, tirdof’ — Justice, justice shall you pursue,” Ginsburg explained in a 2004 speech. In 2019, she had the verse embroidered into one of her collars.

### ‘A lawyer’s lawyer’

Following Ginsburg’s death on September 18, 2020, Columbia Law School Professor Jamal Greene wrote, “Ruth Bader Ginsburg became a cultural icon over her final decade, acquiring a kind of mythic status that extended well beyond the statute books, but at her core she was a lawyer’s lawyer. She was cautious by temperament, a master proceduralist, [and] a strategic thinker who always played the long game.”

“She was a champion of our democracy and our Constitution and made a truly remarkable contribution to the most fundamental values of our nation,” said University of Chicago Law School Professor Geoffrey Stone.

As the first Jewish woman to serve on the Supreme Court, Ginsburg brought a unique perspective to the bench. Her powerful opinions, dissents, and mere presence in the country’s highest court challenged the status quo and compelled an entire nation to choose a side: inequity or justice.

## FAMOUS QUOTES

*“Fight for the things that you care about but do it in a way that will lead others to join you.”*

*“When a thoughtless or unkind word is spoken, best tune out. Reacting in anger or annoyance will not advance one’s ability to persuade.”*

*“Rabbi Alfred Bettelheim once said: ‘Prejudice saves us a painful trouble, the trouble of thinking.’”*

*“Women belong in all places where decisions are being made. It shouldn’t be that women are the exception.”*

*“Never underestimate the power of a girl with a book.”*

*“Yet what greater defeat could we suffer than to come to resemble the forces we oppose in their disrespect for human dignity?”*

## FUN FACTS

- Ginsburg was born in Brooklyn, New York in 1933. Her father, Nathan, was a Jewish immigrant from Odessa, Ukraine (then part of the Russian Empire) who worked as a furrier and merchant. Celia, Ginsburg’s mother, was the first American-born in a family of Austrian Jewish immigrants who shared her deep love of reading with Ruth.
- Born Joan Ruth Bader, Ginsburg began going by her middle name in school to avoid confusion with other Joans, a popular girl’s name in the 1930s.
- Her family nicknamed her “Kiki” because she was a “kicky baby” throughout her mother’s pregnancy.
- She was a majorette in high school and flunked her driver’s test five times.
- Her friendship with Justice Antonin Scalia was forged by their shared love of opera. Ginsburg even appeared as an extra in two Washington National Opera productions, once in a powdered wig.
- Each of the lace jabots she famously wore over her judicial robes were symbolic, including a particular “dissent collar” she wore when she disagreed with the majority opinion.



AGUDAS ACHIM  
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## AGUDAS ACHIM

*Orthodox*

**Tuesday, June 2**  
Mishnah class via Zoom  
4:45 p.m.  
Shacharis 7:30 a.m.  
**Thursday, June 4**  
Torah class (Isaiah) via  
Zoom 4:30 p.m.  
**Friday, June 5**  
Mincha & Kabolos  
Shabbos 7:30 p.m.  
Candle lighting 8:35 p.m.  
Sunset 8:53 p.m.  
**Saturday, June 6**  
Shabbos Parshas  
Beha'aloscha  
Shacharis & Mussaf 9:45  
a.m.  
Earliest Mincha 2:01 p.m.  
Shabbos ends 9:44 p.m.

Maariv 9:50 p.m.  
Havdalah 10:06 p.m.  
**Sunday, June 7**  
Rabbi Scheinbaum's class  
via Zoom 11:00 a.m.  
**Tuesday, June 9**  
Mishnah class via Zoom  
4:45 p.m.  
Shacharis 7:30 a.m.  
**Thursday, June 11**  
Torah class (Isaiah) via  
Zoom 4:30 p.m.  
**Friday, June 12**  
Mincha & Kabolos Shabbos  
7:30 p.m.  
Candle lighting 8:39 p.m.  
Sunset 8:57 p.m.  
**Saturday, June 13**  
Shabbos Parshas Shelach

Shabbos Mevorchim  
Chodesh  
Shacharis & Mussaf 9:45  
a.m.  
The Molad (new moon)  
for the month of Tamuz:  
Monday (June 15) 6:46  
a.m. + 16 chalakim  
Earliest Mincha 2:04 p.m.  
Shabbos ends 9:49 p.m.  
Maariv 9:55 p.m.  
Havdalah 10:10 p.m.  
**Sunday, June 14**  
Rabbi Scheinbaum's class  
via Zoom 11:00 a.m.  
**Monday, June 15**  
First Day Rosh Chodesh  
Tammuz

**Tuesday, June 16**  
Mishnah class via Zoom  
4:45 p.m.  
Second Day Rosh Chodesh  
Tammuz  
Shacharis, Hallel & Mussaf  
7:30 a.m.  
**Thursday, June 18**  
Torah class (Isaiah) via  
Zoom 4:30 p.m.  
**Friday, June 19**  
Mincha & Kabolos Shabbos  
7:30 p.m.  
Candle lighting 8:42 p.m.  
Sunset 9:00 p.m.  
**Saturday, June 20**  
Shabbos Parshas Korach  
Shacharis & Mussaf 9:45  
a.m.

Earliest Mincha 2:05 p.m.  
Shabbos ends 9:52 p.m.  
Maariv 10:00 p.m.  
Havdalah 10:13 p.m.  
**Sunday, June 21**  
Rabbi Scheinbaum's class  
via Zoom 11:00 a.m.  
**Tuesday, June 23**  
Mishnah class via Zoom  
4:45 p.m.  
Shacharis 7:30 a.m.  
**Thursday, June 25**  
Torah class (Isaiah) via  
Zoom 4:30 p.m.  
**Friday, June 26**  
Mincha & Kabolos Shabbos  
7:30 p.m.  
Candle lighting 8:43 p.m.  
Sunset 9:01 p.m.

**Saturday, June 27**  
Shabbos Parshas Chukas-  
Balak  
Shacharis & Mussaf 9:45  
a.m.  
Earliest Mincha 2:07 p.m.  
Shabbos ends 9:52 p.m.  
Maariv 10:00 p.m.  
Havdalah 10:14 p.m.  
**Sunday, June 28**  
Rabbi Scheinbaum's class  
via Zoom 11:00 a.m.  
**Tuesday, June 30**  
Mishnah class via Zoom  
4:45 p.m.  
Shacharis 7:30 a.m.



## SHAARAY TORAH

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\* = Zoom

**Monday, June 1**  
Morning Service 8:00AM\*  
Evening Services 5:30PM\*  
**Tuesday, June 2**  
Evening Services 5:30PM\*  
**Wednesday, June 3**  
Evening Services 5:30PM\*  
**Thursday, June 4**  
Morning Service 8:00AM\*  
Evening Service 5:30PM\*  
**Friday, June 5**  
Evening Services 5:30PM\*  
Candles 8:37PM  
**Saturday, June 6**  
Shabbat Services 10:00AM

(In-Person; Live Stream;  
Zoom)  
Kiddush Luncheon  
following Service in Honor  
of the 50th Anniversary of  
Michael Zoldan's Bar  
Mitzvah Celebration  
**Monday, June 8**  
Morning Service 8:00AM\*  
Evening Services 5:30PM\*  
**Tuesday, June 9**  
Evening Services 5:30PM\*  
**Wednesday, June 10**  
Evening Services 5:30PM\*  
**Thursday, June 11**

Morning Service 8:00AM\*  
Evening Services 5:30PM\*  
**Friday, June 12**  
Evening Services 5:30PM\*  
Candles 8:41PM  
**Saturday, June 13**  
Shabbat Services 10:00AM  
(In-Person; Live Stream;  
Zoom)  
Kiddush Luncheon  
following Service in Honor  
of Hazzan Bruce Braun's  
50 Years of Dedicated  
Service to Shaaray Torah  
Synagogue

**Monday, June 15**  
Morning Service 8:00AM\*  
Evening Services 5:30PM\*  
**Tuesday, June 16**  
Evening Services 5:30PM\*  
**Wednesday, June 17**  
Evening Services 5:30PM\*  
**Thursday, June 18**  
Morning Service 8:00AM\*  
Mincha Service 5:30PM\*  
**Friday, June 19**  
Evening Services 5:30PM\*  
Candles 8:44PM  
**Saturday, June 20**  
Shabbat Service 10:00AM

(In-Person; Live Stream;  
Zoom)  
**Monday, June 22**  
Morning Service 8:00AM\*  
Evening Services 5:30PM\*  
**Tuesday, June 23**  
Evening Services 5:30PM\*  
**Wednesday, June 24**  
Evening Services 5:30PM\*  
**Thursday, June 25**  
Morning Service 8:00AM\*  
Evening Services 5:30PM\*  
**Friday, June 26**  
Evening Services 5:30PM\*  
Candles 8:45PM

**Saturday, June 27**  
Shabbat Morning Services  
10:00AM (In-Person; Live  
Stream; Zoom)  
**Monday, June 29**  
Morning Service 8:00AM \*  
Evening Service 5:00PM \*  
**Tuesday, June 30**  
Evening Services 5:30PM \*  
Wednesday, July 1  
Evening Services 5:30PM\*



## TEMPLE ISRAEL

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**Friday, June 5**  
5:30 p.m. Oneg Shabbat  
6:15 p.m. Shabbat Service

**Friday, June 12**  
5:00 p.m. Temple Israel  
Annual Meeting  
5:30 p.m. Oneg Shabbat

6:15 p.m. Shabbat Service  
Birthday & Anniversary  
Blessings

**Friday, June 19**  
5:30 p.m. Oneg Shabbat –  
S'MORES  
6:15 p.m. Shabbat Service

**Friday, June 26**  
5:30 p.m. Oneg Shabbat  
6:15 p.m. Shabbat Service

**Saturday, June 27**  
10:00 a.m. Des Koppel  
Adult B Mitzvah



AGUDAS ACHIM  
CONGREGATION 2508 Market Ave. N. • Canton, 44714 • 330-456-8781

## AGUDAS ACHIM

Orthodox

**Thursday, July 2**  
Torah class (Isaiah) via  
Zoom 4:30 p.m.  
The Seventieth of Tammuz  
(Day of Fasting) 4:46 a.m.-  
9:51 p.m.  
**Friday, July 3**  
Mincha & Kabolos  
Shabbos 7:30 p.m.  
Candle lighting 8:42 p.m.  
Sunset 9:00 p.m.  
**Saturday, July 4**  
Independence Day  
Shabbos Parshas Pinchas  
Shacharis & Mussaf 9:45  
a.m.  
Earliest Mincha 2:08 p.m.  
Shabbos ends 9:53 p.m.  
Maariv 10:00 p.m.  
Havdalah 10:13 p.m.  
**Sunday, July 5**  
Rabbi Scheinbaum's class

via Zoom 11:00 a.m.  
**Tuesday, July 7**  
Mishnah class via Zoom  
4:45 p.m.  
Shacharis 7:30 a.m.  
**Thursday, July 9**  
Torah class (Isaiah) via  
Zoom 4:30 p.m.  
**Friday, July 10**  
Mincha & Kabolos Shabbos  
7:30 p.m.  
Candle lighting 8:40 p.m.  
Sunset 8:58 p.m.  
**Saturday, July 11**  
Shabbos Parshas Matos-  
Masei  
Shabbos Chazak  
Shabbos Mevorchim  
Chodesh  
Shacharis & Mussaf 9:45  
a.m.  
The Molad (new moon) for

the month of Av: Tuesday  
(July 14) 7:30 p.m. + 17  
chalakim  
Earliest Mincha 2:09 p.m.  
Shabbos ends 9:48 p.m.  
Maariv 9:55 p.m.  
Havdalah 10:10 p.m.  
**Sunday, July 12**  
Rabbi Scheinbaum's class  
via Zoom 11:00 a.m.  
**Tuesday, July 14**  
Mishnah class via Zoom  
4:45 p.m.  
Shacharis 7:30 a.m.  
**Wednesday, July 15**  
Rosh Chodesh Av  
**Thursday, July 16**  
Torah class (Isaiah) via  
Zoom 4:30 p.m.  
**Friday, July 17**  
Mincha & Kabolos  
Shabbos 7:30 p.m.

Candle lighting 8:36 p.m.  
Sunset 8:54 p.m.  
**Saturday, July 18**  
Shabbos Parshas Devorim  
Shabbos Chazon  
Shacharis & Mussaf 9:45  
a.m.  
Earliest Mincha 2:09 p.m.  
Shabbos ends 9:43 p.m.  
Maariv 9:50 p.m.  
Havdalah 10:06 p.m.  
**Sunday, July 19**  
Rabbi Scheinbaum's class  
via Zoom 11:00 a.m.  
**Tuesday, July 21**  
Mishnah class via Zoom  
4:45 p.m.  
Shacharis 7:30 a.m.  
**Wednesday, July 22**  
Eruv Tisha B'Av  
Seudas Hamafsek 8:00  
p.m.

Mincha 8:30 p.m.  
Sunset 8:50 p.m.  
**Thursday, July 23**  
No Torah class  
TISHA B'AV – Fast of Av  
Shacharis 8:00 a.m.  
Tallis and Tefilin are not put  
on this morning  
Midday 1:31 p.m.  
Mincha 2:09 p.m.  
Fast ends 9:38 p.m.  
**Friday, July 24**  
Mincha & Kabolos Shabbos  
7:30 p.m.  
Candle lighting 8:30 p.m.  
Sunset 8:48 p.m.  
**Saturday, July 25**  
Shabbos Parshas  
Va'eschanan  
Shabbos Nachamu  
Shacharis & Mussaf 9:45  
a.m.

Earliest Mincha 2:09 p.m.  
Shabbos ends 9:36 p.m.  
Maariv 9:45 p.m.  
Havdalah 10:01 p.m.  
**Sunday, July 26**  
Rabbi Scheinbaum's class  
via Zoom 11:00 a.m.  
**Tuesday, July 28**  
Mishnah class via Zoom  
4:45 p.m.  
Shacharis 7:30 a.m.  
**Wednesday, July 29**  
TU B'AV  
**Thursday, July 30**  
Torah class (Isaiah) via  
Zoom 4:30 p.m.  
**Friday, July 31**  
Mincha & Kabolos Shabbos  
7:30 p.m.  
Candle lighting 8:24 p.m.  
Sunset 8:42 p.m.



## SHAARAY TORAH

Conservative

432 30th St. N.W. • Canton, 44709 • 330-492-0310

**Thursday, July 2**  
Morning Service 8:00AM\*  
Evening Service 5:30PM\*  
**Friday, July 3**  
Beit Ha'am Offices Closed  
in Observance of July 4th  
Evening Services 5:30PM\*  
Candles 8:45PM  
**Saturday, July 4**  
Shabbat Services 10:00AM  
(In-Person; Live Stream;  
Zoom)  
**Monday, July 6**  
Morning Service 8:00AM\*

Evening Services 5:30PM\*  
**Tuesday, July 7**  
Evening Services 5:30PM\*  
**Wednesday, July 8**  
Evening Services 5:30PM\*  
**Thursday, July 9**  
Morning Service 8:00AM\*  
Evening Services 5:30PM\*  
**Friday, July 10**  
Evening Services 5:30PM\*  
Candles 8:43PM  
**Saturday, July 11**  
Shabbat Services 10:00AM  
(In-Person; Live Stream;

Zoom)  
**Monday, July 13**  
Morning Service 8:00AM\*  
Evening Services 5:30PM\*  
**Tuesday, July 14**  
Evening Services 5:30PM\*  
**Wednesday, July 15**  
Evening Services 5:30PM\*  
**Thursday, July 16**  
Morning Service 8:00AM\*  
Evening Services 5:30PM\*  
**Friday, July 17**  
Evening Services 5:30PM\*  
Candles 8:39PM

**Saturday, July 18**  
Shabbat Service 10:00AM  
(In-Person; Live Stream;  
Zoom)  
**Monday, July 20**  
Morning Service 8:00AM\*  
Evening Services 5:30PM\*  
**Tuesday, July 21**  
Evening Services 5:30PM\*  
**Wednesday, July 22, 2026**  
Erev Tisha B'Av  
No 5:30PM services  
Mincha and Maariv  
Services 8:30PM\*

Followed by the 9th of Av  
reading of Eicha-The Book  
of Lamentations  
**Thursday, July 23**  
Tisha B'Av-9th of Av  
Morning Service 8:00AM\*  
Evening Services 5:30PM\*  
**Friday, July 24**  
Evening Services 5:30PM\*  
Candles 8:34PM  
**Saturday, July 25**  
Shabbat Morning Services  
10:00AM (In-Person; Live  
Stream; Zoom)

**Monday, July 27**  
Morning Service 8:00AM\*  
Evening Service 5:00PM\*  
**Tuesday, July 28**  
Evening Services 5:30PM\*  
**Wednesday, July 29**  
Evening Services 5:30PM\*  
**Thursday, July 30**  
Morning Service 8:00AM\*  
Evening Services 5:30PM\*  
**Friday, July 31**  
Evening Services 5:30PM\*  
Candles 8:27PM

\* = Zoom



## TEMPLE ISRAEL

Reform

432 30th St. N.W. • Canton, 44709 • 330-455-5197

**Friday, July 3, 2026**  
5:30 p.m. Oneg Shabbat  
6:15 p.m. Shabbat Service  
with Rabbi John Spitzer

**Friday, July 10**  
5:30 p.m. Oneg Shabbat -  
ICE CREAM TREATS  
6:15 p.m. Shabbat Service  
Birthday & Anniversary  
Blessings

**Saturday, July 11**  
10:00 a.m. Summer Torah  
Study  
In-person and via Zoom

**Friday, July 17**  
5:30 p.m. Oneg Shabbat  
6:15 p.m. Shabbat Service  
**Friday, July 24**  
5:30 p.m. Oneg Shabbat  
6:15 p.m. Shabbat Service

**Friday, July 31**  
5:30 p.m. Oneg Shabbat  
6:15 p.m. Shabbat Service

CANTON  
JEWISH COMMUNITY FEDERATION



**PRESENTS**

# FAITH & FOOTBALL

Q&A FEATURING ALL-  
PRO FOOTBALL  
PLAYER  
**ANDRE  
TIPPETT**

**THURSDAY, JUNE 11, 2026 | 5:30 PM | BEIT HA'AM**  
*RESERVATIONS ARE REQUIRED.*



## FOOTBALL, FAITH AND FAMILY

Andre Tippett is a Pro Football Hall of Fame linebacker and current Executive Director of Community Affairs for the New England Patriots. Though raised Baptist, he underwent a ritual conversion to Judaism in the 1990s after marrying his Jewish wife, Rhonda, and dedicating himself to the religion. Tippett, who played his entire 12-year NFL career in New England, is deeply involved in Jewish life and community leadership.

## KEY HIGHLIGHTS OF HIS JEWISH IDENTITY AND FAITH:

**Conversion:** He initiated the conversion process in the mid 1990s, later stating that embracing Judaism felt right in his heart and that he wanted to raise his children in a united, observant Jewish household.

**Hall of Fame Recognition:** Tippett is a member of the Pro Football Hall of Fame in Canton, Ohio, having been inducted as part of the Class of 2008. He was introduced at the enshrinement ceremony by New England Patriots Chairman and CEO Robert Kraft. Due to his immense success on the gridiron and his public embrace of the religion, Tippett was also enshrined in the National Jewish Sports Hall of Fame in 2009.

**Community and Advocacy:** Tippett has openly embraced his identity as a Black and Jewish athlete. He has traveled to Israel, coached youth programs there alongside Patriots owner Robert Kraft, and works as an ambassador combating antisemitism in sports.

**REFRESHMENTS  
WILL BE SERVED. | SCAN CODE TO RSVP**

