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STARK JEWISH NEWS

A Publication of Canton Jewish Community Federation

THE ARROWS WE LAUNCH

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SUBMIT YOUR STORY TO THE SJN

Have a favorite family recipe, a story to share, or lifecycle announcements? We'd love to feature voices from our community! Your contributions help make our newspaper a reflection of the people we serve.

Submit your ideas to Chris Lange at: Christine@jewishcanton.org

COVER ARTIST SPOTLIGHT

Sam Lilenfield is a multidisciplinary artist and designer based in Canton, Ohio. Her practice explores the quiet significance of everyday objects and living beings, transforming familiar subjects through a vivid, color-driven visual language. Rooted in optimism and play, her work invites moments of pause, offering an antidote to the heaviness of daily life and celebrating the beauty found in the ordinary. Lilenfield also serves as the Gallery and Marketing Manager at Strauss Studios, where she works to champion contemporary artists and cultivate meaningful connections through exhibition programming.

Instagram *@samlilenfield* ***Website*** *samlilenfield.com*



THE ARROWS WE LAUNCH

WRITTEN BY:
LAURA GOLDMAN, CANTON JEWISH FEDERATION PRESIDENT

I spend a lot of time thinking about legacies, endurance, and how we build from one generation to the next. But lately, these grand communal concepts have taken on a deeply personal resonance in my own home.

Many of you have watched my children grow up, just as I have watched yours. It feels like just yesterday they were running through our community spaces, and suddenly, they are 24 and 26, stepping firmly into adulthood. We are experiencing a major transition in our household. Alex recently bought a home just ten minutes away, keeping those close, comforting roots firmly planted right here. Meanwhile, Jamie is preparing for a massive leap—moving from Pittsburgh all the way to Miami, Florida, to begin an exciting new job.

If you have ever watched your children pack up their lives, you know the whirlwind of emotions that comes with it. My heart is currently holding a delicate balance of immense excitement and quiet sadness.

In Jewish tradition, there is a beautiful metaphor in Tehillim (Psalms) that compares raising children to a warrior handling arrows. Our job as parents is to craft them with care, aim them toward a good path, pull back the bowstring, and then do the hardest thing of all: let go, so they can fly forward on their own journey.

As they fly, my greatest hope for them—and for your grown children—is that they carry our values with them. To my children, and to all the young adults stepping out into the world, I want to offer a gentle but vital challenge: become an active part of the Jewish communities and Federations where you live.

Whether you are staying just down the road or moving a thousand miles away, you need a community. And, just as important, the community needs you. The Jewish Federations, congregations, and foundations in your new neighborhoods are the networks that will ground you, the spaces where you will find lifelong mentors and friends, and the means to the rewarding practice of tikkun olam (repairing the world).

As parents, we do our best to teach our children how to swim so they can survive the unpredictable currents of life. But it is our Jewish community that teaches them how to build bridges. To my kids, and to all of our community's offspring now grown and moving on: we are so proud of the adults you have become. Go make your mark, build your vibrant Jewish homes, and remember that, no matter how far your arrows fly, your roots will always be right here, in the Canton Jewish community you call home.

KOSHER CA$H

WRITTEN BY: RABBI JOHN SPITZER, D.MIN.

In *Pirke Avot*, Rabbi Shimon HaTzadik taught, "The world is established on three things: on Torah (the study of Torah and sacred literature), on *Avodah* (Service to God and Prayer) and on *Gemilut Chasadim* (Acts of Lovingkindness)." Each of these three pillars is worthy of volumes of interpretation. But this month of November, coming as it does following our Jewish celebration of Sukkot with its focus on Thanksgiving for the Harvest and just before the American holiday of Thanksgiving, we would do well to contemplate *Gimilut Chasadim*.

Acts of Lovingkindness are, in themselves, such a broad category. We can fulfill this mitzvah with everything from a simple smile which brightens the day of someone who is lonely to working in a soup kitchen or giving food to the food pantry. Lovingkindness is an emotion which is translated into sacred actions. But even within this broad category there is yet another particular action which is not necessarily motivated by love…Giving *Tzedakah*.

Tzedakah is often translated as Charity, yet it is truly something more. "Charity" derives from the Latin Caritas meaning dearness, valued or affection. But one must be moved to charity; for what is dear or beloved to one, might not be impactful to another. Perhaps that is why we see commercials of starving animals or desperately ill children designed to move us to give. Not so with Tzedakah. Its specific character is twofold in Jewish tradition: it is traditionally done with money and it is not voluntary, but commanded. Two of the hallmarks of Tzedakah are giving even when you don't want to and even when you are not moved by starving puppies, etc.

Tzedek, Tzedek Tirdof! (Deuteronomy 16:30) – Justice, Justice you shall pursue! These three, well-known words of Torah say to us that **the pursuit of Justice is an urgent, ongoing moral imperative.**

THREE LESSONS ABOUT TZEDAKAH

1. **Learn to make it a Habit–Shaking the Tzedakah Box**. We teach Tzedakah to our children and others around us that giving Tzedakah can and must be a learned habit. When I teach our Chadash students, at the beginning of each class, we pass around the tzedakah box. There is one rule and it isn't about how much the students should give. Our rule for those who forget to bring at least some coins is that they must shake the container so that the sound of the coins becomes an audible prompt and reminder to remember for next week. Many homes have tzedakah boxes and on Shabbat or at other special times they drop some coins as a ritual prelude to the festive meal. It's not only applicable in our homes; in almost every store or restaurant there are *pushkes* of one sort or another which provide opportunities to establish the *mitzvah* of consecrated giving.
2. **Open yourself – Tzedakah is a Spiritual key.** In Genesis 19, the Holy One instructs Abraham *"la'asot tzedakah u'mishpat"*, to teach his household "to do Justice and Righteousness." Because tzedakah is synonymous with our Jewish purpose, acts of righteous, commanded giving, even small acts, place us within our sacred family through the ages. We are surrounded by divinely defined time, relationships and purpose. So, giving Tzedakah before holiday meals, worship services, and times of thanksgiving or need becomes sacred keys we can use to open the spiritual possibilities and opportunities for meaning and belonging.
3. **Be Prepared – The lesson of Allen.** There is a beracha which is often said before establishing a positive mitzvah: Hineni muchan umezuman l'kayem mitzvat asei..."Behold, I am ready and prepared to establish a positive commandment..."

I have a friend, Allen, who taught me one of the great lessons of my life. In 2010, he was visiting Canton at a time when *The Canton Repository* re-created a scenario described in Ted Gup's book, *The Secret Gift.* In December, 1933, the depths of the Depression, Gup's grandfather, Sam Stone took out an anonymous advertisement in The Rep inviting individuals who were down on their luck and had great needs to send letters describing their situations. Grandpa Stone then sent $10 checks to those individual anonymously at a time when a few dollars was real money that could make a difference between being cold or warm, hungry or nourished. All was done anonymously so as not to reveal the donor or embarrass the recipient. Seventy-seven years later, through the generosity of several unnamed donors, a similar advertisement was printed in *The Repository*. A small panel of unidentified local clergy was selected to review letters and select worthy recipients to receive checks, adjusted for inflation, of course.

Having just returned from a meeting of "the small panel of unidentified clergy," I shared the book and the new project with Allen. Without hesitation he took out his wallet and produced a neatly folded $100 bill along with a piece of paper which read: "I expect to pass through this world but once. Any good, therefore, that I can do or any kindness I can show to any fellow creature, let me do it now. Let me not defer or neglect it, for I shall not pass this way again."

What I found profound was not the amount he gave for the project, nor even the quotation on the accompanying piece of paper (which, while very Jewish in sentiment, was authored by Stephen Grellet, an 18th century Quaker missionary). What touched me was that Allen was prepared to give tzedakah on a moment's notice!

SO MANY ASKS!

As a Jewish community, we receive so many "asks". The synagogues, the Federation, local and National organizations as well as the myriad causes from the general community. Some are the dues we pay for belonging. Some will move our hearts. It's probably not possible to give to every solicitation and this can be frustrating and even aggravating. But I urge you to **reframe the issue**. Think of the long list of asks as opportunities and not aggravations. They are a menu from which to bring Tzedek into the world. If each of us makes thoughtful choices, just imagine how we can transform our world through pursuing Justice! In doing so we make our cash Kosher.



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A WONDERFUL START TO A NEW YEAR OF CHADASH

WRITTEN BY: BOBI BERRINGER, CHADASH COORDINATOR

There is something special about welcoming everyone back together for a new year of Chadash! Our halls were once again filled with smiling faces and the energy that comes with the start of a new school year. We were thrilled to welcome back our returning students and families, as well as two wonderful new teachers who have joined our Chadash family. Taylor Leonard and Serena Thomas are leading our K-1 and 2-4 classes this year, respectively.

We kicked off our first day with one of our favorite programs, Bagels in the Sukkah! To help us celebrate Sukkot, we also welcomed two Israeli shlichim, Yarden and Mor, who joined us for the morning and led our students in fun and engaging Sukkot activities. Their enthusiasm and energy helped bring the holiday to life and gave our students a wonderful opportunity to learn and connect with Israel.

After a morning of learning and activities, we welcomed families and friends for a delicious bagel lunch. It was wonderful to gather as a Chadash community for the first time this year!

What a wonderful way to begin the 2026–2027 school year! We are so grateful to everyone who helped make our opening day such a success and are excited for all that is still to come!

Jewish Family Services
Canton Jewish Community Federation

We are creating programs for you that provide education, entertainment and overall bring our community together. All are welcomed. Email Leanne at llehn@jewishcanton.org or call (330) 445-2850.

Heather Hershey-Tompkins
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Hhtompkins@jewishcanton.org

Peggy Stabholz
Case Manager
330-445-2859
Pstabholz@jewishcanton.org

Leanne Lehn
Program Manager
330-445-2850
Llehn@jewishcanton.org

JEWISH FAMILY SERVICES EVENTS

NOVEMBER

To RSVP to events, please email Leanne at llehn@jewishcanton.org or call (330) 445-2850

Keep an eye out for our autumn program listings in the next issue of the Stark Jewish News and in the Canton Federation's weekly E-newsletter!

A REAL-LIFE EXAMPLE OF PERSISTENCE

WRITTEN BY: HEATHER HERSHEY-TOMPKINS

A client came to Jewish Family Services seeking Representative Payee services. The client wanted Jewish Family Services to become the Representative Payee for their Social Security benefits so the agency could help manage their monthly income and ensure bills and essential expenses were paid appropriately.

Jewish Family Services met with the client, completed the required Representative Payee application, and submitted it to the Social Security Administration. Within a few days, staff followed up to confirm that the application had been received and that it had been completed correctly. The Social Security office confirmed that everything was in order.

About 30 days later, Jewish Family Services contacted the Social Security Administration again and was informed that the application had been assigned to a worker and that the process was expected to take approximately 30 to 60 days.

Unfortunately, the application did not move forward as expected. Instead, it encountered numerous delays and obstacles. Rather than allowing the case to fall through the cracks, Jewish Family Services remained committed to advocating for the client. Staff made repeated phone calls and worked closely with the client's disabilities caseworker, legal guardian, and family members to keep the process moving forward.

As the delays continued, Jewish Family Services expanded its advocacy efforts. Staff contacted the client's U.S. Senator's office to request assistance with the federal agency, filed a complaint with Disability Rights, and reached out to every appropriate resource available to ensure the application received the attention it deserved.

After six months of persistent advocacy, follow-up, and collaboration, Jewish Family Services was approved to become the client's Representative Payee. The agency now manages the client's Social Security benefits and continues to provide Representative Payee services and ongoing support.

It is important to note that this experience is not typical. Most Representative Payee applications are processed within 30 to 60 days. Although the exact cause of the delay was never identified, this case highlights the value of persistence, teamwork, and advocacy. Jewish Family Services refused to give up, and because of that commitment, the client ultimately received the services they had originally sought.

This case serves as a powerful reminder that persistence can make all the difference. Sometimes success is not achieved because the process is easy—it is achieved because someone refuses to give up. Jewish Family Services remained committed to removing barriers, advocating for its client, and ensuring that the client received the support they deserved.



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VOLUME 85 NUMBER 3

BOOK FAIR
SPECIAL GUEST SPEAKER
SUNDAY 1 PM
NOV. 21st

RUTH W. MESSINGER, president and executive director of American Jewish World Service (AJWS), will share her experiences of what she has seen in the devastated region of Sudan. AJWS relief efforts and what Jews must do.

Free presentation at the Book Fair, Sunday, November 21st at 1:00 pm.

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Jewish organization invites community to meetings, dinner to celebrate partnership with Israel.

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Local author ready to publish first mystery novel.

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Letter from the Editor: Celebrate Jewish Book Month with a free book.

Local doctor honored for support of Israel Bonds

Members of the Canton Jewish community and the Canton-area State of Israel Bonds gathered on Sept. 26 to honor a respected member of their community, Dr. Leonard Knell.

Knell's support of Israel Bonds earned him the Mayor's Proclamation, given to him by Mayor Janet Creighton. He was also awarded the Scroll of Jerusalem Award, which read, "In recognition of outstanding leadership and support for the Israel Bond program to bring economic independence to Israel as the nation strives for true peace-Shalom"

Gloria Fettman, event chair, led the evening at the Fairways of North Canton by welcoming the community. Guest speaker Lt. Col. (Ret) Gil Elan, director of the Ohio Region of Friends of the Israel Defense Forces, spoke on the current issues facing Israel today.

Co-Tribute Chairmen, Herbert Fisher and Jerrold Lockshin, spoke on the importance of investing in the State of Israel. Lockshin also introduced Gary Zeigler, Stark County Treasurer, who spoke about the county's $250,000 Israel Bonds purchase and why it was such a secure investment.

Heidi Harris, registered representative of Israel Bonds, reminded the crowd that purchasing Israel Bonds guarantees a strong and prosperous future for Israel and the continuity of the Jewish people.



Above: From left, Lt. Col. Gil Elan, Lanny Knell, Gloria Fettman, Jerrold Lockshin and Herb Fisher.



Stark County Treasurer Gary Zeigler spoke about the county's recent investment in Israel Bonds.



Gloria Fettman presents Lanny Knell with the Mayor's Proclamation.



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News Briefs

JewishTelegraphic Agency

Teen diary like Anne Frank's

There seems to be another Holocaust-era diary similar to Anne Frank's. The diary and love letters written by Helga Deen, a Jewish 18-year-old, to her Dutch boyfriend recently were donated to a Dutch archive. Archivists in the Dutch city of Tilburg on Tuesday announced the rare discovery. Deen kept the journal during the final month of her detainment from April-July 1943. She then was shipped off to a concentration camp in Sobibor, Poland, with her brother, father and mother. All four died there.

Torah scrolls go to Brighton Beach

A ceremony in Brooklyn on Sunday will honor the arrival of two Torah scrolls that were in hiding for part of the Soviet era. One of the scrolls donated to a Chabad congregation in Brighton Beach, a heavily Russian neighborhood, was smuggled out of Latvia to Russia during World War II, and then taken out once a week for use on Shabbat. The other scroll reportedly also has had a dangerous history...



Come Along

WRITTEN BY: LIAM AKRISH

A NOTE FROM ORI

My son Liam recently became a bar mitzvah, and his D'var Torah was on Parshat Noach. I liked his message so much that I wanted to share it with all of you. The version he gave at his bar mitzvah included a lot of thank yous to family, friends and teachers. For this column, I took those out and added a few short paragraphs of my own, in italics, so the story speaks to our whole community. Everything else is Liam's.

In this week's Torah portion, Parshat Noach, things have gotten pretty bad. People are corrupt, violence is everywhere, and Hashem decides to start over. But Noah was a good guy, actually the best guy around, so Hashem tells him to build an ark to save himself.

Noah builds this enormous ark, something that takes years, and when the flood comes, Noah, his family and two of every kind of animal are saved. We know the story. Sounds great, right? So what's the problem with that?

Noah and his immediate family are the only people who got on the ark. Not one neighbor. Not one friend. Not one stranger. He spent years building a giant boat and couldn't get one person to come along? Maybe he should have advertised a free cruise. You only have to sit through a short timeshare presentation.

Noah was righteous. He did exactly what Hashem asked, built the ark and saved his family. But he didn't bring anyone else with him. Maybe he tried and nobody listened. Or maybe he never tried, because he figured it was hopeless. But hopeless and impossible are not the same thing.

I think about that when I look at our Jewish community. Every person who shows up matters, and every person who isn't here might simply be someone we haven't asked yet. It is easy to say, "They're not interested," or "They wouldn't come anyway." But we don't actually know that until someone asks.

To me, one lesson of Noah is that being good isn't just about doing right yourself. It's also about bringing others along, even when it might not work.

For me, that looks like having a friend over for Shabbat dinner. They don't have to know anything about Judaism or the prayers. They just come over, eat and hang out. And then, before long, they start asking questions. Why do we light candles? Why are we wearing kippahs? And, of course, how exactly do my parents allow me to drink real wine? I don't sit there trying to convince them to become more Jewish. I'm just letting them see what my family does and what matters to me. Sometimes they put on a kippah, sometimes they join in, and sometimes they just eat a lot of food. Either way, they're part of it.

I think the same thing is true for a whole community. It might be someone who is new in town, someone who hasn't been to an event in years, or someone who says, "I'm not that religious." The Torah teaches that we're all family and responsible for one another. So maybe the answer is simple: invite them to a holiday meal, a program or a community event, and let them see what it's like.

I think that's what bringing someone along actually looks like. You don't have to convince someone to become just like you or do what you do. You just have to be willing to let them come into your world. That's the lesson I understood from this story.

When I think about Noah, I don't think the lesson is that he wasn't a good person. He clearly was a very good person. He did what he was asked to do and he saved his family. But maybe the real lesson is that you can always be a better person. And sometimes it's as easy as saying, "Come with me."

Be the person who tries. Be the person who reaches out. And be the person who comes along.

Liam's last line is a pretty good job description for a Jewish community. So much of what we do is simply giving someone a reason to come along.

So here is my ask. Think of one person who hasn't been around lately, or who has never come at all, and invite them to something this month. Don't spend too long worrying about whether they'll say yes. Worst case, you lose a little pride. Best case, you have someone to sit with.

We'll never know what Noah's neighbors would have said. But we can find out what ours will say.

We *Remember* and *Mourn* Those we have lost

זֵכֶר



YARDEN "JORDI" BUSKILA (Z"L)









"We shall dance again"

עוד נרקוד



ISRAELI SHLICHIM VISIT: SEPT. 24-26, 2026





Yarden and Mor





Jewish Family Services
Canton Jewish Community Federation

Annual Mitzvah Project

Share the joy of Hanukkah this season by donating gifts to community members in need.

- Select a dreidel on display at Beit Ha'am between Oct. 19 and Nov. 20.
- Purchase the requested gift on the dreidel.
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THE DYNAMIC DUO OF DENIM

WRITTEN BY: CHRIS LANGE

There are few products more quintessentially American than blue jeans. The average American owns seven pairs of this sturdy wardrobe staple, with roughly 450 million units sold each year in the U.S. alone.

Levi Strauss is largely credited with inventing jeans in 1873. A lesser known but equally important figure in this classic tale of American ingenuity was Jacob W. Davis, whose minor contribution had a monumental impact on a market valued at more than $20 billion today.

Both men emigrated to America in search of opportunity, fleeing onerous social and legal restrictions imposed on European Jews in the 19th Century. One had a head for business; the other had his head in the clouds. The wild success borne of their unlikely partnership epitomized the American dream and left an indelible mark on the nation as a cultural phenomenon.





STRAUSS STRIKES GOLD IN SAN FRANCISCO

It was 1953 and the California Gold Rush was in full swing. Strauss, who had been working at his family's New York-based wholesale dry goods business for six years, packed his bags and headed west to make his fortune, though he had no intention of panning for gold. He opened his own dry goods store, Levi Strauss & Co., in San Francisco, catering to the throngs of 49ers and frontiersmen pouring into the city. The store quickly became a highly profitable endeavor. In addition to fabrics, boots, and other necessities, Strauss sold work pants made from durable duck canvas which he marketed as "waist overalls".

THE MISADVENTURES OF JACOB DAVIS



A year after the establishment of Levi Strauss & Co., Jacob W. Davis arrived in New York from Riga, Latvia. A tailor by trade, Davis opened a small store in Reno, Nevada, where he made tents, wagon covers, and clothing for the working class.

Although he enjoyed moderate success with this endeavor, Davis had a serious money problem. A habitual tinkerer, he'd sunk the bulk of his profits into unsuccessful inventions like a screw-fastened button and a steam-powered ore crusher. He also suffered a string of commercial losses with ill-advised ventures in pork, tobacco, and a Reno brewery that went belly-up. By 1872, he was teetering on the edge of complete financial ruin.

A RIVETING NOTION

When the wife of a rather corpulent fellow complained to Davis that her husband's pants required constant mending, he came up with the idea of using copper rivets to add strength to high stress points at the pockets. Certain that he had finally landed on the invention that would make him rich, he announced to his wife, Annie – the mother of five children under the age of seven at the time - that he intended to apply for yet another patent. The application fee was $68 (equivalent to roughly $2,700 today).

I have often said that I wish I had invented blue jeans: the most spectacular, the most practical, the most relaxed and nonchalant. They have expression, modesty, sex appeal, simplicity – all I hope for in my clothes.
Yves Saint-Laurent

A transcript excerpt from an 1874 court case in which Davis was the plaintiff reveals Annie's response.

I had spent so much of my time and all of my earnings on all those various experiments and inventions. My wife was crying and begged me not to spend another dollar on inventions because we needed every dollar that I earned.

With nowhere else to turn, Davis reached out to his fabric supplier, Levi Strauss, proposing that they share the patent. Strauss agreed, paid the application fee, and the U.S. Patent and Trademark Office approved Patent No. 139,121 on May 20, 1873. Before the ink was dry (and in keeping with his track record of injudicious business decisions), Davis accepted Strauss's offer to oversee production of the new-and-improved waist overalls in lieu of retaining major equity or royalties.

FOREVER IN BLUE JEANS

The new riveted pants were so popular that Strauss was forced to move production from in-home seamstresses to dedicated factories.

"Blue jeans" became a massive commercial empire and retained its status as practical apparel for the working man until the 1950s with the dawn of Hollywood's "bad boy" era. Demand soared to new heights when Marlon Brando donned denim in The Wild One (1953). James Dean solidified the look in Rebel Without a Cause (1955), transforming jeans into a symbol of youth rebellion and, eventually, an iconic fashion statement for the masses.



Strauss passed away in 1902 at the age of 73. Having never married or had children, he bequeathed Levi Strauss & Co. to his four nephews. Davis retained his position as production manager for the company until his death in 1908. His son, Simon, and grandson, Ben, founded the popular Ben Davis workwear brand in 1935.

Levi Strauss & Co. reported an annual gross profit of $3.878 billion in 2025, a testament to the entrepreneurial spirit, borne of hardship and a will to succeed, that shaped a young nation. Strauss and Davis transformed American culture with their rugged frontier workwear that became an enduring global symbol of individual freedom and self-expression.

GIVE ORDINARY PASTA A UNIQUE, SEASONAL TWIST WITH SAVORY PUMPKIN SAUCE

WRITTEN BY: MARY DONNA RUBIN

Hi, Everyone! We have all had a busy past few weeks, observing and cooking the tasty, traditional, and meaningful High Holiday meals. May we all look forward to a year filled with many blessings, happiness, and more traditional or new meals.

During this year's High Holidays, I tried many new and many traditional meals for each holiday. As I always say, cooking is fun and a time for you to improvise, take chances, experiment with different spices, and put your unique touches on a dish.

Former Shaaray Torah Synagogue Spiritual Leader Mordecai Miller once said, "A Hebrew calendar is studded with festivals that are celebrated in the house as well as the Synagogue. Around each twines a unique tale which is reflected on the table of the Jewish family." This is so true. For this November Issue, I have decided to share a unique recipe that is a great dish for the present fall season.

PUMPKIN SAUCE

INGREDIENTS

1 yellow onion, finely chopped
2 Tbs. olive oil
2 large cloves of garlic, minced
2 cups vegetable broth
Salt and pepper, to taste
1 15-oz. can pumpkin puree
3-4 fresh sage leaves or 2 Tbs. dried sage
¼ teaspoon nutmeg
1 cup of non- dairy milk (Pareve) or I cup of whole milk
1 cup of grated parmesan cheese (if dairy)
1 lb. of rigatoni pasta or pasta of your choice

HEAT olive oil in a large skillet. Add the minced garlic and finely chopped onion. Cook until soft.

ADD the vegetable broth and sage leaves or sage seasoning. Then, add nutmeg, pumpkin puree, and milk (or non-dairy)

SIMMER 25-30 minutes until ingredients are all fully blended and sauce comes to soft boil.

BOIL the pasta until firm but cooked (al dente). Once finished, Add the pasta and reserved pasta water to the sauce.

COMBINE and cook until the sauce clings to the pasta and is glossy (approx. 3-4 minutes).

STIR in the parmesan cheese until well combined (if dairy)

SERVE immediately**.** Enjoy with a salad, salmon, brisket, or dish of your choice.

STORAGE: Keep in an airtight container in the refrigerator. The pasta will last for 4-5 days. You can reheat the pasta in the microwave or on the stovetop, adding a little water to thin the sauce as necessary.

Yiddish Word Find

L A M T S E T T K K K Z F U W U W H S O N O E J
H Z N R H I Z Z Z U C P N I Z V D J I P N C W P
A N R M I T J W S E P X J Q Z B B K P D F J P C
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treif
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tsouras
mensch
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grobba
plotz
frum
groyce
schlep
pisk



CREATED BY: GORDON APPLEMBAUM

NOVEMBER
SERVICE SCHEDULES

SHAARAY TORAH

SHABBAT SERVICES
Saturdays at 10:00 a.m.

MORNING SERVICES
Mondays and Thursdays, 8:00 a.m. on Zoom

EVENING SERVICES
Monday through Friday weekly, 5:30 p.m. on Zoom

CANDLES
Friday, November 6, 2026 at 5:00 p.m.
Friday, November 13, 2026 at 4:53 p.m.
Friday, November 21, 2026 at 4:48 p.m.
Friday, November 27, 2026 at 4:44 p.m.

NOTE
No services on Thursday, November 26 - Happy Thanksgiving!

TEMPLE ISRAEL

All services are in-person. Friday night livestreams via YouTube and the Temple Israel website. Stollen Moments Torah Study is in-person and via Zoom. See more information at TempleIsraelCanton.org/shabbat

SHABBAT SERVICES
Fridays: 5:30 p.m. Oneg Shabbat, 6:15 p.m. Shabbat Service

SPECIAL SERVICES
Friday, November 6
6:15 p.m. Shabbat Service – Kid-dish Shabbat

Saturday, November 7
No Stollen Moments Torah Study

Friday, November 13
6:15 p.m. Shabbat Service - Monthly Birthday and Anniversary Blessings; Dedication of a Gift from the Spitzer Family

Saturday, November 14
10:00 a.m. Stollen Moments Torah Study

Friday, November 20
6:15 p.m. Shabbat Service - Monthly Torah Reading

Saturday, November 21
Max Spera Bar Mitzvah
No Stollen Moments

Saturday, November 28
No Stollen Moments Torah Study

AGUDAS ACHIM

Sunday, November 1
Rabbi Scheinbaum's class via Zoom 11:00 am
Tuesday, November 3
Shachris 7:30 am
Mishnah class via Zoom 5:45 pm
Thursday, November 5
Torah class (Isaiah) 4:30 via Zoom
Friday, November 6
Mincha & Kabolas Shabbos 4:55
Candle lighting 4:57
Sunset 5:15
Satuday, November 7
Shabbos Parshas Chayei Sara
Shabbos Mevorchim Chodesh
Shacharis and Mussaf 9:15
The Molad (new moon) for the month of Kislev: Monday, (November 9) 10:27 pm + 3chalokim
Earliest Mincha 12:39
Shabbos ends 5:58
Marriv 6:10
Havdolah 6:27
Sunday, November 8
Rabbi Scheinbaum's class via Zoom 11:00 am
Tuesday, November 10
First day Rosh Chodesh Kislev
Shacharis, Hallel & Mussaf 7:15
Mishna class 4:45 via Zoom 4:45
Wednesday, November 11
Second day Rosh Chodesh Kislev
Thursday, November 12
Torah class (Isaiah) 4:30 via Zoom
Friday, November 13
Mincha & Kabolas Shabbos 4:45
Candle lighting 4:50
Sunset 5:08
Saturday, November 14
Shabbos Parshas Toldos
Shacharis and Mussaf 9:15
Earliest Mincha 12:40
Shabbos ends 5:52
Marriv 6:05
Havdolah 6:20
Sunday, November 15
Rabbi Scheinbaum's class via Zoom 11:00 am
Tuesday, November 17
Shachris 7:30
Mishnah class via Zoom 4:45
Thursday, November 19
Torah class (Isaiah) via Zoom 4:30 pm
Friday, November 20
Mincha & Kabolas Shabbos 4:40
Candle lighting 4:44
Sunset 5:03
Saturday, November 21
Shabbos Parshas Vayeitzei
Shacharis and Mussaf 9:15
Earliest Mincha 12:42
Shabbos ends 5:47
Marriv 6:00
Havdolah 6:15
Sunday, November 22
Rabbi Scheinbaum's class via Zoom 11:00 am
Tuesday, November 24
Shacharis 7:30
Mishnah class via Zoom 4:45
Thursday, November 26
Thanksgiving
Torah class (Isaiah) postponed
Friday, November 27
Mincha & Kabolas Shabbos 4:35
Candle lighting 4:41
Sunset 4:59
Saturday, November 28
Shabbos Parshas Vayishlach
Shachris & Mussaf 9:15
Earliest Mincha 12:44
Shabbos ends 5:44
Marriv 6:55
Havolah 6:12
Sunday, November 29
Rabbi Scheinbaum's class via Zoom 11:00 am



LIFE CYCLES

DEATHS

- **Robert Johns** passed away on August 1, 2026. He is survived by his daughter, Christine (Lou) Altman and two granddaughters.
- **Beth Adelman** passed away on September 2, 2026. She is survived by her brother, Barry (Michelle) Adelman; three nephews and a niece; and a great-nephew and great-niece.
- **Bonnie Rudner** passed away on September 10, 2026. She is survived by her husband Bill Rodner; children
- **Marilyn Raxlin** passed away on September 17, 2026. She is survived by sons Jeffrey (Beth), Marc (Nadya), and Casey; and several grandchildren and great-grandchildren.
- **Harlene Smuckler** passed away September 30, 2026. She is survived by children Bill (Randi) Smuckler, Howard (Linda) Smuckler, and Amy (Penny) Smuckler; and several grandchildren and great-grandchildren.

BIRTHS

- Sofia Michelle Salle was born on August 27, 2026. Proud parents are Spencer Salle and Steffani Arrigo. Proud Great-Grandfather is Mike Salle [Barb (z'l)]
- Elise Quinn was born on September 17, 2026. Proud parents are Leah Hecht and Derek Quinn. Proud Grandparents are Bryan and Marcie Hecht.

COMMUNITY CALENDAR

NOVEMBER

SATURDAY, NOVEMBER 1

9:30 A.M. – 12 P.M. Chadash
12 P.M. Hebrew school
1 P.M. Intro to Judaism

SUNDAY, NOVEMBER 8

9:30 A.M. – 12 P.M. Chadash
12 P.M. Hebrew school

SATURDAY, NOVEMBER 14

6 P.M. TI Sisterhood Bingo/Donor Event

SUNDAY, NOVEMBER 15

9:30 A.M. – 12 P.M. Chadash
12 P.M. Hebrew school
1 P.M. Intro to Judaism

TUESDAY, NOVEMBER 17

7 P.M. TI Board meeting

THURSDAY, NOVEMBER 19

7 P.M. Federation Board Meeting

SUNDAY, NOVEMBER 22

9:30 a.m. TI Brotherhood Meeting
9:30 – 12 P.M. Chadash
Noon – 12:45 P.M. Hebrew school
1 P.M. Intro to Judaism

DECEMBER

SUNDAY, DECEMBER 6

9:30 A.M. – 12 P.M. Chadash with Hanukkah Program
12 P.M. Hebrew school
1 P.M. Intro to Judaism

SUNDAY, DECEMBER 13

9:30 A.M. – 12 P.M. Chadash
9:30 A.M. TI Sisterhood Meeting
12 P.M. Hebrew school

NOTEABLE HOLIDAYS

WEDNESDAY, NOVEMBER 11

Veteran's Day

THURSDAY, NOVEMBER 26

Thanksgiving administrative offices closed

SATURDAY, DECEMBER 5

Hanukkah begins

THURSDAY, DECEMBER 24

Christmas Eve (Beit Ha'am closes at Noon)

FRIDAY, DECEMBER 25

Christmas Day (administrative offices closed)

DONATIONS

**Donations and Endowments recorded as of 10/6/2026*

If you would like a life cycle event published in the Stark Jewish News, please Email details to Christine@JewishCanton.org. Stark Jewish News reserves the right to edit submissions according to formatting guidelines.

FEDERATION GENERAL FUND

- From Daniel Blain in Honor of Ori Akrish
- From Daniel Blain in Honor of Bryan Hecht
- From Bonnie and Steve Manello in Memory of the Beloved Mother of Bill and Randi Smuckler, Harlene Smuckler
- From Bonnie and Steve Manello in Memory of the Beloved Mother of Howard and Linda Smuckler, Harlene Smuckler

JEWISH FAMILY SERVICES

- From Fran and PJ Wells in Honor of the Birth of Barbara and Bob Ferne's Grandson, Calvin Jacob Martinson
- From Fran and PJ Wells in Honor of the Birth of Randi and Bill Smuckler's New Grandson, Hewitt Hayes O'Mallon

FOOD BANK

- From Leslie and David Nelson in Appreciation of John Strauss
- From Jeff and Dale Sklar in Memory of the Beloved Sister of Barry Adelman, Beth Adelman
- From Jeff and Dale Sklar in Honor of the 80th Birthday of Jim Rubin
- From Jeff and Dale Sklar in Honor of the Birth of Randi and Bill Smuckler's New Grandson, Hewitt HayesO'Mallon
- From Jeff and Dale Sklar in Honor of the birth of Harlene Smuckler's New Great-Grandson, Hewitt Hayes O'Mallon
- From Fran and PJ Wells in Blessed Memory of the Beloved Sister of Barry Adelman, Beth Adelman
- From Leslie and David Nelson in Appreciation of Laura Goldman and Family
- From Jeff and Dale Sklar in Honor of the Birth of Bryan and Marcie Hecht's New Granddaughter, Elise Quinn
- From Jeff and Dale Sklar with wishes for Harlene Smuckler to get well soon

L'CHAIM 47 FUND

- From Leslie and David Nelson in Celebration of Liam Akrish becoming a Bar Mitzvah
- From Peggy Stabholz in Celebration of Liam Akrish becoming a Bar Mitzvah

JANIE ZOLDAN COMMUNITY ENHANCEMENT FUND

- From Randi and Bill Smuckler in Honor of the Birth of Becky Zoldan's Newest Grandson, Murray Jane Miller
- From Randi and Bill Smuckler in Honor of the Birth of Ruth and Bob Altman's Newest Grandson, Murray Jane Miller
- From Randi and Bill Smuckler in Honor of the birth of Michael Zoldan's Newest Grandson, Murray Jane Miller

LEE KARELITZ FAMILY PHILANTHROPIC FUND

- From Paulette Karelitz in Blessed Memory of my Beloved Husband, Lee Karelitz
- From Paulette Karelitz in Honor of Caitlin and Joey Lanese's Anniversary
- From Marilyn and Paul Feldman in Honor of the Birth of Ruth and Bob Altman's Newest Grandson, Murray Jane Miller

FEDERATION 2027 CAMPAIGN

- From Chris Lange in Appreciation of Mary Donna and Jim Rubin
- From Chris Lange in Honor of the Birth of Bryan & Marcie Hecht's New Granddaughter, Elise Quinn

CANTON
JEWISH COMMUNITY FEDERATION
432 30TH ST NW, CANTON, OH 44709

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2026 CHADASH DONOR EVENT

NOV. 14, 2026
6:00 PM
BEIT HA'AM



JOIN US FOR A FUN NIGHT OF BINGO FOR $10/PERSON WITH YOUR $36 DONATION PER HOUSEHOLD!

PIZZA • PRIZES • RAFFLE • DESSERTS
Bring your own beverage (beer or wine)

Donation and registration forms are available by contacting office@TempleIsraelCanton.org

CANTON
JEWISH COMMUNITY FEDERATION

L'CHAIM 47 FUND

WHEN THEY TRY TO KEEP US IN THE DARK, WE ONLY FIND MORE WAYS TO SHINE!



SCAN THE CODE TO TAKE THE L'CHAIM 47 CHALLENGE!

Chesed CLOSET

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Jewish Family Services
Canton Jewish Community Federation

Do you have atemporary or long-term need for a wheelchair, walker, or other medical equipment? Do you have gently-used, non-invasive medical equipment that you would like to donate?
Please contact Heather at HHTompkins@JewishCanton.org.

Shaaray Torah Synagogue 1890/2026

BROTHERHOOD PRESENTS 2026

Hanukkah Raffle

Fundraising EVENT

8 LUCKY WINNERS!

DECEMBER 4 - 12, 2026
1ST AND 8TH NIGHT PAYOUT: $1,000
DEC. 5 - 11 PAYOUT: $400

$100 PER TICKET

MAKE CHECKS PAYABLE TO SHAARAY TORAH SYNAGOGUE AND MAIL TO 432 30TH ST NW, CANTON OH 44709.
QUESTIONS? CALL MIKE AT (330) 804-7726.